

## **NOTICE OF THE REGULAR VILLAGE BOARD MEETING**

The regular meeting of the Village Board is scheduled for  
Tuesday, September 7, 2021, beginning at 7:30 p.m.

A copy of the agenda for this meeting is attached hereto and  
can be found at [www.tinleypark.org](http://www.tinleypark.org).

### **NOTICE - MEETING MODIFICATION DUE TO COVID-19**

As of June 11, 2021, Governor Pritzker moved Illinois to Phase 5. Under Phase 5, all sectors of the economy can resume at regular capacity with new safety guidelines and procedures. Pursuant to the Illinois Department of Commerce & Economic Opportunity's Guidelines, it is recommended that any individual appearing in-person wear a face-covering to cover their nose and mouth.

*Meetings are open to the public, but members of the public may continue to submit their public comments or requests to speak telephonically in advance of the meeting to [clerksoffice@tinleypark.org](mailto:clerksoffice@tinleypark.org) or place requests in the Drop Box at the Village Hall by noon on September 7, 2021. Please note, written comments will not be read aloud during the meeting. A copy of the Village's Temporary Public Participation Rules & Procedures is attached to this Notice.*

Kristin A. Thirion  
Clerk  
Village of Tinley Park

**VILLAGE OF TINLEY PARK  
TEMPORARY PUBLIC PARTICIPATION RULES & PROCEDURES**

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The Mayor of Tinley Park is issuing the following rules for all Village Board and other public meetings in order to promote social distancing as required by the aforementioned Executive Orders and the requirements of the Open Meetings Act:

***Written Comments***

After publication of the agenda, email comments to [clerksoffice@tinleypark.org](mailto:clerksoffice@tinleypark.org). When providing written comments to be included as public participation at a public meeting, clearly identify the following in the subject line:

- The date of the meeting;
- The type of meeting for the written comments (e.g. Village Board meeting, Zoning Board of Appeals meeting, Plan Commission meeting, etc.);
- Name and any other identifying information the participant wish to convey to the public body;
- The category of public participation (e.g., Receive Comments from the Public, Agenda Items, etc.);
- For specific Agenda Items, identify and include the specific agenda item number;
- The entire content of the comments will be subject to public release. The Village of Tinley Park is under no obligation to redact any information.

The contents of all comments will be provided to the relevant public body for their review. **Written comments will not be read aloud during the meeting. If you wish to publicly address the public body, you may request to participate via teleconference as described below.**

Comments must be submitted by 12:00 pm on the day of the meeting. However, it is strongly recommended that comments be emailed not less than twenty-four (24) hours prior to the meeting so the appropriate Board members, Commissioners, Board members, and Committee members have sufficient time to review the comments prior to the meeting.

***Live Public Participation During Meeting***

After publication of the agenda, those wishing to participate in a live telephone call option at a public meeting must register by 12:00 pm on the day of the meeting. A Village representative will call the participant at the relevant portion of the meeting and the participant will be allowed to participate telephonically at the meeting. To participate in a live telephone call during the meeting, a request shall be submitted by email to [clerksoffice@tinleypark.org](mailto:clerksoffice@tinleypark.org). The following information must be included the subject line:

- The date of the meeting;
- The type of meeting for the written comments (e.g. Village Board meeting, Zoning Board of Appeals meeting, Plan Commission meeting, etc.);
- Name and any other identifying information the participant wish to convey to the public body;
- The category of public participation (e.g., Receive Comments from the Public, Agenda Items, etc.); and
- For specific Agenda Items, identify and include the specific agenda item number.

If the participant provides an email address, they will receive a confirmation email that their request has been logged. If the participant provides an email address and does not receive a confirmation email, they may call (708) 444-5000 during regular business hours to confirm the application was received.

Upon successful registration, the participant's name will be placed on an internal Village list. On the date and during relevant portion of the meeting, the participant will be called by a Village representative. The Village representative will call the provided telephone number and allow the phone to ring not more than four (4) times. If the call is not answered within those four (4) rings, the call will be terminated and the Village representative will call the next participant on the list.

The public comment should be presented in a manner as if the participant is in attendance at the meeting. At the start of the call, the participant should provide their name and any other information the participant wishes to convey. For comments regarding Agenda Items, identify and include the specific agenda item number. The participant should try to address all comments to the public body as a whole and not to any member thereof. Repetitive comments are discouraged. The total comment time for any single participant is three (3) minutes. Further time up to an additional three (3) minutes may be granted by motion. A participant may not give his or her allotted minutes to another participant to increase that person's allotted time.

**MEETING NOTICE**

**NOTICE IS HEREBY GIVEN** that the Regular Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, September 07, 2021, beginning at 7:30 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

7:30 PM CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

**ITEM #1**

SUBJECT: CONSIDER APPROVAL OF AGENDA

ACTION: Discussion - **Consider approval of agenda as written or amended.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #2**

SUBJECT: CONSIDER APPROVAL OF MINUTES OF THE REGULAR VILLAGE BOARD MEETING HELD ON AUGUST 17, 2021.

ACTION: Discussion: **Consider approval of minutes as written or amended.**

COMMENTS: \_\_\_\_\_  
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**ITEM #3**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2021-R-076 RECOGNIZING THE TINLEY PARK BULLDOGS 13U RED BASEBALL TEAM ON THEIR ACHIEVEMENTS - **President Glotz**

ACTION: Discussion: The Tinley Park Bulldogs 13U Red Baseball Team placed first at the 2021 Missouri Heat Classic on August 3rd. **This Resolution is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #4**

SUBJECT: RECEIVE PRESENTATION FROM KRISTINE RESLER, BOARD PRESIDENT, BREMEN HIGH SCHOOL DISTRICT 228 - **President Glotz**

ACTION: Discussion: Bremen High School District 228 Board President Kristine Resler will present the district's COVID-19 Community Impact Report. **No specific action is required.**

COMMENTS: \_\_\_\_\_  
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**ITEM #5**

SUBJECT: RECEIVE PRESENTATION OF THE TINLEY PARK BUSINESS SPOTLIGHT - **President Glotz and Clerk Thirion**

ACTION: Discussion: The following Businesses will be presented:

- Orlando Lynn Salon, 16922 Oak Park Avenue
- Mucci World, 7913 W. 171st Street

**No specific action required.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #6**

SUBJECT: RECEIVE PRESENTATION FROM JEFF METZGER, EXECUTIVE DIRECTOR, OF THE TINLEY PARK CHAMBER OF COMMERCE - **President Glotz**

ACTION: Discussion: Jeff Metzger, Executive Director of the Tinley Park Chamber of Commerce, will present on their upcoming Oktoberfest event. **No specific action is required.**

COMMENTS: \_\_\_\_\_  
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**ITEM #7**

SUBJECT: CONSIDER PROCLAIMING THE RECOGNITION OF A PARTNERSHIP BETWEEN THE VILLAGE OF TINLEY PARK AND PORTER PLACE TO FORMALLY DESIGNATE TINLEY PARK AS A DEMENTIA FRIENDLY COMMUNITY – **President Glotz**

ACTION: Discussion: The Village of Tinley Park in partnership with Porter Place - Anthem Memory Care are working towards establishing Tinley Park as a Dementia Friendly Community so those living with dementia and their caregivers can experience a high quality of life in our community. **Consider proclaiming the partnership between the Village of Tinley Park and Porter Place to formally designate Tinley Park a Dementia Friendly Community.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #8**

SUBJECT: CONSIDER THE FOLLOWING COMMISSION APPOINTMENT FOR FISCAL YEAR 2022 - **President Glotz**

ACTION: Discussion:  
Senior Services Commission  
Robert Hayes, Chair

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #9**

SUBJECT: CONSIDER APPOINTING AMY GOLDSMITH TO THE POSITION OF 911 DISPATCHER - **President Glotz**

ACTION: Discussion: An employment search was conducted for qualified 911 Dispatchers and Amy Goldsmith was selected as a highly qualified candidate. Amy is a veteran 911 Dispatcher with over 20 years of experience dispatching emergency and non-emergency services for multiple police and fire departments and has handled MABAS 21 incidents. She is experienced with LEADS and has provided EMD Services. **Consider appointing Amy Goldsmith to the position of 911 Dispatcher, effective September 8, 2021.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #10**

SUBJECT: CONSIDER APPOINTING A'LANTIS COHN TO THE POSITION OF 911 DISPATCHER - **President Glotz**

ACTION: Discussion: An employment search was conducted for qualified 911 Dispatchers and A'lantis Cohn was selected as a highly qualified candidate. A'lantis is an experienced 911 Dispatcher with 13 years of experience in emergency response and assistance to the public. She has multiple years of experience in a regional dispatch center dispatching for multiple police and fire departments. **Consider appointing A'lantis Cohn to the position of 911 dispatcher, effective September 8, 2021.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #11**

SUBJECT:

CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS:

- A. CONSIDER ADOPTING RESOLUTION 2021-R-077 FINDING THAT THE NEED FOR CONFIDENTIALITY STILL EXISTS AS TO EXECUTIVE SESSION MINUTES.
- B. CONSIDER ADOPTING RESOLUTION 2021-R-082 APPROVING A CONTRACT FOR NETWORK AND SECURITY PROFESSIONAL SERVICES WITH HEARTLAND BUSINESS SYSTEMS TO PERFORM IT SERVICES FOR \$73,500.
- C. CONSIDER PROCLAIMING SEPTEMBER 2021, AS “CHILDHOOD CANCER AWARENESS MONTH” IN THE VILLAGE OF TINLEY PARK.
- D. CONSIDER PROCLAIMING SEPTEMBER 17TH THROUGH SEPTEMBER 23RD, 2021, AS “CONSTITUTION WEEK” IN THE VILLAGE OF TINLEY PARK.
- E. CONSIDER REQUEST FOR A BLOCK PARTY PERMIT ON SATURDAY, SEPTEMBER 25, 2021, ON OCONTO AVENUE, BETWEEN 16700 AND 16800 FROM 3:30 P.M. TO 10:00 P.M.
- F. CONSIDER PAYMENTS OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,153,647.65 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED AUGUST 20, AUGUST 27, AND SEPTEMBER 3, 2021.

ACTION: Discussion: **Consider approval of consent agenda items.**

COMMENTS: \_\_\_\_\_  
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**ITEM #12**

SUBJECT:

CONSIDER ADOPTING ORDINANCE 2021-O-064 INCREASING THE NUMBER OF CLASS A LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (RJ'S SEAFOOD CO, LLC - 18201 HARLEM AVENUE) - **President Glotz**

ACTION: Discussion: This Ordinance awards a Class A Liquor License to RJ's Seafood Co to be located at 18201 Harlem Avenue. The Class A Liquor License allows for the sale of all alcoholic liquor on the premise. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #13**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2021-O-060 GRANTING VARIATIONS FROM THE ZONING ORDINANCE FOR CERTAIN PROPERTY LOCATED AT 6801 159TH STREET (SMOOTHIE KING) - **Trustee Mueller**

ACTION: Discussion: The Petitioner, Parth Patel, is seeking Variations for parking requirements, exterior masonry, the ground sign setback, and wall sign allowances. The Variations are related to the redevelopment of the property in the B-3 zoning district, which will be reconstructed as a Smoothie King with a dual drive-thru.

The Plan Commission held a Public Hearing on August 19, 2021, and voted 6-0 to recommend approval of the Variations and adopt the Findings of Fact in accordance with the submitted plans. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #14**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2021-R-078 SUPPORTING THE FILING OF A COOK COUNTY CLASS 8 REQUEST FOR PARTH37, LLC FOR PROPERTY LOCATED AT 6801 159TH STREET (SMOOTHIE KING) - **Trustee Mueller**

ACTION: Discussion: This Resolution provides support for the Cook County Class 8 Incentive for Parth37, LLC who recently purchased the property formerly occupied by Brown's Chicken. The applicant proposes to invest \$800,000 to renovate the property in order to reoccupy the building for a Smoothie King and has stated that the Class 8 incentive is necessary to make this project feasible.

The Economic and Commercial Commission reviewed the application at its August 9, 2021, meeting and voted 7-0 to recommend approval of the Class 8 reclassification. This item was discussed at the Committee of the Whole committee held prior to this meeting. **This Resolution is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #15**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2021-O-063 PROHIBITING PARKING ON CERTAIN TRAFFIC ROUTES IN THE VILLAGE OF TINLEY PARK AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF - **Trustee Brennan**

ACTION: Discussion: With Phase 1 construction of the Boulevard at Central Station completed and tenants moving into the space, the Village has identified some parking concerns around the development that should be addressed. Staff has drafted an ordinance to amend the section of our municipal code that regulates parking on certain streets in the Village. The ordinance will establish the area of South Street between 66th Avenue and Oak Park Avenue and 174th Street between 67th Court and 66th Court as two (2) hour public parking areas. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #16**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2021-O-054 AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSARY - **Trustee Mueller**

ACTION: Discussion: The proposed text amendments will make minor changes to the zoning regulations for adult-use recreational cannabis dispensaries, including permitting dispensary locations in multi-tenant structures, removing corridor restrictions, and allowing them as a special use in more zoning districts.

The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend the proposed text amendments for approval to the Village Board. The Village Board held a first reading on the ordinance on August 17th, 2021. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #17**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2021-O-058 AMENDING SECTION IX (SIGN REGULATIONS) OF THE TINLEY PARK ZONING ORDINANCE - **Trustee Mueller**

ACTION: Discussion: The proposed text amendment will permit for preview menu board signs accessory to drive-thru lanes and also make minor changes and clarifications in other sections of the sign code.

The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend the proposed text amendments for approval to the Village Board. The Village Board held a first reading on the ordinance on August 17, 2021. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #18**

SUBJECT: CONSIDER ADOPTING RESOLUTION 2021-R-079 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MCGILL CONSTRUCTION COMPANY FOR THE 2021 MUNICIPAL PARKING LOT PROJECT - **Trustee Mahoney**

ACTION: Discussion: Project consists of the earth excavation, placement and compaction of aggregate base course, PCC concrete, removal and replacement of existing Hot Mix Asphalt (HMA) pavement, curb and gutter removal and replacement, sidewalk removal and replacement, drainage structure adjustments, fence improvements, pavement markings, as well as all incidental work necessary. Seven (7) bids were received and publicly read on August 27, 2021, to complete the improvements of the east half of the Oak Park Avenue Metra train parking lot – north of the tracks, northern portion of the Fire Training Tower lot, and the Pump Station # 1 parking lot. The lowest, responsible bidder was McGill Construction Company, in the amount of \$216,118.50.

Consider awarding a contract to McGill Construction Company in the amount of \$216,118.50. This item was discussed at the Committee of the Whole meeting held previous to this meeting. **This Resolution is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #19**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2021-O-061 GRANTING VARIATIONS FOR A FREESTANDING SIGN WITH AN ELECTRONIC MESSAGE CENTER AT 6200 W. 167TH STREET - **Trustee Mueller**

ACTION: Discussion: Edgar Montalvo on behalf of Faith United Presbyterian Church seeks Variations for the size and setback of the freestanding ground sign as well as the size of an Electronic Message Center display in the R-1 (Single Family Residential) zoning district.

The Plan Commission held a Public Hearing on August 19, 2021, and voted 6-0 to recommend approval of the requested Variations, in accordance with the plans, Findings of Fact, and recommended condition as listed in the Staff Report. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #20**

SUBJECT: CONSIDER ADOPTING ORDINANCE 2021-O-062 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE PUD FOR SIGNAGE AT 18801 OAK PARK AVENUE - **Trustee Mueller**

ACTION: Discussion: Ty Angelus, on behalf of Lippert Components Inc., seeks approval of four wall signs that exceed the allowable quantity and size per the regulations of the First Industrial Realty Trust Planned Unit Development on property located in the M-1 (General Manufacturing) zoning district.

The Plan Commission held a Public Hearing on September 2, 2021, and voted 5-0 to recommend approval of the requested Special Use, in accordance with the plans, Findings of Fact, and recommended condition as listed in the Staff Report. **This Ordinance is eligible for adoption.**

COMMENTS: \_\_\_\_\_  
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**ITEM #21**

SUBJECT: RECEIVE COMMENTS FROM STAFF -

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #22**

SUBJECT: RECEIVE COMMENTS FROM THE BOARD -

COMMENTS: \_\_\_\_\_  
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**ITEM #23**

SUBJECT: RECEIVE COMMENTS FROM THE PUBLIC -

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**ITEM #24**

SUBJECT:

ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.
- B. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.

ADJOURNMENT

**MINUTES OF THE REGULAR BOARD MEETING OF THE TRUSTEES,  
VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES,  
ILLINOIS, HELD AUGUST 17, 2021**

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, IL on August 17, 2021. President Glotz called this meeting to order at 7:51 p.m.

President Glotz stated this meeting is being conducted pursuant to Governor Pritzker's disaster proclamation and Public Act 101-0640, which amends requirements of the Open Meetings Act due to the COVID-19 pandemic. Although remote attendance is an option, all Board members were present.

At this time President Glotz led the Board and audience in the Pledge of Allegiance.

Clerk Thirion called the roll. Present and responding to roll call were the following:

Village President:	Michael W. Glotz
Village Clerk:	Kristin A. Thirion
Trustees:	William P. Brady William A. Brennan Diane M. Galante Dennis P. Mahoney Michael G. Mueller Colleen M. Sullivan
Absent:	
Also Present:	
Village Manager:	David Niemeyer
Asst. Village Manager:	Patrick Carr
Village Attorney:	Patrick Connelly

Motion was made by Trustee Brennan, seconded by Trustee Mahoney, to approve the agenda as written or amended for this meeting. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to approve and place on file the minutes of the regular Village Board meeting held on August 3, 2021. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

At this time Clerk Thirion **CONDUCTED A SWEARING IN CEREMONY FOR POLICE OFFICERS ANTHONY FALCO, DONOVAN BRODY, JONATHAN GARRITY, MARK KANE, DAVID BENES, AND MICHAEL LOVE.**

At this time President Glotz and Clerk Thirion presented the Tinley Park Business Spotlight.

- An English Garden, 16800 Oak Park Avenue
- Arsenal Hair Salon, 17216 Oak Park Avenue

Motion was made by Trustee Mueller, seconded by Trustee Mahoney, to **APPOINT MALEA STUBITSCH TO THE POSITION OF STAFF ACCOUNTANT** effective August 18, 2021. A recruitment was conducted that resulted in six (6) qualified candidates being selected for interviews. Malea Stubitsch was identified as the best candidate for this position. She has 17 years of experience in municipal government in various finance roles. Her experience includes financial planning, audit and tax functions, monthly bank reconciliations, and payroll processing and reporting. She will be a great asset to the Finance Department. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to **APPOINT HANNAH LIPMAN TO THE POSITION OF ASSISTANT VILLAGE MANAGER**, effective August 18, 2021. Hannah started with the Village as an Administrative Intern in June 2016. In May of 2018, she became full time as a Management Analyst. Hannah was promoted to Assistant to the Village Manager in December 2020. The Assistant to the Manager position remains vacant. The two (2) Assistant Manager positions return the Village to the structure it had a few years ago. President Glotz asked if there were any comments from members of the Board or public. Mr. Niemeyer commented on Hannah's accomplishments and contributions during her time at the Village of Tinley Park. Board members congratulated Hannah on her promotion to Assistant Village Manager. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller, to consider approving the following Consent Agenda items:

- A. CONSIDER RELEASE OF LETTER OF CREDIT #2015-1609 ISSUED BY MARQUETTE BANK IN FAVOR OF MALONE BUILDERS, INC. FOR WORK COMPLETED ON BROOKSIDE GLEN SOUTH 1ST ADDITION IN THE AMOUNT OF \$368,205.
- B. CONSIDER REQUEST FROM ST GEORGE SCHOOL, 6700 176TH STREET, TO CONDUCT A QUEEN OF HEARTS RAFFLE THROUGH OCTOBER 4, 2022, OR UNTIL A WINNER IS DRAWN, WITH THE MAXIMUM VALUE OF THE PRIZE NOT TO EXCEED \$250,000. WINNERS WILL BE DRAWN WEEKLY AT SIP WINE BAR.
- C. CONSIDER REQUEST FROM THE TINLEY PARK POLICE DEPARTMENT TO CONDUCT A TAG DAY FOR SPECIAL OLYMPICS ON FRIDAY, AUGUST 20, AT CERTAIN INTERSECTIONS IN THE VILLAGE OF TINLEY PARK.
- D. CONSIDER REQUEST FOR BLOCK PARTY PERMIT ON SATURDAY, SEPTEMBER 11, 2021, ON BORMET DRIVE FROM 163RD STREET TO NOTTINGHAM DRIVE FROM 10:30 A.M. TO 10:00 P.M.
- E. CONSIDER PAYMENTS OF OUTSTANDING BILLS IN THE AMOUNT OF \$3,364,556.94 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED AUGUST 6, AND AUGUST 13, 2021.

President Glotz asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. No items were removed or discussed. President Glotz asked if there were any comments from members of the public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan, to place on first read **ORDINANCE NUMBER 2021-O-054 AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSARY**. The proposed text amendments will make minor changes to the zoning regulations for adult-use recreational cannabis dispensaries, including permitting dispensary locations in multi-tenant structures, removing corridor restrictions, and allowing them as a special use in more zoning districts. The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend the proposed text amendments for approval to the Village Board. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady, to adopt and place on file **ORDINANCE 2021-O-055 ESTABLISHING THE NUMBER OF CLASS “A” LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (HARP MANAGEMENT, LLC – 18001 S. 80TH AVE – 80TH AVENUE TRAIN STATION)**. With the closure of Parmesan’s at the 80th Avenue Train Station in 2020, the Village explored various options to fill the space. The Village has since entered into an agreement with Harp Management, LLC, which plans to operate what will be called the Illinois Central Diner. The space will be versatile, serving daily commuters while also providing a class diner experience, which will be further complemented by event programming. This Class A liquor license will allow for the sale of all alcoholic beverages at the location. President Glotz asked if there were any comments from members of the Board or public. He noted that a Request for Proposal was conducted for this vendor in September of 2020. Ms. Lipman stated that the name of the restaurant will be Local One Station, not the Illinois Central Diner. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file **ORDINANCE NUMBER 2021-O-056 GRANTING A SPECIAL USE TO PERMIT A DWELLING UNIT LOCATED ABOVE A PRINCIPAL COMMERCIAL USE AT 7151 183RD STREET-ALLURE WELLNESS CENTER**. The Petitioner, Dr. Toni Scott-Terry, is requesting a Special Use Permit to allow a second-floor apartment to remain in the former Heartland Memorial building that is being redeveloped for Allure Wellness Center. The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend approval of the Special Use Permit, in accordance with the plans and the Findings of Fact listed in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brennan, Brady, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file **ORDINANCE NUMBER 2021-O-057 GRANTING A VARIATION FOR MINIMUM PARKING REQUIREMENTS IN THE ZONING ORDINANCE FOR ALLURE WELLNESS CENTER AT 7151 183RD STREET**. The petitioner, Dr. Toni Scott-Terry, is seeking a parking variation to permit a total of 76 parking stalls on a site where 86 parking stalls are required for the redevelopment of the property to the Allure Wellness Center. The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend approval of the variation, in accordance with the plans and the Findings of Fact listed in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file **RESOLUTION 2021-R-074 AUTHORIZING THE RENEWAL OF THE VILLAGE HEALTH INSURANCE FOR THE 2021-2022 BENEFIT PLAN YEAR.** The Village went out to market for a comprehensive renewal and competitive pricing for medical, dental, and vision insurance benefits for the 2021-2022 benefit plan year. Alliant re-negotiated the initial premium increase from \$196,252.80 (3.6%) to \$25,446.84 (.5%). This resulted in a rather favorable renewal with a 0% increase to medical, 8.9% increase to dental, and 4.3% increase to vision benefit coverages. On January 1, 2022, the health insurance premium contributions for non-union employees will increase from 10% to 11%. This item was discussed at the Committee of the Whole held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to place on first read **ORDINANCE NUMBER 2021-O-058 AMENDING SECTION IX (SIGN REGULATIONS) OF THE TINLEY PARK ZONING ORDINANCE.** The proposed text amendment will permit for preview menu board signs accessory to drive-thru lanes and also make minor changes and clarifications in other sections of the sign code. The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend the proposed text amendments for approval to the Village Board. President Glotz asked if there were any comments from members of the Board or public. Trustee Galante stated concerns with removing the maximum sign height requirement. Community Development Director Kimberly Clarke noted that the maximum square foot requirement will regulate the size of the sign. Ms. Clarke stated that staff does ask that the signs within multi-tenant centers stay in line with other signs in the center. Trustee Mueller stated signs should fit within the architectural plans of the building. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file **ORDINANCE NUMBER 2021-O-059 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE PLANNED USE DEVELOPMENT (PUD) AT 18501 CONVENTION CENTER DRIVE TO PERMIT A PROJECTING BLADE SIGN.** The Petitioner seeks approval of a projecting blade sign for the Local One Restaurant and Gastropub that is attached to the newly renovated Even Hotel. The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend approval of the Special Use in accordance with the plans as listed and Findings of Fact in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file **RESOLUTION 2021-R-073 APPROVING THE TINLEY PARK TOURISM MARKETING ACTION PLAN.** Village marketing staff has created a Tinley Park Tourism Marketing Action Plan that will promote the Tinley Park Life Amplified brand as a tourism entity inclusive of the Village's convention center, hotels, attractions, restaurants, breweries, and hospitality-support businesses. The plan redirects the portion of the hotel/motel tax previously provided to the Chicago Southland Convention and Visitors Bureau for regional tourism promotion into this plan that will market the Tinley Park brand and all of its amenities. President Glotz asked if there were any comments from members of the Board or public. Trustee Galante stated concerns with losing the nationwide outreach. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.



Motion was made by Trustee Mahoney, seconded by Trustee Brennan, to adopt and place on file **RESOLUTION NUMBER 2021-R-075 APPROVING A PURCHASE REQUEST BETWEEN THE VILLAGE OF TINLEY PARK AND ONSITE COMMUNICATIONS AND MUNICIPAL SERVICES CONSULTING FOR THE POLICE DEPARTMENT SIMULCAST RADIO UPGRADE PHASE 2.**

Staff recommends purchasing the remaining equipment for Phase 2 of the Police Department simulcast radio system. This phase includes the purchase of necessary equipment and labor for the installation of the entire system as proposed in both phases. Consider approving a purchase request between OnSite Communications and Municipal Services Consulting in the amount of \$247,980. This item was discussed at the Committee of the Whole meeting held previous to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller, to adopt and place on **RESOLUTION NUMBER 2021-R-072 APPROVING A JOB ORDER CONTRACT (JOC) BETWEEN THE VILLAGE OF TINLEY PARK AND ROBE, INC. FOR THE PUBLIC SAFETY BUILDING/911 CENTER AIR HANDLER/CONDENSING UNIT REPLACEMENT PROJECT.** Funds in the amount of \$264,000 were included in the current fiscal year for repairs and replacement of the Public Safety Building/911 Center Air Handler/Condensing Unit Replacement Project. This project was reviewed and engineered to meet all current code requirements and the construction contract was coordinated with Robe, Inc. (JOC Contractor) and Gordian (Contract Administrator). Consider approving the Robe, Inc. Service Contract in the estimated amount of \$256,797. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

President Glotz asked if there were any comments from members of the staff.

Assistant Village Manager Patrick Carr stated that the Tinley Park Emergency Management Agency (EMA) recently received State accreditation for 2021-23. Mr. Carr noted that accreditation is used by municipalities to prove the capabilities of their disaster preparedness and response systems. This is a rigorous program and getting this accreditation was no small feat, given the challenges with COVID-19. The Village began planning for COVID-19 in January 2020. During the pandemic, this advanced planning helped the Village successfully coordinate contact tracing activities to mitigate the spread of the virus and distribute more than 100,000 pieces of personal protective equipment (PPE) such as face masks and gloves to frontline staff and others in need. The Village also worked with the community to form outreach programs to help those most at risk of contracting the virus.

Village Manager Niemeyer commented on the Village success stories presented at this evenings meeting:

- The Tourism/Marketing Plan which has been discussed for some years and has come to completion;
- The swearing-in of the six (6) police officers tonight is due to the lateral hiring program for police.

Police Chief Walsh thanked the Board and staff for continually working with the Police Department to get officers on the street.

Community Development Director Clarke thanked the Police Department Community Service Officer for his quick action at the worksite of the former Browns Chicken on 159<sup>th</sup> Street and Oak Park Avenue. This officer saw the fencing was knocked down by a storm leaving access to a large dangerous hole. The officer stayed on site until the property owner was on the scene to repair the fence.

Ms. Clarke noted that full construction permits for Boulevard at Central Station Phase Two (2), have been received by the Village and have met the requirement of the development agreement. This development is 80% leased.

Marketing Director Donna Framke stated there are two (2) more Cruise Nights on August 24<sup>th</sup> and 31<sup>st</sup>. The final three (3) Music in the Plaza concerts will feature Reckless on August 28<sup>th</sup>, Austin Edwards Band on September 11<sup>th</sup>, and Shock the System on September 25<sup>th</sup>.

President Glotz asked if there were any comments from members of the Board.

President Glotz wished Assistant Village Manager Pat Carr a happy birthday and congratulated Hannah Lipman on her promotion to Assistant Village Manager. He commented on the great job Marketing Director Donna Framke and her staff did on the Tourism/Marketing Plan. He noted the Board has had a chance to contact Ms. Framke or Mr. Niemeyer for questions on this plan. He reminded the Board to reach out to staff with any questions they have on projects.

President Glotz asked if there were any comments from members of the public.

William Wendt, a Citizen Police Academy Alumnus, asked for an extension to the public comment time limit.

Motion was made by Trustee Sullivan, seconded by Trustee Mahoney, to extend the public comment time limit for Mr. Wendt to six (6) minutes. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Mr. Wendt commented on the outstanding job the Police Department does with the Citizens Police Academy. He noted that the current police K-9, Yambo, will be retiring soon. Mr. Wendt noted that the Citizens Police Academy is conducting a fundraiser for a new Police Department K-9 and would like to schedule a meeting with the Mayor and Village staff in hopes of expanding the fundraiser to the entire Village. President Glotz stated that staff would be in touch to set up a meeting.

A citizen stated that the annual Cop on the Top event will be taking place on Friday, August 20, 2021, between 5:00 a.m. and noon at the Dunkin Donuts shop on 171<sup>st</sup> Street and 80<sup>th</sup> Avenue, on 183<sup>rd</sup> Street between Harlem and Oak Park Avenues, and on 179<sup>th</sup> Street and LaGrange Road.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, at 9:09 p.m. to adjourn to Executive Session to discuss the following:

- A. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- B. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.
- C. DISCUSSION OF MINUTES OF MEETINGS LAWFULLY CLOSED UNDER THIS ACT, WHETHER

FOR PURPOSES OF APPROVAL BY THE BODY OF THE MINUTES OR SEMI-ANNUAL REVIEW OF THE MINUTES AS MANDATED BY SECTION 2.06.

Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brady, seconded by Trustee Brennan, to adjourn the Village Board meeting at 9:52 p.m. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

APPROVED:

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk



**RESOLUTION 2021-R-076**

**A RESOLUTION RECOGNIZING THE  
TINLEY PARK BULLDOGS BASEBALL TEAM ON THEIR ACHIEVEMENTS**

**WHEREAS**, the 13U Red Team won first place at the 2021 Missouri Heat Classic on August 3, 2021, in Branson, Missouri; and

**WHEREAS**, Brayden Kennedy, beat 39 other players, winning the home run derby; and

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois that September 7, 2021, be designated Tinley Park Bulldogs Baseball day in the Village of Tinley Park, in recognition of the 13U Red Baseball Team and urge all citizens to join together and congratulate this Bulldog Baseball Team on their achievement.

**BE IT FURTHER RESOLVED**, that the following 13U Red Bulldogs Baseball Team members be recognized:

**13U Red Bulldogs Coaching Staff**

- Matt Daniels
- Brian Martello
- Michael Seropian
- John Vasquez
- John Longo
- Kraig Kabat

**13U Red Bulldogs Baseball Team**

- Joseph Seropian
- Brayden Kennedy
- Joey Martello
- Evan Daniels
- Giovanni Longo
- Christopher Hicks
- Nick Vasquez
- Dominic Jordan
- Nicholas Collias
- Brandon Bennett
- Kaden Kabat

**APPROVED** this 7<sup>th</sup> day of September, 2021

\_\_\_\_\_  
MICHAEL W. GLOTZ, VILLAGE PRESIDENT

\_\_\_\_\_  
ATTEST: KRISTIN A. THIRION, CLERK

\_\_\_\_\_  
TRUSTEE WILLIAM P. BRADY

\_\_\_\_\_  
TRUSTEE WILLIAM A. BRENNAN

\_\_\_\_\_  
TRUSTEE DIANE M. GALANTE

\_\_\_\_\_  
TRUSTEE DENNIS P. MAHONEY



**CONSIDER RECEIVING A  
PRESENTATION FROM  
KRISTINE RESLER, BOARD  
PRESIDENT, BREMEN HIGH  
SCHOOL DISTRICT 228**

**President Glotz**

# TINLEY PARK BUSINESS SPOTLIGHT

President Glotz and  
Clerk Thirion

**RECEIVE A PRESENTATION  
FROM JEFF METZGER OF THE  
TINLEY PARK CHAMBER OF  
COMMERCE REGARDING  
OKTOBERFEST**

**President Glotz**



**TINLEY PARK**



**PROCLAMATION**

Recognizing the partnership between  
the Village of Tinley Park and Porter Place to formally designate  
Tinley Park a Dementia Friendly Community

**WHEREAS**, worldwide, more than 50 million people are living with Alzheimer’s and other dementias, and;

**WHEREAS**, more than 6 million Americans are living with Alzheimer’s or other dementias, with over 230,000 Americans diagnosed in Illinois alone, and;

**WHEREAS**, the disease kills more people on average than breast cancer and prostate cancer combined, and;

**WHEREAS**, in 2021 alone dementia will cost the nation \$355 billion and by 2050, these costs are expected to surpass \$1.1 trillion annually, and;

**WHEREAS**, over 381,000 family caregivers in Illinois bear the burden of the disease, accounting for roughly 480 million hours of unpaid care which is valued at \$8.5 billion, and;

**WHEREAS**, these numbers show that a public health approach is necessary to lessen the burden and enhance the quality of life for those living with dementia and their families, and;

**WHEREAS**, the Illinois Cognitive Resources Network (ICRN) strives to leverage strengths of the Alzheimer’s Association chapters serving Illinois, Alzheimer’s Disease Assistance Centers, and organizations in the Aging, Disability and Public Health Networks to optimize the cognitive and functional well-being of Illinois residents and their families, and;

**WHEREAS**, the ICRN has established a means for local municipalities to earn a Dementia Friendly Community designation to support their mission, and;

**WHEREAS**, the Village of Tinley Park in partnership with Porter Place – Anthem Memory Care are working towards establishing Tinley Park as a Dementia Friendly Community so those living with dementia and their caregivers can experience a high quality of life in our community.

**NOW, THEREFORE, BE IT RESOLVED**, the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, fully support the partnership with Porter Place and the efforts to make Tinley Park a Dementia Friendly Community and furthermore, encourage all residents and businesses to join in supporting such important efforts.

**APPROVED** this 7<sup>th</sup> day of September, 2021

\_\_\_\_\_  
MICHAEL W. GLOTZ, VILLAGE PRESIDENT

\_\_\_\_\_  
ATTEST: KRISTIN A. THIRION, CLERK

\_\_\_\_\_  
TRUSTEE WILLIAM P. BRADY

\_\_\_\_\_  
TRUSTEE WILLIAM A. BRENNAN

\_\_\_\_\_  
TRUSTEE DIANE M. GALANTE

\_\_\_\_\_  
TRUSTEE DENNIS P. MAHONEY

\_\_\_\_\_  
TRUSTEE MICHAEL G. MUELLER

\_\_\_\_\_  
TRUSTEE COLLEEN M. SULLIVAN



**CONSIDER CERTAIN  
COMMISSION  
APPOINTMENTS FOR FISCAL  
YEAR 2022**

**President Glotz**

# **Staff Appointments**

**AMY GOLDSMITH - 911 DISPATCHER**

**A'LANTIS COHN - 911 DISPATCHER**

**President Glotz**

# **Staff Appointments**

**AMY GOLDSMITH - 911 DISPATCHER**

**A'LANTIS COHN - 911 DISPATCHER**

**President Glotz**

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**RESOLUTION**  
**NO. 2021-R-077**

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**A RESOLUTION FINDING THAT THE NEED FOR CONFIDENTIALITY  
STILL EXISTS AS TO EXECUTIVE SESSION MINUTES**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

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VILLAGE OF TINLEY PARK  
Cook County, Illinois  
Will County, Illinois

**RESOLUTION NO. 2021-R-077**

**A RESOLUTION FINDING THAT THE NEED FOR CONFIDENTIALITY  
STILL EXISTS AS TO EXECUTIVE SESSION MINUTES**

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, pursuant to 5 ILCS 120/2.06(d) of the Illinois Open Meetings Act, the President and Board of Trustees of the Village of Tinley Park have periodically met and reviewed the minutes of all meetings of the President and Board of Trustees that had been closed to the public; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park find and hereby declare that the need for confidentiality still exists as the minutes identified in **Exhibit 1** attached hereto and made apart hereof; and

NOW, THEREFORE, BE IT RESOLVED BY THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

SECTION 2: The President and Board of Trustees find and hereby declare that the need for confidentiality still exists as to the closed session minutes or portions thereof expressly identified in **Exhibit 1**.

SECTION 3: Any policy, resolution or ordinance of the Village that conflicts with the provisions of this Resolution shall be and is hereby repealed to the extent of such conflict.

SECTION 4: This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED THIS 7<sup>th</sup> day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7<sup>th</sup> day of September, 2021.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK



STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2021-R-077, “**A RESOLUTION FINDING THAT THE NEED FOR CONFIDENTIALITY STILL EXISTS AS TO EXECUTIVE SESSION MINUTES,**” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September, 2021.

\_\_\_\_\_  
 KRISTIN A. THIRION, VILLAGE CLERK

# **EXHIBIT 1**

## **EXECUTIVE SESSION MINUTES LISTING**

MEETING DATE
June 29, 2021 (Spec)
June 15, 2021 (Spec)
June 1, 2021
May 18, 2021
May 4, 2021
May 4, 2021 (Spec COW)
April 13, 2021
March 16, 2021
March 11, 2021 (Spec COW)
March 2, 2021
February 16, 2021 (Spec)
January 26, 2021 (Spec)
December 15, 2020
December 1, 2020
November 17, 2020 (Spec)
October 20, 2020 (Spec)
September 29, 2020 (Spec)
September 15, 2020 (Spec)
September 1, 2020 (Spec)
August 18, 2020 (Spec)
August 4, 2020 (Spec)
July 21, 2020 (Spec)
July 7, 2020 (Spec)
June 16, 2020
June 9, 2020
May 19, 2020
May 6, 2020 (Spec Cow)
May 5, 2020 (Spec)
April 21, 2020 (Spec)
March 3, 2020 (Spec)
February 18, 2020 (Spec)
February 4, 2020 (Spec)
January 21, 2020
January 7, 2020
December 17, 2019 (Spec)
December 3, 2019 (Spec)
November 12, 2019 (Spec)
November 5, 2019 (Spec)

November 5, 2019 (COW)
October 15, 2019 (Spec)
October 8, 2019 (COW)
October 1, 2019 (Spec)
September 17, 2019 (Spec)
September 3, 2019 (Spec)
August 20, 2019 (Spec)
August 6, 2019 (Spec)
July 16, 2019
July 2, 2019
June 18, 2019
June 4, 2019
May 21, 2019
May 7, 2019
April 16, 2019
April 10, 2019
March 5, 2019
February 19, 2019
February 5, 2019
January 15, 2019
December 18, 2018
December 4, 2018
November 20, 2018 (COW)
November 6, 2018
October 16, 2018
October 2, 2018
September 18, 2018
August 21, 2018
August 14, 2018 (Sp COW)
July 24, 2018 (Sp COW)
July 17, 2018 (6:30 pm)
June 19, 2018
June 12, 2018
June 5, 2018
May 15, 2018
May 1, 2018
April 17, 2018
April 3, 2018
March 20, 2018
March 6, 2018

February 6, 2018
January 16, 2018
December 19, 2017
December 12, 2017 COW
November 7, 2017 (7:30 pm)
November 7, 2017 (6:00pm)
October 17, 2017
October 03, 2017 (5:30pm)
September 5, 2017
August 8, 2017
June 20, 2017 (7:00pm)
June 20, 2017 (7:30pm)
June 6, 2017
May 9, 2017
May 2, 2017
April 11, 2017
March 21, 2017
March 14, 2017
March 7, 2017
February 21, 2017
February 14, 2017
February 6, 2017
January 17, 2017
January 3, 2017
December 20, 2016
December 6, 2016
November 15, 2016
November 8, 2016
November 1, 2016
October 4, 2016
September 13, 2016
August 2, 2016
July 19, 2016
June 21, 2016
June 7, 2016
May 17, 2016
April 12, 2016
March 22, 2016
March 15, 2016

March 1, 2016
February 16, 2016
February 2, 2016
January 19, 2016
September 22, 2015
September 8, 2015
July 14, 2015
June 23, 2015
May 12, 2015

January 20, 2015
January 6, 2015
November 4, 2014
October 21, 2014
September 9, 2014
September 2, 2014
June 17, 2014
March 15, 2014
March 4, 2014

February 4, 2014
July 2, 2013
April 22, 2013



# Interoffice

## Memo

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**Date:** August 31, 2021

**To:** **Village Board**

**Cc:** David Niemeyer, Patrick Carr

**From:** **Anthony Ardolino**

**Subject:** Professional Service Contract – Heartland Business Systems

Presented for September 7th, 2021 Committee of the Whole meeting discussion and action:

**Description:** Approve a contract for network and security professional services.

**Background:** The Information Technology department is scheduled to complete several network and security projects this fiscal year. Typically the IT department will engage a third party vendor on an individual project basis and scope each as a separate commitment. This approach requires each engagement to have a specific scope of work and the services performed by the vendor cannot exceed those explicitly stated. In addition to the scheduled projects the IT department will utilize ad-hoc professional services from vendors to accomplish smaller requests such as moves, adds, changes, or deletes to the various network devices and configurations.

In an effort to optimize the existing budgeted dollars the IT department engaged three vendors to provide a solution for a temporary on premise contractor capable of providing the services needed for several of the outstanding IT projects and also able to accomplish the smaller ad-hoc configuration modifications.

After a two month process one of the vendors was unable to provide any potential candidates. The remaining two vendors provided three candidates for IT review. After the review process the IT department determined the only qualified candidate capable of accomplishing the required work was from the vendor Heartland Business Systems.

**Budget/Finance:** Funding is budgeted and available in the approved FY22 budget via funds allocated for Health Check – Network/Server/Storage, Cyber Security Plan, Switch Ports, Security Advanced Malware Protection and Internal Security Testing line items.

**Staff Direction Request:** Approve a contract for professional services with Heartland Business Systems for \$73,500.

**Attachments:**

1. Heartland Business Systems Quote for Professional Services

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**RESOLUTION**  
**NO. 2021-R-082**

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**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK  
AND HEARTLAND BUSINESS SERVICES FOR THE NETWORK AND SECURITY  
PROFESSIONAL SERVICES**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

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**RESOLUTION NO. 2021-R-082****A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND HEARTLAND BUSINESS SERVICES FOR THE NETWORK AND SECURITY PROFESSIONAL SERVICES**

**WHEREAS,** the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with Heartland Business Services, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

**WHEREAS,** the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

**Section 2:** That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**, subject to review and revision as to form by the Village Attorney.

**Section 3:** That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 7<sup>th</sup> day of September, 2021, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**APPROVED** this 7<sup>th</sup> day of September, 2021, by the President of the Village of Tinley Park.

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Village President

ATTEST:

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Village Clerk

**EXHIBIT 1**



STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2021-R-082, **“A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND HEARTLAND BUSINESS SERVICES FOR THE NETWORK AND SECURITY PROFESSIONAL SERVICES,”** which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September, 2021.

\_\_\_\_\_  
 VILLAGE CLERK

**HBS Professional Services**

Quote #257041 v1

**Prepared For:**

**Village of Tinley Park**  
 Anthony Ardolino  
 16250 S. Oak Park Ave  
 Tinley Park, IL 60477

**P:** (708) 444-5000  
**E:** aardolino@tinleypark.org

**Prepared By:**

**Chicago Illinois Office**  
 Mike Carroll  
 5400 Patton Drive Suite 4B  
 Lisle, IL 60532

**P:** 608-444-7994  
**E:** mcarroll@hbs.net

**Date Issued:**

**09.01.2021**

**Expires:**

**09.24.2021**

Professional Services		Price	Qty	Ext. Price
HBS-TM-LABOR	<p><b>Invoicing will be billed on a weekly basis at actual hourly labor rates:</b></p> <p>HBS will be contracted to provide a Network/Security Engineer Tier 3, for 3 days a week (Tuesday, Thursday, Friday) for the anticipated duration of 6 months. This rate is for this engagement only. The contract will be deemed complete upon written notification from Village of Tinley Park.</p> <p>Rate card Included shows supplemental engineers as needed/requested.</p>	\$105.00	700	\$73,500.00
<b>Subtotal</b>				<b>\$73,500.00</b>

Quote Summary	Amount
Professional Services	\$73,500.00
<b>Total:</b>	<b>\$73,500.00</b>

This quote may not include applicable sales tax, shipping, handling and/or delivery charges. Final applicable sales tax, shipping, handling and/or delivery charges are calculated and applied at invoice. The above prices are for hardware/software only, and do not include delivery, setup or installation by Heartland ("HBS") unless otherwise noted. Installation by HBS is available at our regular hourly rates, or pursuant to a prepaid HBSFlex Agreement. This configuration is presented for convenience only. HBS is not responsible for typographical or other errors/omissions regarding prices or other information. Prices and configurations are subject to change without notice. HBS may modify or cancel this quote if the pricing is impacted by a tariff. A 15% restocking fee will be charged on any returned part. Customer is responsible for all costs associated with return of product and a \$25.00 processing fee. No returns are accepted by HBS without prior written approval. This quote expressly limits acceptance to the terms of this quote, and HBS disclaims any additional terms. By providing your "E-Signature," you acknowledge that your electronic signature is the legal equivalent of your manual signature, and you warrant that you have express authority to execute this agreement and legally bind your organization to this proposal and all attached documents. Any purchase that the customer makes from HBS is governed by HBS' Standard Terms and Conditions ("ST&Cs") located at <http://www.hbs.net/standard-terms-and-conditions>, which are incorporated herein by reference. The ST&Cs are subject to change. When a new order is placed, the ST&Cs on the above-stated website at that time shall apply. If customer has signed HBS' ST&Cs version 2018.v2.0 or later, or the parties have executed a current master services agreement, the signed agreement shall supersede the version on the website. Any order(s) that exceeds the credit limit assigned by HBS shall require upfront payment from customer in an amount determined by HBS. HBS shall make this determination at the time of the order, unless customer has previously submitted the required onboarding paperwork. In such event, HBS shall make this determination at the time of quoting. QT.2021.v1.0

**Acceptance**

**Chicago Illinois Office**

**Village of Tinley Park**

Mike Carroll

Signature / Name

09/01/2021

Date

Signature / Name

Initials

Date

**HBSFLEX Service Schedule 2**

SCHEDULE to the Service Agreement ("Agreement") between Heartland Business Systems, a Wisconsin limited liability company, hereafter called (Heartland) and Village of Tinley Park(Customer). Heartland and Customer (hereafter called PARTIES) agree as follows:

1. The terms of this SCHEDULE shall govern in the event of a conflict between the terms of the Agreement and the terms of this SCHEDULE.
2. **Pricing.** Customer agrees to pay Heartland based upon the hourly rates described below. Pricing does not include applicable sales tax which will be charged at time of invoicing.
3. **Travel.** Travel will be billed to customer at below rates based on one way travel from closest Heartland office.
4. **Prepayment.** HBSFLEX Volume Service Pricing is available only for prepaid service blocks.
5. **Expiration.** HBSFLEX Agreements will expire 18 months from date of purchase.
6. **Additions.** Should this quote be an addition or conversion of an existing agreement, Rate schedule below will apply to all funds.

HOURLY SERVICES BILLING SCHEDULE  
 (time is billed in 15 minute increments)

Engineer Work Role	Hourly Rate
Structured Cabling	\$85
AV Tech Help-desk Break-Fix Point of Sale Collaboration 1 Project Coordinator I Physical Security Engineer	\$105
AV Engineer 2 Network Operations Center Mitel Engineer 2 SMB Engineer HBS Data Center Collaboration 2 Imaging Technician 2 O365/CRM/D365 SharePoint 2 Network Engineer 2 Systems Engineer 2 Physical Security Engineer 2 Cabling Project Manager 2	\$135
AV Engineer 3 Network Engineer 3 Systems Engineer 3 Collaboration 3 Mitel Engineer 3 Physical Security Engineer 3 Apps/Business Consulting 3 Imaging Engineer 3 O365/CRM/D365 SharePoint 3 Project Manager 3 Infosec Consultant 3 NOC 3 Websites/Kentico Custom Development	\$165
Network Engineer 4 Systems Engineer 4 Collaboration 4 Cloud Architect 4 BI/Data Analytics/SQL 4	\$185
ERP/Dynamics GP 4	\$178
ERP/Dynamics GP 5	\$198
Applications Architect 5	\$195
Systems Architect 5	
Cloud Architect 5	
Infosec Consultant 6 Cloud Architect - Infosec 6	\$225
Infosec Consultant 7	\$295
On Call Pager	\$200
After Hours Rate - Before 8am or after 5pm CST - Weekends & Company Recognized Holidays	1.5x Base Rate

**TINLEY PARK**



**PROCLAMATION**

Recognizing September 2021 as  
"CHILDHOOD CANCER AWARENESS MONTH"  
in the Village of Tinley Park

**WHEREAS**, childhood cancer is the leading cause of death by disease in children, and;

**WHEREAS**, 1 in 285 children in the United States will be diagnosed by their 20th birthday. 46 children per day or 16,790 children per year are diagnosed with cancer in the U.S. The average age of diagnosis is 6 years old, compared to 66 years for adults' cancer diagnosis. 80% of childhood cancer patients are diagnosed late and with metastatic disease, and;

**WHEREAS**, on average there's been a 0.6 percent increase in incidence per year since the mid 1970's resulting in an overall incidence increase of 24 percent over the last 40 years, and;

**WHEREAS**, two-thirds of childhood cancer patients will have chronic health conditions as a result of their treatment toxicity, with one quarter being classified as severe to life-threatening. In the last 20 years only four new drugs have been approved by the FDA to specifically treat childhood cancer, and;

**WHEREAS**, approximately one half of childhood cancer families rate the associated financial toxicity due to out-of-pocket expenses as considerable to severe, and;

**WHEREAS**, the National Cancer Institute recognizes the unique research needs of childhood cancer and the associated need for increased funding to carry this out;

**WHEREAS**, hundreds of non-profit organizations at the local and national level including the American Childhood Cancer Organization are helping children with cancer and their families cope through educational, emotional and financial support, and;

**WHEREAS**, researchers and healthcare professionals work diligently dedicating their expertise to treat and cure children with cancer, and;

**WHEREAS**, too many children are affected by this deadly disease and more must be done to raise awareness and find a cure.

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that September 2021 be designated as "**Childhood Cancer Awareness Month**" in the Village of Tinley Park. We encourage all Americans to observe Childhood Cancer Awareness Month and support this cause that so deeply impacts families in every community across our country.

**APPROVED** this 7<sup>th</sup> day of September, 2021

\_\_\_\_\_  
MICHAEL W. GLOTZ, VILLAGE PRESIDENT

\_\_\_\_\_  
ATTEST: KRISTIN A. THIRION, CLERK

\_\_\_\_\_  
TRUSTEE WILLIAM P. BRADY

\_\_\_\_\_  
TRUSTEE WILLIAM A. BRENNAN

\_\_\_\_\_  
TRUSTEE DIANE M. GALANTE

\_\_\_\_\_  
TRUSTEE DENNIS P. MAHONEY



# TINLEY PARK



## PROCLAMATION

### Recognizing September 17<sup>th</sup> – 23<sup>rd</sup>, 2021 as “Constitution Week” in the Village of Tinley Park

**WHEREAS**, It is the privilege and duty of the American people to commemorate September 17, 2021 as the two hundred thirty-fourth anniversary of the drafting of the Constitution of the United States of America with appropriate ceremonies and activities; and

**WHEREAS**, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17<sup>th</sup> through September 23<sup>rd</sup> as Constitution Week; and

**WHEREAS**, Members of the community are urged to study the Constitution and reflect on the privilege of being an American citizen with all the rights and responsibilities which that privilege involves; and

**NOW, THEREFORE, BE IT RESOLVED**, by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that September 17<sup>th</sup> through September 23<sup>rd</sup>, 2021 be designated as “*Constitution Week*” in the Village of Tinley Park.

**APPROVED** this 7<sup>th</sup> day of September, 2021

\_\_\_\_\_  
MICHAEL W. GLOTZ, VILLAGE PRESIDENT

\_\_\_\_\_  
ATTEST: KRISTIN A. THIRION, CLERK

\_\_\_\_\_  
TRUSTEE WILLIAM P. BRADY

\_\_\_\_\_  
TRUSTEE WILLIAM A. BRENNAN

\_\_\_\_\_  
TRUSTEE DIANE M. GALANTE

\_\_\_\_\_  
TRUSTEE DENNIS P. MAHONEY

\_\_\_\_\_  
TRUSTEE MICHAEL G. MUELLER

\_\_\_\_\_  
TRUSTEE COLLEEN M. SULLIVAN

**BLOCK PARTY APPLICATION**

Village of Tinley Park  
16250 South Oak Park Avenue, Tinley Park, Illinois 60477  
Phone: 444-5000

Representative: Carly Richardson  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Organization: Oconto Ave Block Party  
Specific Location of Party: 16700 & 16800 blocks of Oconto Ave  
Request Date: 9/25/2021  
Time: 3:30 pm a.m./p.m. To: 11:59 pm a.m./p.m.  
Purpose: Block Party  
Person or Persons In Charge:  
Name: Carly Richardson Phone: \_\_\_\_\_  
Name: Nancy Hinson Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Number of Barricades Needed: 4 DO NOT USE VEHICLES AS BARRICADES.

**PLEASE NOTE**

The applicants have the responsibility of ascertaining that the street is not blocked in such a manner as to cause delay in the performance of emergency duties by the police department, fire department, ambulance or public works department. It is recommended that there be no parking on the hydrant side of the street. (moveable road block, refreshments served from curb, no large vehicles parked on street, no entertainment, music boxes or band blocking street).

A person or persons shall be responsible for the removal of any road block in the event of an emergency.

The applicants are responsible for any injury, damage to property or illegal actions during the block party.

The applicants are responsible for maintaining order and obedience to the village, county, and state laws.

In the event that there should be directive, written or oral, from the police department to discontinue the party for proper reasons, then the applicants must comply.

Signed:  \_\_\_\_\_

**VILLAGE USE ONLY**

Fire Chief: Approved  Not Approved   
Police Chief: Approved  Not Approved   
Village Clerk: Approved  Not Approved

Permits & Licenses Committee: \_\_\_\_\_

**vchlist**  
**08/19/2021 3:41:05PM**

**Voucher List**  
**Village of Tinley Park**

**Page: 1**

**Bank code :** ap\_ff

<b>Voucher</b>	<b>Date</b>	<b>Vendor</b>	<b>Invoice</b>	<b>PO #</b>	<b>Description/Account</b>	<b>Amount</b>	
1019	7/1/2021	018696 HENRY'S HOUSE OF DECORATED	813		LIGHTNINGX GEAR BAGS, EMBROI 36-00-000-73845	5,206.00	
					<b>Total :</b>	<b>5,206.00</b>	
61821	6/18/2021	004019 EVON'S TROPHIES & AWARDS	051921..		LASER LOGOS ON BOTTLES 36-00-000-73845	1,560.00	
					<b>Total :</b>	<b>1,560.00</b>	
618212	6/18/2021	006475 PARK ACE HARDWARE	061821		YETI ROADIE COOLER CHRCL 36-00-000-73845	1,599.92	
					<b>Total :</b>	<b>1,599.92</b>	
<b>3 Vouchers for bank code :</b> ap_ff						<b>Bank total :</b>	<b>8,365.92</b>



**vchlist**  
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**Voucher List**  
**Village of Tinley Park**

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**Bank code :** ap py

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>	
126326	8/20/2021	003127 BLUE CROSS BLUE SHIELD	BCBS-NA-PPPR090121		IL065LB000001212-0 HEALTH INS E 86-00-000-20430	1,057.50	
			BCBS-NA-PR090121		IL065LB000001212-0 HEALTH INS E 86-00-000-20430	2,081.00	
					<b>Total :</b>	<b>3,138.50</b>	
126327	8/20/2021	002613 UNITED HEALTHCARE AARP	AARP -PPPR090121		AARP POLICE PENSION AUG 21 PM 86-00-000-20430	3,250.47	
					<b>Total :</b>	<b>3,250.47</b>	
<b>2 Vouchers for bank code :</b> ap_py						<b>Bank total :</b>	<b>6,388.97</b>

**vchlist**  
**08/19/2021 3:41:05PM**

**Voucher List**  
**Village of Tinley Park**

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**Bank code :** apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193484	8/20/2021	010955 A T & T LONG DISTANCE	827776689		CORPORATE ID931719LB TIP LINE 01-17-225-72120	44.36 <b>Total : 44.36</b>
193485	8/20/2021	011466 ALBERTSONS/SAFEWAY	081721		****0415 VENDING MACHINE SODA 01-14-000-73115	44.93 <b>Total : 44.93</b>
193486	8/20/2021	002470 AMPEST EXTERMINATION LLC	89660 89661		SERVICE FEE FOR BEES/WASP 17' 01-26-023-72790 BEE/WASP TREATMENT 8517 MON, 01-26-023-72790	175.00 175.00 <b>Total : 350.00</b>
193487	8/20/2021	020071 AMSIVE LLC	548187		NCOA NEXT QTR UTILITY CUSTOM 06-00-000-72310 60-00-000-72310 64-00-000-72310	62.50 43.75 18.75 <b>Total : 125.00</b>
193488	8/20/2021	011720 APWA	762434		CPWPM EXAM J.URBANSKI 01-26-023-72720 60-00-000-72720 63-00-000-72720 64-00-000-72720	250.00 147.00 28.00 75.00 <b>Total : 500.00</b>
193489	8/20/2021	014936 AQUAMIST PLUMBING & LAWN	109731 109752 109760 109766 109773	VTP-018439 VTP-018439 VTP-018439 VTP-018321 VTP-018321	IRRIGATION VH 8/9/21 01-26-025-72790 IRRIGATION TPF#4 8/9/21 01-26-025-72790 IRRIGATION TPPD 8/9/21 01-26-025-72790 IRRIGATION 171ST ST MEDIANS 8/ 01-26-023-72790 IRRIGATION STREETSCAPES 183R 01-26-023-72790	724.60 219.00 907.92 328.00 2,261.40

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**Voucher List**  
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**Bank code :** apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193489	8/20/2021	014936	AQUAMIST PLUMBING & LAWN (Continued) 109787		IRRIGATION OPA TRAIN EAST 8/10/ 01-26-023-72790	526.60
			109793	VTP-018321	IRRIGATION OPA TRAIN WEST 8/10 01-26-023-72790	433.00
			109799	VTP-018321	IRRIGATION ZABROCKI PLAZA 8/10 01-26-023-72790	446.20
					<b>Total :</b>	<b>5,846.72</b>
193490	8/20/2021	019165	AVILA, JOHN 081721		PERF FARMERS MARKET 9/4/21 01-35-000-72923	75.00
					<b>Total :</b>	<b>75.00</b>
193491	8/20/2021	010953	BATTERIES PLUS - 277 P42374794		SLAA12-33J BATTERY 01-19-000-72540	54.98
					<b>Total :</b>	<b>54.98</b>
193492	8/20/2021	003015	BEHRENS, JERRY AP090121		JERRY BEHRENS HEALTH INSURAI 01-17-205-72435	162.50
					<b>Total :</b>	<b>162.50</b>
193493	8/20/2021	002923	BLACK DIRT INC. 829		PULVERIZED DIRT 01-26-023-73680	600.00
					<b>Total :</b>	<b>600.00</b>
193494	8/20/2021	003127	BLUE CROSS BLUE SHIELD BCBS-NA-AP090121		IL065LB000001212-0 HEALTH INS E 01-26-023-72435 01-33-300-72435 60-00-000-72435 63-00-000-72435 64-00-000-72435 60-00-000-72435 63-00-000-72435 64-00-000-72435 60-00-000-72435 63-00-000-72435 64-00-000-72435	156.00 121.00 63.80 12.15 32.55 63.80 12.15 32.55 63.80 12.15 32.55

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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193494	8/20/2021	003127 BLUE CROSS BLUE SHIELD	(Continued)			
					60-00-000-72435	71.15
					63-00-000-72435	13.55
					64-00-000-72435	36.30
					01-12-000-72435	128.00
					01-19-020-72435	140.50
					01-26-023-72435	364.00
					01-33-300-72435	96.00
					60-00-000-72435	60.27
					63-00-000-72435	11.48
					64-00-000-72435	30.75
					60-00-000-72435	63.80
					63-00-000-72435	12.15
					64-00-000-72435	32.55
					01-19-020-72435	128.00
			BCBS-NA-PPAP090121		IL065LB00001212-0 HEALTH INS E	
					01-17-205-72435	1,057.50
					<b>Total :</b>	<b>2,848.50</b>
193495	8/20/2021	011929 CAPITAL ONE BANK (USA), N.A.	071321		****6452 LAMINATION OF MAPS	
			071421		01-35-000-73870	45.39
			072021		****6452 BLOCK PARTY DECOR	
					01-35-000-72923	15.32
			072121		****6452 ADOBE STOCK	
					01-35-000-72985	29.99
			072121.		****6452 GOLF OUTING FOR D.NIEM	
					01-12-000-72220	45.00
			072721		****6452 WORKING LUNCH	
					01-11-000-72220	13.24
			072721.		****6452 MEMBERSHIP FOR A.LUTC	
					01-15-000-72720	300.00
			080421		****6452 IGFOA 2021 ANNUAL CONF	
					01-15-000-72140	325.00
			080421		****6452 MONTHLY SUBSCRIPTION	
					01-35-000-72720	27.72
			080421		****6452 BENCHES ON THE AVENUI	
					01-35-000-72923	25.00

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Village of Tinley Park

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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193495	8/20/2021	011929 CAPITAL ONE BANK (USA), N.A.	(Continued)			
			080421		****6452 BENCHES ON THE AVE PR 01-35-000-72923	200.00
			080421		****6452 BENCHES ON THE AVE PR 01-35-000-72923	200.00
			080421.		****6452 BENCHES ON THE AVE PR 01-35-000-72923	25.01
			080421..		****6452 BENCHES ON THE AVE PR 01-35-000-72923	25.03
			080421...		****6452 BENCHES ON THE AVENUI 01-35-000-72923	25.02
			080921		**** 6452 DATA MARKETING SERVIC 01-35-000-72720	1,501.50
			11236892247049005		****6452 COUNTDOWN CLOCK 01-13-000-73110	55.99
			112-9877694-3582636		****6452 MAGNET 01-26-025-73870	25.90
			113-9597606-2921818		****6452 SENIOR CENTER COFFEE 01-41-056-72937	111.45
			114-3538689-2745831		****6452 HAND WASHING SIGNS 01-26-025-72520	15.94
			114-8139471-2598629		****6452 VACUUM PARTS 01-26-025-73580	26.95
			114-9013299-7340267		****6452 ORECK VACUUM BRUSH 01-26-025-73580	95.76
			1153800		****6452 IMTA TRAINING 01-15-000-72140	50.00
			14531		****6452 CORP MEMBERS RENEWA 01-12-000-72720	173.75
			21355890		****6452 PENS 01-35-000-73210	252.21
			251696		****6452 EXAM FOR J.URBANSKI 01-26-023-72140	250.00
					60-00-000-72140	87.50
					63-00-000-72140	87.50
					64-00-000-72140	75.00
			31415175		****6452 WORKING LUNCH	

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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193495	8/20/2021	011929 CAPITAL ONE BANK (USA), N.A.	(Continued)			
			342531		01-11-000-72220	75.49
			378		****6452 MEMEBERSHIP FEES FOR	
					01-35-000-72720	460.00
			491669-2		****6452 PW LUNCH TRAINING	
					01-26-024-72220	74.93
					01-26-023-72220	74.92
			BH0P3F4955AC		****6452 MANLIFT 26' SCISSORS LIF	
			O1832021042315		01-26-025-72520	491.68
			SO1206589		****6452 MEMBERSHIP P.CARR	
					01-12-000-72720	1,314.00
					****6452 FRAMING	
					01-35-000-73870	104.00
					****6452 MEMBERSHIP A.ARRIGO 1	
					01-12-000-72720	219.00
					<b>Total :</b>	<b>6,925.19</b>
193496	8/20/2021	003243 CDW GOVERNMENT INC	H982190		TRIPP 10M DUPLEX SMF LC/SC FIB	
			J041497		60-00-000-75812	20.00
			J268606		PROLINE 1MLC/ST PATCH CABLE Y	
					60-00-000-75812	40.00
				VTP-018620	THIN CLIENT MANAGEMENT MAINT	
					01-16-000-72655	3,550.00
					<b>Total :</b>	<b>3,610.00</b>
193497	8/20/2021	017349 CHICAGO STREET CCDD, LLC	21000		SEMI LOAD DUMP FEE	
					01-26-023-72890	210.00
					<b>Total :</b>	<b>210.00</b>
193498	8/20/2021	013820 CINTAS CORPORATION	4088787628		VH-MATS	
			4089980768		01-26-025-72790	97.83
			4090177127		MATS - PD	
			4091422742		01-26-025-72790	111.81
					MATS - VH	
					01-26-025-72790	210.33
					MATS- VH	
					01-26-025-72790	210.33

**vchlist**  
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**Voucher List**  
**Village of Tinley Park**

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**Bank code :** apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193498	8/20/2021	013820 CINTAS CORPORATION	(Continued) 4092609571		MATS-PD 01-26-025-72790	111.81
<b>Total :</b>						<b>742.11</b>
193499	8/20/2021	012315 CLASSY FLOWERS	100006204		SYMPATHY PLANT 01-14-000-73870	50.00
<b>Total :</b>						<b>50.00</b>
193500	8/20/2021	017298 COMCAST BUSINESS	127566949	VTP-018478	ACCT 930890410 VILLAGE HALL FIE 01-14-000-72125	997.69
<b>Total :</b>						<b>997.69</b>
193501	8/20/2021	012057 COMCAST CABLE	8771401810010702		ACCT#8771401810010702 16250 OF 01-35-000-72517	10.51
			8771401810028977		ACCT#8771401810028977 7980 183 01-26-025-72517	63.06
			8771401810296319	VTP-018413	17355 68TH CT ACCT# 8771 40 181 01-14-000-72125	249.35
<b>Total :</b>						<b>322.92</b>
193502	8/20/2021	013878 COMED - COMMONWEALTH EDISON	0385181000		ACCT#0385181000 18001 80TH AVE 01-26-025-72510	2,361.07
			0385440022		ACCT#0385440022 SS BROOKSIDE 64-00-000-72510	275.80
			0471006425		ACCT#0471006425 LITE CONT 1994 01-26-024-72510	51.35
			0637059039		ACCT#0637059039 7950 W TIMBER 64-00-000-72510	63.93
			2922039023		ACCT#2922039023 9342 PARKWOC 01-26-024-72510	19.30
			4406127057		ACCT#4406127057 16250 OPA ELEC 01-26-024-72510	191.00
			4803158058		ACCT#4803158058 RIDGEFIELD LN 64-00-000-72510	103.58
			4943163008		ACCT#4943163008 7650 TIMBER DF 70-00-000-72510	22.12

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193502	8/20/2021	013878	013878 COMED - COMMONWEALTH EDISOI (Continued)			<b>Total : 3,088.15</b>
193503	8/20/2021	018311	CONNECTION			
			71679246		4PORT HDM OVER CAT5 EXTENDE	211.71
			71684099		01-16-000-74128	
					EAR CUSHIONS AND HW510 ENCO	228.36
					01-16-000-74128	
					<b>Total :</b>	<b>440.07</b>
193504	8/20/2021	019795	CONNEY SAFETY PRODUCTS, LLC			
			06006940		SAFETY VESTS	
					01-42-000-73870	47.68
					<b>Total :</b>	<b>47.68</b>
193505	8/20/2021	012410	CONSERV FS, INC.			
			66044710		WEED MAT	
					01-26-023-73680	58.50
					<b>Total :</b>	<b>58.50</b>
193506	8/20/2021	012826	CONSTELLATION NEWENERGY, INC.			
			60184504301		ACCT#875227 UTIL#5095140029 17	
					64-00-000-72510	4,780.16
			60185115501		ACCT#875222 UTIL#3613125002 HA	
					64-00-000-72510	1,203.94
			60185121701		ACCT#875223 UTIL#3670129006 16	
					64-00-000-72510	422.24
			60185129701		ACCT#875224 UTIL#3784068018 18	
					60-00-000-72510	4,929.23
					63-00-000-72510	4,929.23
					<b>Total :</b>	<b>16,264.80</b>
193507	8/20/2021	010846	COOK COUNTY CLERK			
			081721		NOTARY COMMISSION FOR C.DINA	
					01-15-000-72720	10.00
					<b>Total :</b>	<b>10.00</b>
193508	8/20/2021	018234	CORE & MAIN LP			
			P357206		8MJ CAP C153 USA AND 8" MEGALI	
					60-00-000-73630	195.01
					63-00-000-73630	21.67
					64-00-000-73630	92.86
					<b>Total :</b>	<b>309.54</b>
193509	8/20/2021	014690	DARLING INGREDIENTS INC			
			11702368		CAVALLINI'S CAFE SERVICE FEE TI	



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193509	8/20/2021	014690 DARLING INGREDIENTS INC	(Continued)			
			11726391		01-26-025-72530 SANITATION TRAP FEE 80TH AVE T 01-26-025-72530	137.00 200.00
					<b>Total :</b>	<b>337.00</b>
193510	8/20/2021	004009 EAGLE UNIFORM CO INC	INV-2580		BLANKET PO FOR CLASS B UNIFOI	
			INV-2618	VTP-018597	01-19-000-73610	105.00
			INV-2620	VTP-018597	BLANKET PO FOR CLASS B UNIFOI 01-19-000-73610	345.00
			INV-2892	VTP-018598	BLANKET PO FOR CLASS A UNIFOI 01-19-000-73610	511.00
			INV-2900	VTP-018597	BLANKET PO FOR CLASS B UNIFOI 01-19-000-73610	90.00
			INV-2901	VTP-018598	BLANKET PO FOR CLASS A UNIFOI 01-19-000-73610	412.75
			INV-2902	VTP-018597	BLANKET PO FOR CLASS B UNIFOI 01-19-000-73610	112.25
			INV-2918	VTP-018598	BLANKET PO FOR CLASS A UNIFOI 01-19-000-73610	10.00
				VTP-018597	BLANKET PO FOR CLASS B UNIFOI 01-19-000-73610	198.00
					<b>Total :</b>	<b>1,784.00</b>
193511	8/20/2021	004010 ED & JOE'S PIZZA	081621		FOOD FOR BENCHES ON THE AVEI 01-35-000-72923	164.31
					<b>Total :</b>	<b>164.31</b>
193512	8/20/2021	011269 ELLIS, DON	142		SOUND ENGINEER SERVICES FOR	
				VTP-018420	01-35-000-72923	900.00
					<b>Total :</b>	<b>900.00</b>
193513	8/20/2021	017542 EMMETT, JAMES	081621		REIM. EXP. CDL LICENSE RENEWA 01-26-023-72860	66.46
					<b>Total :</b>	<b>66.46</b>
193514	8/20/2021	018480 FARNSWORTH GROUP	224165		0170121.23 VTP MANSFIELD BUFFE	

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193514	8/20/2021	018480 FARNSWORTH GROUP	(Continued)		01-33-310-72847	247.50
<b>Total :</b>						<b>247.50</b>
193515	8/20/2021	004176 FEDEX (FEDERAL EXPRESS)	745758310		ACCT#628785953 INV 745758310 SI	30.13
			7-465-30546		01-13-000-72110	58.02
					ACCT#6287-8595-3 SHIPPING COS	
					01-13-000-72110	88.15
<b>Total :</b>						<b>88.15</b>
193516	8/20/2021	015058 FLEETPRIDE	79644075		LED MDL 33 MC LAMP	19.59
					60-00-000-72540	6.53
					63-00-000-72540	11.20
			79820551		64-00-000-72540	4.09
					LICENSE LAMP 12 VOLT	
					01-26-023-72540	41.41
<b>Total :</b>						<b>41.41</b>
193517	8/20/2021	012941 FMP	13-1620977		CONDENSER	183.55
			50-3487549		01-17-205-72540	98.25
			50-3492522		CONDENSER	41.67
			52-492610		01-17-205-72540	81.03
					TRANSMISSION FILTER	
					01-17-205-72540	81.03
					TURN SIGNAL AND SHOCK ABSORI	
					01-26-023-72540	404.50
<b>Total :</b>						<b>404.50</b>
193518	8/20/2021	020195 FOREST PRINTING COMPANY	107364		BUSINESS CARDS FOR J.URBANSI	18.99
					01-26-023-73410	13.29
					60-00-000-73410	5.70
					64-00-000-73410	37.98
<b>Total :</b>						<b>37.98</b>
193519	8/20/2021	011611 FOX VALLEY FIRE & SAFETY CO.	IN0454626	VTP-018392	REPLACEMENT FIRE ALARM PANE	11,390.00
					01-19-000-72520	11,390.00
<b>Total :</b>						<b>11,390.00</b>

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193520	8/20/2021	004346 FRAME TECH, INC.	37618		FRONT WHEEL ALIGN UNIT 22B 01-17-205-72540	75.00
					<b>Total :</b>	<b>75.00</b>
193521	8/20/2021	004298 FUN FUN FUN DJ'S	082421		CRUISE NIGHT DJ SERVICES 8/24/ 01-35-000-72923	175.00
					<b>Total :</b>	<b>175.00</b>
193522	8/20/2021	011508 GALATI, DAVID	081821		CDL LICENSE REIMBURSEMENT 01-26-024-72860	66.46
					<b>Total :</b>	<b>66.46</b>
193523	8/20/2021	019856 HALPER, JENNIFER	081621		COVID COMMUTER REFUND 70-00-000-79000	105.00
					<b>Total :</b>	<b>105.00</b>
193524	8/20/2021	019792 HANSON AGGREGATES MIDWEST INC	40660726		BED/BACKFILL 70-00-000-73860	27.61
					01-26-023-73860	82.84
					60-00-000-73860	104.37
					63-00-000-73860	11.58
					64-00-000-73860	49.72
			40667401		BED/BACKFILL AND GRADE 8 70-00-000-73860	128.38
					01-26-023-73860	385.15
					60-00-000-73860	485.29
					63-00-000-73860	53.92
					64-00-000-73860	231.09
					<b>Total :</b>	<b>1,559.95</b>
193525	8/20/2021	001487 HOMEWOOD DISPOSAL SERVICE	7487500		HWD TSF SWEEPING AND GARBA 01-26-023-72890	3,063.60
					<b>Total :</b>	<b>3,063.60</b>
193526	8/20/2021	005127 INGALLS OCCUPATIONAL MEDICINE	297389		JULY'21 EMPLOYEE SCREENINGS 01-41-040-72846	1,467.00
					<b>Total :</b>	<b>1,467.00</b>

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193527	8/20/2021	013235	INTEGRITY SIGN COMPANY	88119	WORK SIGNS FOR NEW MAYOR AM 01-26-025-72520	550.00
<b>Total :</b>						<b>550.00</b>
193528	8/20/2021	005186	INTERSTATE BATTERY SYSTEM	303529	GENIUS10 30-00-000-75812	109.95
				303585	FAS1055 60-00-000-72540	16.77
					63-00-000-72540	5.59
					64-00-000-72540	9.59
				44448337	M-65HC BATTERY 01-26-023-72540	101.15
				44448338	31P-MHD 01-26-023-72540	116.95
<b>Total :</b>						<b>360.00</b>
193529	8/20/2021	005022	ISAWWA	081821	TRAINING FOR C.YOUEPEL 9/14-9/15 60-00-000-72140	87.50
					63-00-000-72140	87.50
					64-00-000-72140	75.00
<b>Total :</b>						<b>250.00</b>
193530	8/20/2021	007222	J.C.SCHULTZ ENTERPRISES	0000486694	FLAGS 01-26-025-73112	245.90
<b>Total :</b>						<b>245.90</b>
193531	8/20/2021	014402	LEXISNEXIS RISK DATA MNGMNT	1038013-20210731	JULY 2021 MIN COMMITMENT 01-17-225-72852	194.45
<b>Total :</b>						<b>194.45</b>
193532	8/20/2021	014846	LORENCE, BRUCE	090121	SEPT'21 OPA TRAIN STATION MAIN 01-26-025-72530	30.00
<b>Total :</b>						<b>30.00</b>
193533	8/20/2021	007100	M. E.SIMPSON COMPANY, INC	37175	LEAK INVESTIGATIONS 60-00-000-72513	249.38
					63-00-000-72513	83.13

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193533	8/20/2021	007100 M. E.SIMPSON COMPANY, INC	(Continued)			
			37210		64-00-000-72513	142.49
					LEAK SERVICE 16948 SANDY LANE	
					60-00-000-72513	456.75
					63-00-000-72513	50.75
					64-00-000-72513	217.50
					<b>Total :</b>	<b>1,200.00</b>
193534	8/20/2021	019379 MACQUEEN EMERGENCY GROUP	W01220		SVC FOR VELOCITY AERIAL AND K	
					01-19-000-72540	4,324.99
					<b>Total :</b>	<b>4,324.99</b>
193535	8/20/2021	012631 MASTER AUTO SUPPLY, LTD.	15030-105898		OIL FILTER	
			15030-106743		01-26-023-72540	11.42
			15030-106991		SWITCH OIL PRESSURE	
					01-26-023-72540	24.95
					TIE RODS SHUTTLE	
					01-17-205-72540	74.07
					<b>Total :</b>	<b>110.44</b>
193536	8/20/2021	020196 MCDONALD'S USA LLC	Ref001408999		Refund receipt #: 2289	
					01-00-000-20100	40.00
					<b>Total :</b>	<b>40.00</b>
193537	8/20/2021	005645 MEADE ELECTRIC COMPANY INC.	697496		171ST AND 88TH AVE MAINTENANC	
					01-26-024-72775	91.02
					<b>Total :</b>	<b>91.02</b>
193538	8/20/2021	006074 MENARDS	9262		OLYMPUS FLAG AND BANNER	
			9309		01-19-000-72520	26.25
					FOAM BRUSH,CABLE TIE,POLISHIN	
					60-00-000-73840	4.98
					63-00-000-73840	1.66
					64-00-000-73840	2.85
					01-26-025-73580	20.78
			9351		CABLE TIE,BATTERY,WIRE STPR,C	
					60-00-000-72528	13.91

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193538	8/20/2021	006074 MENARDS	(Continued)			
			9358		63-00-000-72528 SCREWDRIVER,RETRACT KNIFE,S	13.90
					60-00-000-73410	52.25
					63-00-000-73410	5.81
					64-00-000-73410	24.87
			9370		ADJ SCT CUP MNT PHN HLDR	
					01-26-023-73410	12.99
			9373		ADJ TARP STRAP ,TARP STRAPS	
					01-26-023-73410	6.27
			9374		SPA DEFOAMER	
					01-26-023-73870	19.41
			9377		ACETONE,FIBER DISC,WIRE BRUS	
					01-26-024-73570	37.75
			9394		TOTE BLK,PUTTY KNIFES,WD-40,TI	
					01-26-025-73580	17.64
					01-26-023-73870	68.37
					01-26-024-73870	34.18
					60-00-000-73870	23.93
					63-00-000-73870	23.93
					64-00-000-73870	20.51
			9425		16PC COMBO FLD HEXKEY SET	
					01-26-025-73410	12.99
			9435		SSFCT,BLUE TEFLON,PLUMBERS F	
					01-26-025-73630	50.17
			9436		CLR ENHANCED FORMULA	
					01-26-025-73580	19.38
			9781		LATCH TUFF1 TOTE	
					01-17-220-73600	33.98
					<b>Total :</b>	<b>548.76</b>
193539	8/20/2021	012517 MERIDIAN IT INC	497969		CONVENTION CENTER DISCUSSIC	
					01-16-000-72650	185.00
					<b>Total :</b>	<b>185.00</b>
193540	8/20/2021	005856 MONROE TRUCK EQUIPMENT,INC.	333685	VTP-018505	REPLACEMENT POLY AND HARDW	
					01-26-023-72530	1,092.65

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193540	8/20/2021	005856 MONROE TRUCK EQUIPMENT,INC.	(Continued) 333874	VTP-018590	TARP PARTS 01-26-023-72540	925.12
<b>Total :</b>						<b>2,017.77</b>
193541	8/20/2021	014443 MURPHY & MILLER, INC	SVC00033407		BOILER CHECK VH 01-26-025-72520	948.00
<b>Total :</b>						<b>948.00</b>
193542	8/20/2021	006226 NFPA	574321		NFPA MEMBERSHIP T.SLEPSKI 01-19-000-72720	175.00
<b>Total :</b>						<b>175.00</b>
193543	8/20/2021	006226 NFPA	8008035X		MEMBERSHIP FOR D.RIORDAN 01-19-020-72720	175.00
<b>Total :</b>						<b>175.00</b>
193544	8/20/2021	015723 NICOR	33079168366 49924710004		ACCT#33079168366 METER 438535 64-00-000-72511 ACCT#49924710004 METER 458175 01-26-025-72511	44.38 143.04
<b>Total :</b>						<b>187.42</b>
193545	8/20/2021	006178 NORMAN'S	43961 50410 51622		SEW ON PATCH 01-19-000-73610 DRY CLEAN FOR BUNTING 01-19-000-73610 UNIFORM/ALLEN 01-17-220-73610	4.00 30.00 15.50
<b>Total :</b>						<b>49.50</b>
193546	8/20/2021	013096 PACE SYSTEMS INC	IN00038003	VTP-018397	CAMERAS FOR TRAIN DEPOT PARI 01-26-025-72552	3,925.00
<b>Total :</b>						<b>3,925.00</b>
193547	8/20/2021	006475 PARK ACE HARDWARE	066232/1 066253/1		ACCT#9404 INV#066232/1 NEW LP 01-19-000-73870 ACCT#9404 INV 066253/1 BIT DRILL	49.99

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193547	8/20/2021	006475 PARK ACE HARDWARE	(Continued)			
			066259/1		01-19-000-73410	6.99
					ACCT#89143 INV 066259/1 PICTURI	
					01-26-025-73840	64.05
					60-00-000-73410	3.63
					63-00-000-73410	0.40
					64-00-000-73410	1.73
					01-26-023-73410	5.76
					01-26-024-73410	2.87
			66276/1		ACCT#891432 INV 66276/1 ANTI SE	
					01-26-023-73840	3.59
					<b>Total :</b>	<b>139.01</b>
193548	8/20/2021	020198 POCIUS, HOWARD	Ref001409265		UB Refund Cst #00509799	
					60-00-000-20599	59.35
					<b>Total :</b>	<b>59.35</b>
193549	8/20/2021	006780 POMP'S TIRE SERVICE, INC	410886731		(12) 245/55VR18 GOODYEAR SUV T	
				VTP-018634	01-17-205-73560	1,693.88
					<b>Total :</b>	<b>1,693.88</b>
193550	8/20/2021	015995 PORTER LEE CORPORATION	25775		WHITE BARCODE LABELS 4" X 5"~	
				VTP-018626	01-17-220-73600	362.05
					<b>Total :</b>	<b>362.05</b>
193551	8/20/2021	013587 PROSHRED SECURITY	990092557		METRA STATION SHREDDING EVE	
					01-35-000-72954	1,950.00
					<b>Total :</b>	<b>1,950.00</b>
193552	8/20/2021	006850 QUILL CORPORATION	18492250		ORDER#152523547 INK JET BROCH	
					01-35-000-73110	114.70
					<b>Total :</b>	<b>114.70</b>
193553	8/20/2021	006361 RAY O' HERRON CO INC	2135255-IN		JACKET,HELMETS	
					01-17-220-73610	453.99
			2135257-IN		PEPPER MACE	
					01-17-220-73600	250.00



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193553	8/20/2021	006361 RAY O' HERRON CO INC	(Continued) 2135259-IN		HELMET AND SAFETY WAND 01-17-220-73610	139.00
					<b>Total :</b>	<b>842.99</b>
193554	8/20/2021	006974 RINGHOFER, WILLIAM	AP090121		WILLIAM RINGHOFER HEALTH INSI 01-17-205-72435	642.50
					<b>Total :</b>	<b>642.50</b>
193555	8/20/2021	016334 RUSH TRUCK CENTERS	3024461463		BRAKE SHOE KIT AND DRUM 01-26-023-72540	492.36
					<b>Total :</b>	<b>492.36</b>
193556	8/20/2021	019771 SALINA'S PASTA AND PIZZA	1	VTP-018633	RENTAL OF TENTS, TABLES AND C 01-35-000-72923	3,010.50
					<b>Total :</b>	<b>3,010.50</b>
193557	8/20/2021	007629 SAM'S CLUB DIRECT	081721		PAPERTOWEL,WATER,COFFEE,LYS 01-26-025-73580 01-14-000-73115 01-26-024-73115 60-00-000-73115 63-00-000-73115 64-00-000-73115 01-26-023-73115	42.46 80.08 43.26 17.67 17.67 15.14 50.48
					<b>Total :</b>	<b>266.76</b>
193558	8/20/2021	007092 SAUNORIS	668902		PLAYSAND 01-26-023-73860	48.41
					<b>Total :</b>	<b>48.41</b>
193559	8/20/2021	019209 SEWER ASSESSMENT SERVICES, LLC	081221	VTP-018510	SMOKE TESTING JULY'21 64-00-000-73800	22,954.43
					<b>Total :</b>	<b>22,954.43</b>
193560	8/20/2021	007224 STANDARD EQUIPMENT COMPANY	P30941		OIL PRESSURE SE 01-26-023-72540	131.92

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193560	8/20/2021	007224	007224 STANDARD EQUIPMENT COMPANY (Continued)			<b>Total : 131.92</b>
193561	8/20/2021	012238	STAPLES BUSINESS ADVANTAGE			
			3484157483		STENO PAD AND QUICK STORE LE	
			3484157484		01-14-000-73110	93.72
			3484157485		ADDING MACHINE	
			3484157487		01-14-000-73110	31.96
					PICT HANGER,INK,STAPLES,BINDE	
					01-17-205-73110	156.83
					STAPLES AND ENVELOPES	
					01-17-205-73110	147.40
					<b>Total :</b>	<b>429.91</b>
193562	8/20/2021	015452	STEINER ELECTRIC COMPANY			
			S006954289.001		LUMEN 5000K LED	
			S006954293.001		01-26-025-73570	343.88
			S006958566.001		FLOOD FIXTURE	
			S006958736.001		01-26-025-73570	343.88
					HEAT SHRINK TUBING	
					01-26-024-73570	14.96
					163 CABLE BREAK STOCK	
					01-26-024-73570	52.60
					<b>Total :</b>	<b>755.32</b>
193563	8/20/2021	007438	SUB TRAILER HITCH, INC.			
			13368		DOME TOP	
					01-26-024-72540	26.95
					<b>Total :</b>	<b>26.95</b>
193564	8/20/2021	018878	SUPERION LLC			
			322241		NEVERFAIL BUNDLE ANNUAL MAIN	
					11-00-000-72655	3,983.32
					<b>Total :</b>	<b>3,983.32</b>
193565	8/20/2021	007297	SUTTON FORD INC./FLEET SALES			
			534507		SOCKET ASY	
					01-17-205-72540	203.84
					<b>Total :</b>	<b>203.84</b>
193566	8/20/2021	000645	TED'S GREENHOUSE INC			
			522814		LANDSCAPING -INSTALLATION OF	
			522814.	VTP-018635	01-26-023-72881	21,771.60
				VTP-018229	ANNUALS & WATERING PLANTERS	
					01-26-023-72881	6,575.82

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193566	8/20/2021	000645 TED'S GREENHOUSE INC	(Continued) 522877	VTP-018636	LANDSCAPE WATERING - JUNE'21 01-26-023-72881	7,893.00
			522919	VTP-018635	LANDSCAPING -SOIL TO FILL CONT 01-26-023-72881	2,450.00
			523003	VTP-018564	FLORAL PLANTINGS 01-26-023-72881	5,313.34
			523004	VTP-018635	LANDSCAPING - BLOCK PARTY EN 01-26-023-72881	400.92
			523011	VTP-018636	LANDSCAPE WATERING - JULY'21 01-26-023-72881	7,258.00
<b>Total :</b>						<b>51,662.68</b>
193567	8/20/2021	007717 THIRD DISTRICT FIRE CHIEF ASSN	4619		MONTHLY LUNCH MEETING JUL'21 01-19-000-72220	20.00
			4633		TP DISPATCH MABAS 24 INITIAL BC 01-19-000-73870	125.00
<b>Total :</b>						<b>145.00</b>
193568	8/20/2021	007777 THOMPSON ELEVATOR INSPECTION	21-2204		ANDREW H.S. ELEVATOR INSPECT 01-33-300-72853	75.00
<b>Total :</b>						<b>75.00</b>
193569	8/20/2021	014510 TRUGREEN	144405161	VTP-018310	LAWN TREATMENT PW GARAGE 8/ 01-26-023-72881	90.00
			144411204	VTP-018310	LAWN TREATMENT TPPD 8/3/21 01-26-023-72881	70.00
			144419537	VTP-018310	LAWN TREATMENT 8/3/21 183RD S' 01-26-023-72881	125.00
			144554192	VTP-018310	LAWN TREATMENT 8/4/21 179TH A' 01-26-023-72881	225.00
			144573547	VTP-018310	LAWN TREATMENT 80TH AVE TRAIL 01-26-023-72881	447.00
			144645690	VTP-018310	LAWN TREATMENT FIRE HOUSE #4 01-26-023-72881	70.00
			144721057	VTP-018310	LAWN TREATMENT 183RD & CONV 01-26-023-72881	95.00

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193569	8/20/2021	014510 TRUGREEN	(Continued) 144740927		LAWN TREATMENT PUMP STATION	
			144968931	VTP-018310	01-26-023-72881	180.00
				VTP-018310	LAWN TREATMENT 8/10/21 FIREHC 01-26-023-72881	40.00
<b>Total :</b>						<b>1,342.00</b>
193570	8/20/2021	004106 TYLER TECHNOLOGIES, INC	045-350713		EXECUTIME-CONFIGURATION OF	
				VTP-018199	30-00-000-74139	92.50
<b>Total :</b>						<b>92.50</b>
193571	8/20/2021	002165 ULINE, INC	137083588		TORNADO SHELTER PLASTIC SIGN	
					01-26-025-73870	130.76
<b>Total :</b>						<b>130.76</b>
193572	8/20/2021	002613 UNITED HEALTHCARE AARP	AARP-AP090121		AUGUST 21 PYMT FOR SEPTEMBE	
					01-13-000-72435	232.87
					60-00-000-72435	129.04
					01-17-205-72435	141.91
					60-00-000-72435	324.39
					01-15-000-72435	110.29
					01-26-024-72435	233.86
					01-26-023-72435	116.55
					60-00-000-72435	214.86
					01-17-205-72435	87.41
					60-00-000-72435	43.72
					01-26-025-72435	43.69
					01-17-205-72435	174.82
			AARP-PPAP090121		AARP POLICE PENSION AUG 21 PM	
					01-17-205-72435	2,586.63
<b>Total :</b>						<b>4,440.04</b>
193573	8/20/2021	007987 UNITED METHODIST CHURCH	090121		SEPT'21 PARKING RENTAL	
					70-00-000-72621	1,200.00
<b>Total :</b>						<b>1,200.00</b>
193574	8/20/2021	008057 USA BLUE BOOK	688370		HYDRANT WRENCH	

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193574	8/20/2021	008057 USA BLUE BOOK	(Continued)		60-00-000-73410	140.11
					63-00-000-73410	15.57
					64-00-000-73410	66.71
			689883		TRACING DYE	
					60-00-000-73550	404.72
					<b>Total :</b>	<b>627.11</b>
193575	8/20/2021	008126 VAN METER & ASSOCIATES, INC	00-25542		TRAINING WRITING WELL FOR PUI	
					01-17-220-72140	320.00
					<b>Total :</b>	<b>320.00</b>
193576	8/20/2021	011416 VERIZON WIRELESS	9886201537		ACCT 280481333-00001 DATA SVC :	
					11-00-000-72127	73.73
					01-11-000-72127	216.06
					01-12-000-72127	72.02
					01-13-000-72127	36.01
					01-15-000-72127	36.01
					01-16-000-72127	216.06
					01-17-220-72127	1,841.17
					01-17-205-72127	396.22
					01-19-000-72127	540.23
					01-19-020-72127	108.03
					01-21-210-72127	288.08
					01-26-023-72127	540.15
					01-26-025-72127	252.07
					01-33-000-72127	360.10
					01-35-000-72127	108.03
					60-00-000-72127	189.05
					63-00-000-72127	189.05
					64-00-000-72127	162.05
			9886201538		ACCT 2804813333-00003 MOBILE S	
					01-11-000-72120	303.11
					01-12-000-72120	169.16
					01-13-000-72120	84.58
					01-14-000-72120	12.43
					01-15-000-72120	42.46

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193576	8/20/2021	011416	VERIZON WIRELESS		(Continued)	
					01-16-000-72120	338.04
					01-17-205-72120	4,031.16
					01-19-020-72120	257.87
					01-21-000-72120	86.35
					01-21-210-72120	214.99
					01-26-023-72120	1,237.81
					01-26-024-72120	133.95
					01-26-025-72120	263.18
					01-33-300-72120	380.61
					01-35-000-72120	42.29
					63-00-000-72120	49.80
					64-00-000-72120	213.42
					60-00-000-72120	448.17
					01-19-000-72120	182.91
			9886202904		ACCT#285837077-00001 TELLULAR	
					01-17-205-72127	8.85
					<b>Total :</b>	<b>14,125.26</b>
193577	8/20/2021	008095	VISSERS COLLISION CENTER	160001533		
				VTP-018629	REPAIR REAR TAILGATE LOCK ANE	
					01-17-205-72540	500.00
					<b>Total :</b>	<b>500.00</b>
193578	8/20/2021	010165	WAREHOUSE DIRECT WORKPL SOLTNS 5022645-0			
					TAPE	
					01-26-023-73110	8.36
					01-26-024-73110	4.18
					60-00-000-73110	5.27
					63-00-000-73110	0.59
					64-00-000-73110	2.50
					<b>Total :</b>	<b>20.90</b>
193579	8/20/2021	020197	WEINSTOCK, AUSTIN EDWARD	050521		
				VTP-018639	PERFORMANCE OF AUSTIN EDWA	
					01-35-000-72923	5,000.00
					<b>Total :</b>	<b>5,000.00</b>
193580	8/20/2021	016476	WRIGHT CONCRETE RECYCLING INC	1460		
					SEMI CONCRETE AND ASPHALT DU	
					01-26-023-73681	48.00

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193580	8/20/2021	016476	WRIGHT CONCRETE RECYCLING INC	(Continued)		
					60-00-000-73681	78.40
					64-00-000-73681	33.60
					<b>Total :</b>	<b>160.00</b>

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3385	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210526W019	PAYEE-ADVANCED PAIN CONSULTA 01-14-000-72542	56.79 <b>Total : 56.79</b>
3386	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008	PAYEE-ADVANET 01-14-000-72542	249.99 <b>Total : 249.99</b>
3387	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008-1	PAYEE-ADVANET 01-14-000-72542	249.99 <b>Total : 249.99</b>
3388	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008-2	PAYEE-ADVANET 01-14-000-72542	298.33 <b>Total : 298.33</b>
3389	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201019W041	PAYEE-ADVANET 01-14-000-72542	930.18 <b>Total : 930.18</b>
3390	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008-3	PAYEE-ADVANET 01-14-000-72542	298.33 <b>Total : 298.33</b>
3391	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008-4	PAYEE-ADVANET 01-14-000-72542	237.11 <b>Total : 237.11</b>
3392	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008-5	PAYEE-ADVANET 01-14-000-72542	237.11 <b>Total : 237.11</b>
3393	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008-6	PAYEE-ADVANET 01-14-000-72542	237.11 <b>Total : 237.11</b>
3394	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201019W041-1	PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	193.72



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3394	8/17/2021	018837	018837 INSURANCE PROGRAM MANAGERS (Continued)			<b>Total : 193.72</b>
3395	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 201019W041-2		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	191.70
					<b>Total :</b>	<b>191.70</b>
3396	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 201019W041-3		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	193.72
					<b>Total :</b>	<b>193.72</b>
3397	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 201019W041-4		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	193.72
					<b>Total :</b>	<b>193.72</b>
3398	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 201019W041-5		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	240.13
					<b>Total :</b>	<b>240.13</b>
3399	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 201019W041-6		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	283.09
					<b>Total :</b>	<b>283.09</b>
3400	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 201130W025		PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	81.66
					<b>Total :</b>	<b>81.66</b>
3401	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 210323W028		PAYEE-INGALLS OCCUPATIONAL H 01-14-000-72542	91.49
					<b>Total :</b>	<b>91.49</b>
3402	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 210323W028-2		PAYEE-INGALLS OCCUPATIONAL H 01-14-000-72542	83.78
					<b>Total :</b>	<b>83.78</b>
3403	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR 200803W006		PAYEE-MIDWEST ORTHOPEDICS 01-14-000-72542	37.91
					<b>Total :</b>	<b>37.91</b>

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3404	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	200803W006-1	PAYEE-MIDWEST ORTHOPEDICS 01-14-000-72542	237.54 <b>Total : 237.54</b>
3405	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024	PAYEE-PARKVIEW ORTHOPAEDIC ( ) 01-14-000-72542 70-00-000-72542	202.47 202.47 <b>Total : 404.94</b>
3406	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024-1	PAYEE-PARKVIEW ORTHOPAEDIC ( ) 01-14-000-72542 70-00-000-72542	180.97 180.96 <b>Total : 361.93</b>
3407	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024-2	PAYEE-PARKVIEW ORTHOPAEDIC ( ) 01-14-000-72542 70-00-000-72542	159.46 159.45 <b>Total : 318.91</b>
3408	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024-3	PAYEE-PARKVIEW ORTHOPAEDIC ( ) 01-14-000-72542 70-00-000-72542	137.94 137.94 <b>Total : 275.88</b>
3409	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024-4	PAYEE-PARKVIEW ORTHOPAEDIC ( ) 70-00-000-72542 01-14-000-72542	40.83 40.83 <b>Total : 81.66</b>
3410	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024-5	PAYEE-PARKVIEW ORTHOPAEDIC ( ) 01-14-000-72542 70-00-000-72542	90.35 90.34 <b>Total : 180.69</b>
3411	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024-6	PAYEE-PARKVIEW ORTHOPAEDIC ( ) 01-14-000-72542 70-00-000-72542	161.60 161.60

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3411	8/17/2021	018837	018837 INSURANCE PROGRAM MANAGERS (Continued)			<b>Total : 323.20</b>
3412	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-7		PAYEE-PARKVIEW ORTHOPAEDIC (	
					01-14-000-72542	132.96
					70-00-000-72542	132.95
					<b>Total :</b>	<b>265.91</b>
3413	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-8		PAYEE-PARKVIEW ORTHOPAEDIC (	
					01-14-000-72542	137.94
					70-00-000-72542	137.94
					<b>Total :</b>	<b>275.88</b>
3414	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-9		PAYEE-PARKVIEW ORTHOPAEDIC (	
					01-14-000-72542	166.92
					70-00-000-72542	166.91
					<b>Total :</b>	<b>333.83</b>
3415	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-10		PAYEE-PARKVIEW ORTHOPAEDIC (	
					01-14-000-72542	137.94
					70-00-000-72542	137.94
					<b>Total :</b>	<b>275.88</b>
3416	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-11		PAYEE-PARKVIEW ORTHOPAEDIC (	
					01-14-000-72542	164.94
					70-00-000-72542	164.93
					<b>Total :</b>	<b>329.87</b>
3417	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-12		PAYEE-PARKVIEW ORTHOPAEDIC (	
					01-14-000-72542	129.78
					70-00-000-72542	129.78
					<b>Total :</b>	<b>259.56</b>
3418	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 200803W006		PAYEE-PETERSON, JOHNSON & MI	
					01-14-000-72542	403.00
					<b>Total :</b>	<b>403.00</b>
3419	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GRI 210526W019-1		PAYEE-PETERSON, JOHNSON & MI	
					01-14-000-72542	139.50

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3419	8/17/2021	018837	018837 INSURANCE PROGRAM MANAGERS (Continued)			<b>Total : 139.50</b>
3420	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR: 200211W025		PAYEE-PETERSON, JOHNSON & MI 01-14-000-72542	1,482.00 <b>Total : 1,482.00</b>
3421	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR: 201019W041		PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	3,006.98 <b>Total : 3,006.98</b>
3422	8/17/2021	018837	INSURANCE PROGRAM MANAGERS GR: 201119W024		PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542 70-00-000-72542	1,048.33 1,048.33 <b>Total : 2,096.66</b>
<b>38 Vouchers for bank code : ipmq</b>						<b>Bank total : 15,439.68</b>
<b>140 Vouchers in this report</b>						<b>Total vouchers : 229,454.23</b>

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_\_ Village President

\_\_\_\_\_ Village Clerk

\_\_\_\_\_ Date

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**Voucher List**  
Village of Tinley Park

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Bank code : ap\_py

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
126328	8/27/2021	019214 BLUE CROSS BLUE SHIELD	BCBS-DA-PPPR090121		IL065LB000001212-0 HEALTH INS E 86-00-000-20430	329.62
			BCBS-DA-PR090121		0000ILLB1212 HEALTH INS EXP-AU 86-00-000-20430	206.08
<b>Total :</b>						<b>535.70</b>
126329	8/27/2021	004640 HEALTHCARE SERVICE CORPORATION	HCSVCS-PPPR090121		A/C#271855-HEALTH INS-AUG PMT, 86-00-000-20430	20,898.20
			HCSVCS-PR090121		A/C#271855-HEALTH INS-AUG PMT, 86-00-000-20430	17,588.25
<b>Total :</b>						<b>38,486.45</b>
<b>2 Vouchers for bank code : ap_py</b>						<b>Bank total : 39,022.15</b>

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**Voucher List**  
**Village of Tinley Park**

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**Bank code :** apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193584	8/27/2021	002734 AIR ONE EQUIPMENT, INC	171660	VTP-018610	MSA AIR BOTTLES 30-00-000-74615	77,880.00 <b>Total : 77,880.00</b>
193585	8/27/2021	011466 ALBERTSONS/SAFEWAY	082421		****0415 H.LIPMAN BREAKFAST PR 01-12-000-72220	48.88 <b>Total : 48.88</b>
193586	8/27/2021	002470 AMPEST EXTERMINATION LLC	89866		TREAT AND REMOVE HORNET NES 01-26-023-72790	175.00 <b>Total : 175.00</b>
193587	8/27/2021	014936 AQUAMIST PLUMBING & LAWN	109781	VTP-018321	IRRIGATION 8/12/21 LAGRANGE ME 01-26-023-72790	3,331.60 <b>Total : 3,331.60</b>
193588	8/27/2021	018219 AXON ENTERPRISE, INC.	INUS008563	VTP-018628	22010 PERFORMANCE POWER MA 01-17-220-74628	1,421.20 <b>Total : 1,421.20</b>
193589	8/27/2021	010953 BATTERIES PLUS - 277	P42849496		SLA12-8F BATTERY 14-00-000-74150	140.00 <b>Total : 140.00</b>
193590	8/27/2021	018807 BAXTER & WOODMAN INC	0226117		190816.41 LAGRANGE RD EASEME 62-00-000-72840	1,640.00 <b>Total : 1,640.00</b>
193591	8/27/2021	015212 BETTENHAUSEN AUTOMOTIVE	140516		AA SENSOR CR 01-26-023-72540	123.00 <b>Total : 123.00</b>
193592	8/27/2021	002974 BETTENHAUSEN CONSTRUCTION SERV	210120		SEMI TRUCK TIME FOR HAULING S 01-26-023-72890	255.00
					60-00-000-73681	374.85
					63-00-000-73681	41.65
					64-00-000-73681	178.50
			210121		SEMI TRUCK TIME FOR HAULING S	

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Bank code : apbank

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193592	8/27/2021	002974 BETTENHAUSEN CONSTRUCTION SERV	(Continued)			
					01-26-023-72890	135.00
					60-00-000-73681	198.45
					63-00-000-73681	22.05
					64-00-000-73681	94.50
			210122		TRUCK TIME FOR LIMESTONE ETC	
					01-26-023-73860	60.00
					70-00-000-73860	20.00
					60-00-000-73860	75.60
					63-00-000-73860	8.40
					64-00-000-73860	36.00
					<b>Total :</b>	<b>1,500.00</b>
193593	8/27/2021	018860 BIG STATE INDUSTRIAL SUPPLYINC	1448570		SPRAY PAINT AND GLOVES	
					01-26-023-73845	76.62
					60-00-000-73620	41.96
					63-00-000-73620	41.96
					64-00-000-73620	35.96
					60-00-000-73845	48.26
					63-00-000-73845	5.36
					64-00-000-73845	22.98
					01-26-024-73845	38.30
					<b>Total :</b>	<b>311.40</b>
193594	8/27/2021	019214 BLUE CROSS BLUE SHIELD	BCBS-DA-AP090121		0000ILLB1212 HEALTH INS EXP-AU	
					01-26-023-72435	69.51
					01-33-300-72435	60.09
					01-26-024-72435	76.46
			BCBS-DA-PPAP090121		0000ILLB1212 HEALTH INS EXP-AU	
					01-17-205-72435	329.60
					<b>Total :</b>	<b>535.66</b>
193595	8/27/2021	019216 CARMAN, TIMOTHY	082321	VTP-018611	SEALCOATING	
					64-00-000-72520	750.00
					<b>Total :</b>	<b>750.00</b>
193596	8/27/2021	003396 CASE LOTS INC	6419		CAN LINERS	

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**Bank code :** apbank

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193596	8/27/2021	003396 CASE LOTS INC	(Continued)			
			6420		01-26-025-73580 BLACK CAN LINER,TOILET PAPER,	492.70
			6421		01-26-025-73580 PAPER TOWELS AND SOAP	493.80
					01-26-025-73580	320.05
					<b>Total :</b>	<b>1,306.55</b>
193597	8/27/2021	003243 CDW GOVERNMENT INC	J577839			
				VTP-018624	CISCO MERAKI MAINT 01-16-000-72655	5,850.00
					<b>Total :</b>	<b>5,850.00</b>
193598	8/27/2021	018060 CELTIC COMMERCIAL PAINTING,LLC	8198			
				VTP-018584	PATCH & PAINT WORK AT VILLAGE 01-26-025-72520	1,935.00
					<b>Total :</b>	<b>1,935.00</b>
193599	8/27/2021	015199 CHICAGO PARTS & SOUND LLC	2J0003204			
			3-0045689		100W SIREN SPEAKER COMPOSITI 01-17-205-72540	285.00
					BATTERY	
					01-33-300-72540	120.02
					<b>Total :</b>	<b>405.02</b>
193600	8/27/2021	003606 CHICAGO SOUTHLAND CONV. V B	0821			
					JULY LIAB AUG COLL HOTEL ACCO 12-00-000-79107	29,550.76
					<b>Total :</b>	<b>29,550.76</b>
193601	8/27/2021	013820 CINTAS CORPORATION	4093646445			
					MAT - PW GARAGE 01-26-025-72790	230.64
					<b>Total :</b>	<b>230.64</b>
193602	8/27/2021	012057 COMCAST CABLE	8771401810265348			
			8771401810316240		ACCT#8771401810265348 6829 173 01-19-000-72517	54.80
			8771401810784702		ACCT#8771401810316240 7850 183 01-17-205-72517	55.40
					ACCT#8771401810784702 7825 167 01-19-000-72517	84.42
					<b>Total :</b>	<b>194.62</b>



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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193603	8/27/2021	013892 COMED	6771163052		ACCT#6771163052 TRAFFIC SIGNA 01-26-024-72510	1,582.87
					<b>Total :</b>	<b>1,582.87</b>
193604	8/27/2021	013878 COMED - COMMONWEALTH EDISON	0421064066		ACCT#0421064066 LAPORTE RD & 64-00-000-72510	80.78
			0519019106		ACCT#0519019106 6750 SOUTH ST 12-00-000-72510	5.30
			5437131000		ACCT#5437131000 7980 W 183RD S 01-26-025-72510	599.13
			5983017013		ACCT#5983017013 19112 S 80TH AV 63-00-000-72510	120.81
					<b>Total :</b>	<b>806.02</b>
193605	8/27/2021	015846 COMMUNITY BAND FOUNDATION TP	082421		FARMERS MARKET PERFORMANC 01-35-000-72923	75.00
					<b>Total :</b>	<b>75.00</b>
193606	8/27/2021	012410 CONSERV FS, INC.	66044870		CONSERV FS SUNNY 01-26-023-73680	306.74
					<b>Total :</b>	<b>306.74</b>
193607	8/27/2021	003635 CROSSMARK PRINTING, INC	83697		BUSINESS CARDS - J.CALOMINO 01-19-020-72310	33.00
					<b>Total :</b>	<b>33.00</b>
193608	8/27/2021	020174 DUPUIS, KELLEY	082521		FARMERS MARKET PERFORMANC 01-35-000-72923	75.00
					<b>Total :</b>	<b>75.00</b>
193609	8/27/2021	004009 EAGLE UNIFORM CO INC	INV-2034	VTP-018440	OFTEDAHL - SHOES 01-19-020-73610	144.00
			INV-2626	VTP-018581	UNIFORM 14-00-000-73610	218.25
					<b>Total :</b>	<b>362.25</b>
193610	8/27/2021	017807 EMERGENCY VEHICLE SERVICE INC.	10527		SERVICE FOR TOWER 47 01-19-000-72540	944.45

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193610	8/27/2021	017807 EMERGENCY VEHICLE SERVICE INC.	(Continued) 10683		SVC FOR E49 01-19-000-72540	935.00
			12499		SERVICE FOR UNIT E46 01-19-000-72540	3,175.79
			12500		SERVICE FOR UNIT46 01-19-000-72540	3,564.46
			12501		SERVICE FOR UNIT E46 01-19-000-72540	2,628.42
			12502		SVC FOR UNIT E46 01-19-000-72540	541.65
			12505		SERVICE FOR UNIT T-46 01-19-000-72540	548.63
					<b>Total :</b>	<b>12,338.40</b>
193611	8/27/2021	004019 EVON'S TROPHIES & AWARDS	081621		NAME BADGE & DOOR PLATE - H. L 01-12-000-73110	34.94
					<b>Total :</b>	<b>34.94</b>
193612	8/27/2021	004176 FEDEX (FEDERAL EXPRESS)	7-465-30547		ACCT#628785953 INV 746530547 SI 60-00-000-72110	11.45
			7-475-50079		64-00-000-72110 SHIPPING COSTS ZOLL AED REBA 01-17-205-72110	4.90
			7-475-50080		SHIPPING COSTS TO ZOLL AED RE 01-17-205-72110	181.35
			7-475-50081		SHIPPING COSTS TO ZOA AFD REE 01-17-205-72110	181.35
					<b>Total :</b>	<b>560.40</b>
193613	8/27/2021	012484 FERGUSON FACILITIES #3400	0335577	VTP-018585	VACUUMS 01-26-025-72525	1,079.34
					<b>Total :</b>	<b>1,079.34</b>
193614	8/27/2021	014784 FLAGSUSA INC.	92101		POW/MIA FLAG, DOUBLE SEAL 01-26-025-73112	57.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193614	8/27/2021	014784	014784	FLAGSUSA INC.	(Continued)	<b>Total : 57.00</b>
193615	8/27/2021	015058	80437302	FLEETPRIDE	LUBE FILTER, FUEL CARTRIDGE,HI 01-26-023-72540	338.98
			80541081		FILTER, SYNTHETIC MEDIA CAB 01-26-023-72540	94.40
					<b>Total :</b>	<b>433.38</b>
193616	8/27/2021	012941	52-493494	FMP	SYN BLEND OIL 5W-30QT 01-42-000-73535	61.44
			52-493499		FVP BRAKE ROTOR AND TRUCK & 01-42-000-72540	200.00
			52-493806		TRANSMISSION FILTER 60-00-000-72540	8.19
					63-00-000-72540	2.73
					64-00-000-72540	4.68
					<b>Total :</b>	<b>277.04</b>
193617	8/27/2021	004185	62946	FOREST LUMBER COMPANY	2X12X10 WHT FIR, MM 5/16 SAE NL 01-26-023-73410	48.26
			62950		GT 30" POLY LWN RAKE 01-26-023-73680	179.88
					<b>Total :</b>	<b>228.14</b>
193618	8/27/2021	020195	107525	FOREST PRINTING COMPANY	BUSINESS CARD FOR H.LIPMAN 01-12-000-73110	45.00
					<b>Total :</b>	<b>45.00</b>
193619	8/27/2021	004346	37047	FRAME TECH, INC.	UNIT 76 WHEEL ALIGN 60-00-000-72540	28.88
					63-00-000-72540	9.63
					64-00-000-72540	16.49
					<b>Total :</b>	<b>55.00</b>
193620	8/27/2021	004298	083121	FUN FUN FUN DJ'S	CRUISE NIGHT DJ SERVICES 8/31/ 01-35-000-72923	175.00
					<b>Total :</b>	<b>175.00</b>

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193621	8/27/2021	002877 G. W. BERKHEIMER CO., INC.	927642		AIR FILTERS 01-26-025-72520	112.56
					<b>Total :</b>	<b>112.56</b>
193622	8/27/2021	018387 GBJ SALES, LLC	3933		PYTHON AND TIGER GRIP GLOVES 01-26-024-73845	91.36
					01-26-023-73845	182.72
					60-00-000-73845	115.11
					63-00-000-73845	12.79
					64-00-000-73845	54.82
			3946		TIRE DRESSING,ODOR CONTROL / 01-26-023-72540	50.62
					01-26-024-72540	25.31
					01-26-025-73580	127.15
					60-00-000-72540	26.58
					63-00-000-72540	8.86
					64-00-000-72540	15.18
					<b>Total :</b>	<b>710.50</b>
193623	8/27/2021	004538 GOLDY LOCKS INC	697633		ACE SECURITY TUBULAR KEY 01-26-025-73840	40.00
					<b>Total :</b>	<b>40.00</b>
193624	8/27/2021	004438 GRAINGER	9000847146		PUSH BUTTON SWITCH 01-21-000-72530	6.90
			9001057497		CHROME FAUCET 01-26-025-73630	302.27
			9014631734		LADDER 60-00-000-73410	253.11
					63-00-000-73410	28.12
					64-00-000-73410	120.53
			9026373317		RUBBER GRIP 01-21-000-72530	8.62
			9027123836		STRAIGHT CHROME KOHLER INSIC 01-26-025-73630	-302.27
			9028140235		PLASTIC / COPPER NOZZLES, FOA 01-26-025-73870	166.96

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193624	8/27/2021	004438 004438 GRAINGER			(Continued)	<b>Total : 584.24</b>
193625	8/27/2021	014491 HANSEN DOOR INC.	10283		PW GARAGE DOORS SERVICE 01-26-025-72520	3,348.25 <b>Total : 3,348.25</b>
193626	8/27/2021	004640 HEALTHCARE SERVICE CORPORATION	HCSVCS-AP090121		A/C#271855-HEALTH INS EXPENSE 01-15-000-72435 01-16-000-72435 01-19-020-72435 01-21-210-72435 01-26-025-72435 60-00-000-72435 63-00-000-72435 64-00-000-72435 01-26-025-72435 01-26-023-72435 01-26-024-72435 01-17-220-72430 HCSVCS-CREDIT COVID RELIEF PREMIUM CREDIT 01-00-000-54999 HCSVCS-PPAP090121 A/C#271855-HEALTH INS EXP-AUG 01-17-205-72435	405.74 832.51 405.74 316.61 202.87 119.30 22.72 60.85 832.51 2,607.24 1,371.20 -0.35 -11,300.12 27,886.82 <b>Total : 23,763.64</b>
193627	8/27/2021	010238 HOME DEPOT CREDIT SERVICES	081921		****2304 FRUIT FLY TRAP,PLIERS,R 01-26-025-73410 01-26-024-73410	53.86 90.14
			082321		****2304 SHOCK AND CHLOR LIQUI 01-26-023-73870	42.98 <b>Total : 186.98</b>
193628	8/27/2021	012328 HOMER INDUSTRIES	S167520		DROP CHARGE FOR CHIPS /BRUSI 01-26-023-72890	100.00 <b>Total : 100.00</b>
193629	8/27/2021	001487 HOMEWOOD DISPOSAL SERVICE	7515096		HWD TSF SWEEPING TONS	

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193629	8/27/2021	001487 HOMEWOOD DISPOSAL SERVICE	(Continued)		01-26-023-72890	1,812.00
					<b>Total :</b>	<b>1,812.00</b>
193630	8/27/2021	015854 IFSAP	082021		FALL SEMINAR 9/23/21 FOR M.BOO 01-19-020-72140	90.00
					<b>Total :</b>	<b>90.00</b>
193631	8/27/2021	005123 ILLINOIS FIRE INSPECTORS ASSOC	22023		INSPECTOR 1 2021 NEW LENOX TF 01-19-000-72145	350.00
					<b>Total :</b>	<b>350.00</b>
193632	8/27/2021	004985 ILLINOIS STATE TOLL HWY AUTH	G129000004675		ACCT#9944 TOLL FEES 4/1/21-6/30/ 01-17-205-72130	12.84
					<b>Total :</b>	<b>12.84</b>
193633	8/27/2021	005186 INTERSTATE BATTERY SYSTEM	0823		BLEM 65 BATTERY 01-21-000-72540	48.95
			10073925		BATTERY 31-MHD 01-26-023-72540	233.90
			303789		BLEM, UNIT 670 EMA 01-21-000-72540	48.95
					<b>Total :</b>	<b>331.80</b>
193634	8/27/2021	005022 ISAWWA	082421		WATER DIST SYSTEM O&M 2 DAY 60-00-000-72140	87.50
					63-00-000-72140	87.50
					64-00-000-72140	75.00
					<b>Total :</b>	<b>250.00</b>
193635	8/27/2021	017866 J & J NEWELL CONCRETE	21-5830		SERVICE CONTRACT CONCRETE F 60-00-000-73770	3,715.70
				VTP-018495	63-00-000-73770	412.86
				VTP-018495	64-00-000-73770	1,769.39
			21-5830.		ASPHALT RESTORATION 7/1-8/4/20	
				VTP-018496	60-00-000-73780	4,054.01
				VTP-018496	63-00-000-73780	450.45

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193635	8/27/2021	017866 J & J NEWELL CONCRETE	(Continued)	VTP-018496	64-00-000-73780	1,930.47
<b>Total :</b>						<b>12,332.88</b>
193636	8/27/2021	016801 LIBERTY FLAG & BANNER	18335	VTP-018613	FLAG SUPPLIES 01-26-025-73112	1,485.00
<b>Total :</b>						<b>1,485.00</b>
193637	8/27/2021	012396 LORENZEN, ALLEN	081921		LUNCH REIMB FOR ARC FLASH TR 60-00-000-72140 63-00-000-72140 64-00-000-72140	5.44 5.44 4.65
			082021		LUNCH REIMB FOR ARC FLASH SA 60-00-000-72140 63-00-000-72140 64-00-000-72140	6.60 6.60 5.65
<b>Total :</b>						<b>34.38</b>
193638	8/27/2021	019379 MACQUEEN EMERGENCY GROUP	W00792		SVC VELOCITY AERIAL 01-19-000-72540	1,129.95
			W01094		SVC VELOCITY AERIAL 01-19-000-72540	851.84
			W01096		SERVICE FOR VELOCITY AERIAL 01-19-000-72540	13,096.78
<b>Total :</b>						<b>15,078.57</b>
193639	8/27/2021	012631 MASTER AUTO SUPPLY, LTD.	15030-107260		AIR FILTER 01-26-023-72540	288.85
<b>Total :</b>						<b>288.85</b>
193640	8/27/2021	006074 MENARDS	10083		2LT STEEL EMERGENCY LT CHIC 01-26-025-72520	179.98
			10093		RETURN IMPACT TORX,STAR 225 F 01-26-025-73410	-64.75
			10096		GALV SCREW,COUNTERSINK BIT,T 01-26-025-73410	73.76
			10137		24" MAG I BEAM LVL AND 6'FG STE	

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193640	8/27/2021	006074 MENARDS	(Continued)			
			9617		01-26-025-73410 TRANSFORMER AND BALLAST	163.97
			9638		01-26-025-73570 SWIFTER DUSTER REFILL	89.96
			9642		01-26-025-73580 LED/CFL LIGHTS	15.94
			9643		01-26-025-73570 SNIPS AVIATION	68.11
			9644		01-26-025-73410 1000' CAUTION TAPE	10.99
			9668		01-26-023-73410 ELECTRICAL SUPPLIES	15.78
			9671		01-26-025-73570 PAINTING SUPPLIES	46.74
			9672		01-26-025-73680 MULTI TOOL/SHIM	66.58
			9687		01-26-025-73410 GLOVES, HELMET, GALV NIPPLE, WE	11.97
					60-00-000-73410	23.92
					63-00-000-73410	2.66
					64-00-000-73410	11.39
			9688		GALV ELBOW, BLACK ELBOW, GAL'	
					60-00-000-73630	27.02
					63-00-000-73630	3.00
					64-00-000-73630	12.87
			9718		SHELF	
					01-26-025-72520	189.99
			9723		PAILS/VESTS/GAS CAN/HOSE	
					60-00-000-73410	11.33
					63-00-000-73410	1.26
					64-00-000-73410	5.40
					01-26-023-73410	17.99
					01-26-024-73410	9.00
					60-00-000-73840	5.97
					60-00-000-73845	19.98
			9735		24" MAG IBEAM LVL AND 25LB BAG-	



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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193640	8/27/2021	006074 MENARDS	(Continued)			
			9736		01-19-000-73410 PAINT/TOOLS/LUMBER	34.94
					01-26-025-73620	38.98
					01-26-025-73870	80.76
					01-26-025-73840	4.69
					01-26-025-73410	60.06
			9767		TUBE CUTTER/MF-RAT WRNSET 8F	
					01-26-025-73410	59.88
			9821		GLOVE, PAIL, KEROSENE, GAMMA	
					60-00-000-73870	33.41
					63-00-000-73870	33.41
					64-00-000-73870	28.65
			9843		2PK QC RETR UTILITY KNIFE	
					01-26-023-73840	9.49
			9943		NYL LOCK NUT 20PC	
					01-26-023-73840	14.28
			9946		CONCRETE FORMING AND INSTAN	
					01-26-025-73770	14.77
			9997		INSTANT POST CONCRETE MIX	
					01-26-025-73770	6.99
					<b>Total :</b>	<b>1,441.12</b>
193641	8/27/2021	005746 MIDWEST TRANSIT EQUIPMENT INC.	R102017958:01		LIFT REPAIRS - VILLAGE BUS	
					01-42-000-72540	151.58
					<b>Total :</b>	<b>151.58</b>
193642	8/27/2021	020201 NICHOLS, JR, GEORGE	081921		COST SHARE REIMB 17427 DERWE	
					01-26-023-75200	410.40
					<b>Total :</b>	<b>410.40</b>
193643	8/27/2021	015723 NICOR	64423710009		ACCT#64423710009 METER 335839	
					01-26-025-72511	157.33
			81423710003		ACCT#81423710003 METER 283161	
					01-26-025-72511	41.24
			90223493009		ACCT#90223493009 METER 508073	
					01-26-025-72511	78.39

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193643	8/27/2021	015723	015723 NICOR		(Continued)	<b>Total : 276.96</b>
193644	8/27/2021	020200	O'DONNELL, TOM	081921	COST SHARE REIMB 8636 KATHLEI 01-26-023-75200	533.52 <b>Total : 533.52</b>
193645	8/27/2021	006475	PARK ACE HARDWARE	066294/1 066299/1 066305/1 066309/1 066322/1 066329/1	ACCT#89143 INV#066294/1 BATTEF 01-26-023-73110 ACCT#891432 INV 066299/1 RAKE A 01-26-023-73410 ACCT#891432 INV#066305/1 HEX B 01-26-023-73410 ACCT#8813 INV 066309/1 DUPLICA 01-21-000-72530 ACCT#891432 INV 066322/1 SUPER 01-26-023-73550 ACCT#89143 INV#066329/1 PIC HAN 01-26-023-73870	3.99 45.57 21.59 13.09 16.78 32.76 <b>Total : 133.78</b>
193646	8/27/2021	020203	PATKOWSKI, PIOTR & MONIKA	Ref001409627	UB Refund Cst #00508233 60-00-000-20599	244.00 <b>Total : 244.00</b>
193647	8/27/2021	014857	POLICE LAW INSTITUTE	14547	VTP-018646 8 MONTH DISCOUNTED SUBSCRIP 01-17-220-72140	4,749.75 <b>Total : 4,749.75</b>
193648	8/27/2021	006507	POSTMASTER, U. S. POST OFFICE	082421	SEPT'21 WATER BILLS 60-00-000-72110 64-00-000-72110	1,843.89 790.24 <b>Total : 2,634.13</b>
193649	8/27/2021	006509	POULOS, TIMOTHY	082421	PER DIEM: LUNCH 9/15/21 8HR TR/ 01-17-220-72140	15.00 <b>Total : 15.00</b>
193650	8/27/2021	020202	POWELL, JOSHUA	081921	COST SHARE REIMB 9151 178TH S	

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193650	8/27/2021	020202 POWELL, JOSHUA	(Continued)		01-26-023-75200	348.84
					<b>Total :</b>	<b>348.84</b>
193651	8/27/2021	006850 QUILL CORPORATION	18671376		THERMAL POUCH & VELCRO SQUA 01-35-000-73110	75.76
					<b>Total :</b>	<b>75.76</b>
193652	8/27/2021	006361 RAY O' HERRON CO INC	2135827-IN	VTP-018647	RAZOR2GEN21R1CW~ 01-17-220-74618	13,568.09
					<b>Total :</b>	<b>13,568.09</b>
193653	8/27/2021	012268 REGIONAL TRUCK EQUIPMENT CO	36411	VTP-018575	INSTALL SHOVEL DOOR IN UNIT 14 01-26-023-72530	985.00
					<b>Total :</b>	<b>985.00</b>
193654	8/27/2021	015230 RIDGE LANDSCAPE SERVICES LLC	7884	VTP-018604	SOD REPAIRS - 6618 PARKSIDE 60-00-000-72881	423.50
				VTP-018604	63-00-000-72881	423.50
				VTP-018604	64-00-000-72881	363.00
			7885		LAWN RESTORATION - 16631 CHAF	
				VTP-018638	60-00-000-72881	740.25
				VTP-018638	63-00-000-72881	740.25
				VTP-018638	64-00-000-72881	634.50
			7886		SOD REPAIRS- 6641 PINE POINT DI	
				VTP-018604	60-00-000-72881	568.75
				VTP-018604	63-00-000-72881	568.75
				VTP-018604	64-00-000-72881	487.50
			7887		SOD REPAIRS - 17108 67TH COUR1	
				VTP-018604	60-00-000-72881	657.13
				VTP-018604	63-00-000-72881	657.13
				VTP-018604	64-00-000-72881	563.24
			7888		SOD REPAIRS - 17550 HIGHLAND	
				VTP-018604	60-00-000-72881	603.75
				VTP-018604	63-00-000-72881	603.75
				VTP-018604	64-00-000-72881	517.50
			7889		LAWN RESTORATIONS 6728 165TH	

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193654	8/27/2021	015230 RIDGE LANDSCAPE SERVICES LLC	(Continued)			
				VTP-018604	60-00-000-72881	385.00
				VTP-018604	63-00-000-72881	385.00
				VTP-018604	64-00-000-72881	330.00
					<b>Total :</b>	<b>9,652.50</b>
193655	8/27/2021	016334 RUSH TRUCK CENTERS	3024533166		SNO DEPOT PART,BASKET OIL PAN	
					01-26-023-72540	1,264.50
			3024541775		KT SHOE BRAKE SHOE KIT AND SH	
					01-26-023-72540	455.24
			3024549732		SENSOR PRESSURE ASM	
					01-26-023-72540	51.92
			3024633300		BAT GRP 31 925CCA	
					01-26-023-72540	272.73
					<b>Total :</b>	<b>2,044.39</b>
193656	8/27/2021	007629 SAM'S CLUB DIRECT	081921		SWIFFER,LYSOL,MICROFIBER,FEB	
					01-26-025-73580	107.94
					<b>Total :</b>	<b>107.94</b>
193657	8/27/2021	007092 SAUNORIS	669153		SOD AND PALLET	
					01-26-023-73680	688.00
			669154		PALLET REFUND	
					01-26-023-73680	-21.00
			669180		SOD AND PALLET	
					01-26-023-73680	239.00
					<b>Total :</b>	<b>906.00</b>
193658	8/27/2021	018104 SBA STEEL,LLC	IN14059407		TOWER SITE RENT #IL46494-A-03	
					60-00-000-72631	191.44
					63-00-000-72631	191.44
					64-00-000-72631	191.44
					01-17-205-72631	382.89
					01-19-000-72631	319.08
					<b>Total :</b>	<b>1,276.29</b>
193659	8/27/2021	007340 SMITHEREEN PEST MANAGEMENT	2534333		WILDLIFE CONTROL	

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193659	8/27/2021	007340 SMITHEREEN PEST MANAGEMENT	(Continued)		01-26-025-72790	250.00
					<b>Total :</b>	<b>250.00</b>
193660	8/27/2021	007224 STANDARD EQUIPMENT COMPANY	P31196	VTP-018642	4 BOXES OF SWEEPER GUTTER E 01-26-023-72530	786.56
					<b>Total :</b>	<b>786.56</b>
193661	8/27/2021	015452 STEINER ELECTRIC COMPANY	S006961198.001		STANDARD CABLE TIE AND LOCKIN 01-26-023-73870	188.55
			S006963419.001		CORDLESS WET/DRY VACUUM 01-26-025-73410	117.00
			S006963428.001		NUT DRIVER 01-26-025-73410	43.32
			S006964573.001		40W 4100K T12 FLOURESCENT LAI 01-26-025-72520	105.60
					<b>Total :</b>	<b>454.47</b>
193662	8/27/2021	019188 THE CHICAGO CAROLERS, LLC	082321		DEPOSIT - TREE LIGHTING CEREM 01-35-000-72954	200.00
					<b>Total :</b>	<b>200.00</b>
193663	8/27/2021	017520 THE COP FIRE SHOP	204149		SHORT SLEEVE SHIRT,RIGHT CHE 01-17-205-73610	101.70
					<b>Total :</b>	<b>101.70</b>
193664	8/27/2021	007777 THOMPSON ELEVATOR INSPECTION	21-2309		8 SEMI ANNUAL ELEVATOR CODE F 01-33-300-72853	304.00
			21-2313		ELEVATOR PLAN REVIEW 01-33-300-72853	75.00
					<b>Total :</b>	<b>379.00</b>
193665	8/27/2021	019712 TM TIRE CO INC	134741		STREET UNIT 142 SVC 01-26-023-72540	280.00
					<b>Total :</b>	<b>280.00</b>
193666	8/27/2021	012187 TOTAL AUTOMATION CONCEPTS, INC	W25647		VAV SERVICE 01-26-025-72530	89.00

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193666	8/27/2021	012187	012187 TOTAL AUTOMATION CONCEPTS, IN (Continued)			<b>Total : 89.00</b>
193667	8/27/2021	013200	TRIBUNE PUBLISHING COMPANY	039843936000	CLASSIFIED LISTINGS	
					01-14-000-72330	157.50
					01-33-310-72330	411.00
					<b>Total :</b>	<b>568.50</b>
193668	8/27/2021	014510	TRUGREEN	145128441	LAWN TREATMENT 8/12/21 FIRE HC	
				VTP-018310	01-26-023-72881	40.00
				145146932	LAWN TREATMENT 8/12/21 HARLEM	
				VTP-018310	01-26-023-72881	290.00
				145146937	LAWN TREATMENT 8/12/21 DOWNT	
				VTP-018310	01-26-023-72881	125.00
				145213705	LAWN TREATMENT 8/13/21 76TH AV	
				VTP-018310	01-26-023-72881	250.00
					<b>Total :</b>	<b>705.00</b>
193669	8/27/2021	017164	UDAYKEE, SCOTT	081921	LUNCH REIMB FOR OFFSITE ARC F	
					01-26-025-72140	14.39
					<b>Total :</b>	<b>14.39</b>
193670	8/27/2021	002165	ULINE, INC	137229071	TORNADO SHELTER SIGN - PLASTI	
					01-26-025-73870	190.76
					<b>Total :</b>	<b>190.76</b>
193671	8/27/2021	008040	UNDERGROUND PIPE & VALVE CO	050197	B BOX MATERIALS	
				VTP-018586	60-00-000-73630	427.14
				VTP-018586	63-00-000-73630	47.46
				VTP-018586	64-00-000-73630	203.40
			050642		CLAMPS	
				VTP-018637	60-00-000-73630	242.55
				VTP-018637	63-00-000-73630	26.95
				VTP-018637	64-00-000-73630	115.50
				VTP-018637	60-00-000-73630	346.50
				VTP-018637	63-00-000-73630	38.50
				VTP-018637	64-00-000-73630	165.00
					<b>Total :</b>	<b>1,613.00</b>

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193672	8/27/2021	002754 UNITED RENTALS NW, INC.	197250413-001		LIGHT TOWER - RENTAL 01-35-000-72923	175.37
					<b>Total :</b>	<b>175.37</b>
193673	8/27/2021	008095 VISSERS COLLISION CENTER	RO160001530	VTP-018641	2013 FORD EXPLORER POLICE INT 01-17-205-72540	838.00
					<b>Total :</b>	<b>838.00</b>
193674	8/27/2021	010165 WAREHOUSE DIRECT WORKPL SOLTNS	5029770-0		OFFICE SUPPLIES 60-00-000-73110 63-00-000-73110 64-00-000-73110 01-26-023-73110 01-26-024-73110	2.87 0.32 1.39 4.56 2.27
			5029851-0		TENT CARDS 60-00-000-73110 63-00-000-73110 64-00-000-73110 01-26-024-73110 01-26-023-73110	5.12 0.57 2.44 4.06 8.13
			5032134-0		CARDHOLDER 01-26-024-73110 01-26-023-73110 60-00-000-73110 63-00-000-73110 64-00-000-73110	5.78 11.57 7.29 0.81 3.47
					<b>Total :</b>	<b>60.65</b>
193675	8/27/2021	011055 WARREN OIL CO.	W1412940		N.L. GAS USED 7/27-8/17/21 01-19-000-73530 01-19-020-73530 01-21-000-73530 60-00-000-73530 63-00-000-73530 64-00-000-73530 01-26-023-73530 01-26-024-73530	536.79 107.67 463.18 1,197.58 299.39 641.56 1,760.49 721.49

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193675	8/27/2021	011055 WARREN OIL CO.	(Continued)			
					01-33-300-73530	177.10
					01-12-000-73530	309.40
					01-14-000-73532	100.08
					01-14-000-73531	175.53
					14-00-000-73530	52.40
					01-42-000-73530	588.14
					01-17-205-73530	12,247.20
			W1412941		DIESEL FUEL USED 7/13-8/18/21	
					01-19-000-73545	3,291.30
					60-00-000-73545	861.98
					63-00-000-73545	215.50
					64-00-000-73545	461.78
					01-26-023-73545	3,093.28
					01-26-024-73545	455.14
					01-14-000-73531	854.02
					<b>Total :</b>	<b>28,611.00</b>
193676	8/27/2021	018766 WEST CENTRAL MUNICIPAL	0007164-IN		MEMBERSHIP DUES - SUBURB TR	
					01-26-023-72790	575.00
					<b>Total :</b>	<b>575.00</b>
193677	8/27/2021	008226 WYMAN & COMPANY	46196		FRAMING ITEMS THROUGHOUT TH	
					01-26-025-72520	1,206.30
					<b>Total :</b>	<b>1,206.30</b>
193678	8/27/2021	014064 ZIEBELL WATER SERVICE PROD INC	254890-000		HYDRANT PARTS	
				VTP-018632	60-00-000-75710	378.00
				VTP-018632	64-00-000-75710	162.00
				VTP-018632	60-00-000-75710	120.40
				VTP-018632	64-00-000-75710	51.60
				VTP-018632	60-00-000-75710	73.50
				VTP-018632	64-00-000-75710	31.50
				VTP-018632	60-00-000-75710	196.00
				VTP-018632	64-00-000-75710	84.00
				VTP-018632	60-00-000-75710	75.60
				VTP-018632	64-00-000-75710	32.40



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193678	8/27/2021	014064	ZIEBELL WATER SERVICE PROD INC	(Continued)			
				VTP-018632	60-00-000-75710	182.00	
				VTP-018632	64-00-000-75710	78.00	
				VTP-018632	60-00-000-75710	44.80	
				VTP-018632	64-00-000-75710	19.20	
				VTP-018632	60-00-000-75710	212.80	
				VTP-018632	64-00-000-75710	91.20	
					<b>Total :</b>	<b>1,833.00</b>	
193679	8/27/2021	012976	ZYLKA, MATTHEW	082421	REIMB FOR CERTIFIED PEER SUP		
					01-17-220-72140	250.00	
					<b>Total :</b>	<b>250.00</b>	
193680	8/27/2021	012976	ZYLKA, MATTHEW	082421.	PER DIEM LUNCH : REGIONAL CRI		
					01-17-220-72140	75.00	
					<b>Total :</b>	<b>75.00</b>	
<b>97 Vouchers for bank code :</b> apbank						<b>Bank total :</b>	<b>285,578.09</b>

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3423	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	200803W006	PAYEE-MIDWEST ORTHOPEDICS 01-14-000-72542	221.27
					<b>Total :</b>	<b>221.27</b>
3424	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	200803W006-1	PAYEE-MIDWEST ORTHOPEDICS 01-14-000-72542	234.48
					<b>Total :</b>	<b>234.48</b>
3425	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	200803W006-2	PAYEE-PAMELA YOUNKER 01-14-000-72542	198.56
					<b>Total :</b>	<b>198.56</b>
3426	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	200505W003	PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	589.75
					<b>Total :</b>	<b>589.75</b>
3427	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	190326W026	PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	487.50
					<b>Total :</b>	<b>487.50</b>
3428	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	190514W019	PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	1,599.00
					<b>Total :</b>	<b>1,599.00</b>
3429	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	191105W030	PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	682.50
					<b>Total :</b>	<b>682.50</b>
3430	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	200219W023-3	PAYEE-PETERSON JOHNSON & ML 01-14-000-72542	39.00
					<b>Total :</b>	<b>39.00</b>
3431	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	210421W008	PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	1,704.52
					<b>Total :</b>	<b>1,704.52</b>
3432	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR	210526W019	PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	2,247.68

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<b>Voucher</b>	<b>Date</b>	<b>Vendor</b>	<b>Invoice</b>	<b>PO #</b>	<b>Description/Account</b>	<b>Amount</b>
3432	8/25/2021	018837	018837 INSURANCE PROGRAM MANAGERS (Continued)			<b>Total : 2,247.68</b>
3433	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR 210731W002		PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	1,634.50 <b>Total : 1,634.50</b>
3434	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR 200803W006-3		PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542	1,113.02 <b>Total : 1,113.02</b>
3435	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR 210323W028		PAYEE-WOODLAKE MEDICAL 01-14-000-72542	2,358.96 <b>Total : 2,358.96</b>
3436	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR 210323W028-1		PAYEE-WOODLAKE MEDICAL 01-14-000-72542	1,753.00 <b>Total : 1,753.00</b>
3437	8/25/2021	018837	INSURANCE PROGRAM MANAGERS GR 210526W019-2		PAYEE-ISO SERVICES, INC. 01-14-000-72542	11.10 <b>Total : 11.10</b>
<b>15 Vouchers for bank code : ipmq</b>						<b>Bank total : 14,874.84</b>
<b>114 Vouchers in this report</b>						<b>Total vouchers : 339,475.08</b>

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**Voucher List**  
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<b>Voucher</b>	<b>Date</b>	<b>Vendor</b>	<b>Invoice</b>	<b>PO #</b>	<b>Description/Account</b>	<b>Amount</b>
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The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_\_ Village President

\_\_\_\_\_ Village Clerk

\_\_\_\_\_ Date

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193685	9/3/2021	019563 AEP ENERGY INC	3013134248		ACCT#3013134248 6815 HICKORY S 01-26-024-72510	81.18
			3013134259		ACCT#3013134259 4623055116 196 01-26-024-72510	9,778.85
			3013134260		08-00-000-72510	151.98
			3013134260		ACCT#3013134260 87TH AVE 3 PS 01-26-024-72510	502.85
			3013134260		ACCT#3013134260 CORRECTED CI 01-26-024-72510	-3,850.06
			3013134260		ACCT#3013134260 87TH AVE 3PS 1 01-26-024-72510	307.23
			3013134260		ACCT#3013134260 87TH AVE 3PS 1 01-26-024-72510	277.36
			3013134260		ACCT#3013134260 87TH AVE 3PS 1 01-26-024-72510	236.54
			3013134260		ACCT#3013134260 87TH AVE 3PS 1 01-26-024-72510	228.02
			3013134260		ACCT#3013134260 87TH AV 3PS 17 01-26-024-72510	229.92
			3013134260		ACCT#3013134260 6771163043 871 01-26-024-72510	231.81
			3013134260		ACCT#3013134260 87TH AVE 3PS 1 01-26-024-72510	337.15
					<b>Total :</b>	<b>8,512.83</b>
193686	9/3/2021	019532 ALADTEC INC	2021-956		15 ADTL USER FOR ONLINE EMPLC 01-17-220-72655	201.00
					<b>Total :</b>	<b>201.00</b>
193687	9/3/2021	002682 AMERICAN LEGAL PUBLICATION	10385		2021 S-35 FOLIO/INTERNET SUPPL 01-13-000-72791	204.05
					<b>Total :</b>	<b>204.05</b>
193688	9/3/2021	002628 AMERICAN WATER	08312021		AUG-21 SEWER TREATMENT BROCC 64-00-000-73225	46,725.12

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193688	9/3/2021	002628	002628 AMERICAN WATER		(Continued)	<b>Total : 46,725.12</b>
193689	9/3/2021	002470	AMPEST EXTERMINATION LLC	90034	SERVICE FOR BEE/WASP NEST RE 01-26-023-72790	225.00 <b>Total : 225.00</b>
193690	9/3/2021	010953	BATTERIES PLUS - 277	P42932347	SLAA6-7.2F BATTERY 01-26-025-72520	15.99 <b>Total : 15.99</b>
193691	9/3/2021	010207	BISHOP, BRYAN	08302021 083021	REIMB FOR MEMBERSHIP TO IL AS 01-17-205-72720 REIMB FOR ONLINE TRAINING 8/26 01-17-220-72140	45.00 85.00 <b>Total : 130.00</b>
193692	9/3/2021	002923	BLACK DIRT INC.	990	PULV 4 WHEELER MULT DELIVERIE 01-26-023-73680	600.00 <b>Total : 600.00</b>
193693	9/3/2021	015406	BRODA, BRUCE	090221	REIMB FOR CDL LICENSE RENEWA/ 01-26-023-72860	65.00 <b>Total : 65.00</b>
193694	9/3/2021	020210	BURKE, BRIAN	083121	COST SHARE REIMB FOR 17200 FC 01-26-023-75200	641.25 <b>Total : 641.25</b>
193695	9/3/2021	003396	CASE LOTS INC	6487	VTP-018653 PROTECTIVE FACE MASK 50/PACK 01-26-025-73870	1,449.50 <b>Total : 1,449.50</b>
193696	9/3/2021	003243	CDW GOVERNMENT INC	J715584	VTP-018648 WIRELESS ACCESS POINT 01-26-025-72530	795.00 <b>Total : 795.00</b>
193697	9/3/2021	003229	CED/EFENGEE	5025-1002299	LIGHT BULBS 01-26-025-72520	211.92

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193697	9/3/2021	003229	003229 CED/EFENGEE		(Continued)	<b>Total : 211.92</b>
193698	9/3/2021	014026	CHANDLER SERVICES	27830	BATTERY AND SERVICE 01-19-000-72540	1,664.23 <b>Total : 1,664.23</b>
193699	9/3/2021	015199	CHICAGO PARTS & SOUND LLC	3-0045811 3-0045843	BATTERY FOR UNIT15 01-26-024-72540 BATTERY 60-00-000-72540 63-00-000-72540 64-00-000-72540	125.78 63.01 21.00 36.01 <b>Total : 245.80</b>
193700	9/3/2021	017349	CHICAGO STREET CCDD, LLC	21082	DUMP FEE 8/18/21 & 8/19/21 01-26-023-72890	280.00 <b>Total : 280.00</b>
193701	9/3/2021	013820	CINTAS CORPORATION	5074909110 5074909118 5074909120 5074909123 5074909126 5074909160 5074909176	MEDICINE CABINET - PUMP HOUSE 01-26-025-73117 MEDICINE CABINET - VH 01-26-025-73117 MEDICINE CABINET - PD SHOOTIN 01-26-025-73117 MEDICINE CABINET - PW GARAGE 01-26-025-73117 MEDICINE CABINET PUMP HOUSE# 01-26-025-73117 MEDICINE CABINET - PUBLIC SAFE 01-26-025-73117 MEDICINE CABINET - PD 01-26-025-73117	101.49 219.25 86.55 350.45 98.14 262.71 250.15 <b>Total : 1,368.74</b>
193702	9/3/2021	013820	CINTAS CORPORATION	4094072173	MATS - VH 01-26-025-72790	210.33 <b>Total : 210.33</b>

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193703	9/3/2021	012057 COMCAST CABLE	8771401810170142	VTP-018391	ACCT#8771401810170142 16250 OF 01-14-000-72125	243.35
<b>Total :</b>						<b>243.35</b>
193704	9/3/2021	013878 COMED - COMMONWEALTH EDISON	0021100130		ACCT#0021100130 17529 86TH AVE 01-26-024-72510	34.62
			0363058226		ACCT#0363058226 9340 W 179TH S 01-26-024-72510	64.77
			0369095018		ACCT#0369095018 6761 NORTH ST 01-26-024-72510	40.70
			0522112018		ACCT#0522112018 17048 OPA 7/21- 01-26-024-72510	32.74
			1222218001		ACCT#1222218001 1 E OPA NORTH 70-00-000-72510	163.10
			1224165129		ACCT#1224165129 7053 W 183RD S 01-26-024-72510	62.05
			2587063010		ACCT#2587063010 17311 OPA 7/21- 12-00-000-72510	20.25
			2761036017		ACCT#2761036017 8317 AMBERLY 01-26-024-72510	47.21
			2777112019		ACCT#2777112019 175TH & SANDL 01-26-023-72510	163.86
			3214011009		ACCT#3214011009 16853 LAKEWOOD 64-00-000-72510	192.36
			3784064010		ACCT#3784064010 16301 CENTRAL 60-00-000-72510	19.90
					63-00-000-72510	19.91
			4329016037		ACCT#4329016037 17238 OPA 7/21- 12-00-000-72510	25.12
			6483053261		ACCT#6483053261 17495 S LAGRAI 01-26-023-72510	42.47
			7063131025		ACCT#7063131025 7813 174TH ST 64-00-000-72510	34.98
			7090006006		ACCT#7090006006 17231 OPA 7/21- 12-00-000-72510	20.25
			7398024011		ACCT#7398024011 70000 W 183RD 01-26-024-72510	70.01



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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
193704	9/3/2021	013878 COMED - COMMONWEALTH EDISON	(Continued) 8363023007		ACCT#8363023007 179TH & 82ND A 60-00-000-72510 63-00-000-72510	148.33 148.33
<b>Total :</b>						<b>1,350.96</b>
193705	9/3/2021	019795 CONNEY SAFETY PRODUCTS, LLC	06013964		SAFETY VESTS 01-26-024-73845 01-26-023-73845 60-00-000-73845 63-00-000-73845 64-00-000-73845	65.03 130.04 81.93 9.10 39.01
<b>Total :</b>						<b>325.11</b>
193706	9/3/2021	018234 CORE & MAIN LP	P473737		COPPER FITTINGS VTP-018649 60-00-000-73630 VTP-018649 63-00-000-73630 VTP-018649 64-00-000-73630 VTP-018649 60-00-000-73630 VTP-018649 63-00-000-73630 VTP-018649 64-00-000-73630 VTP-018649 60-00-000-73630 VTP-018649 63-00-000-73630 VTP-018649 64-00-000-73630 VTP-018649 60-00-000-73630 VTP-018649 63-00-000-73630 VTP-018649 64-00-000-73630	113.45 12.60 54.03 52.37 5.82 24.93 253.60 28.17 120.75 132.15 14.68 62.93
			P473944		COPPER FITTINGS VTP-018649 60-00-000-73630 VTP-018649 63-00-000-73630 VTP-018649 64-00-000-73630	150.60 16.73 71.71
			P490934		SENSUS ANNUAL RNI SAAS FEE YF 60-00-000-72655 63-00-000-72655 64-00-000-72655	13,876.38 1,541.82 6,607.80
<b>Total :</b>						<b>23,140.52</b>

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193707	9/3/2021	003635 CROSSMARK PRINTING, INC	83805	VTP-018674	EXCEPTIONAL ACTIVITY REPORT #	1,137.50
			83846		01-17-205-72310	
					FOOD EST INSPECTION REPORT	
					01-33-000-72310	189.25
					<b>Total :</b>	<b>1,326.75</b>
193708	9/3/2021	014232 DIGI-KEY CORPORATION 1453109	83581679		AC-DC DIN RAIL POWER SUPPLY 7	82.89
					60-00-000-75812	82.89
					<b>Total :</b>	<b>82.89</b>
193709	9/3/2021	018379 DM INDUSTRIAL JANITORIAL SERV	6557	VTP-018578	POLICE STATION JANITORIAL SERV	3,300.00
					01-26-025-72790	
					<b>Total :</b>	<b>3,300.00</b>
193710	9/3/2021	020212 DYE, NORMA	Ref001410056		UB Refund Cst #00474932	10.92
					60-00-000-20599	10.92
					<b>Total :</b>	<b>10.92</b>
193711	9/3/2021	004009 EAGLE UNIFORM CO INC	INV-2848	VTP-018601	FD FIREFIGHTER BADGES	1,617.00
			INV-2857		01-19-000-73610	
					CALOMINO - UNIFORMS	
					01-19-020-73610	318.00
					01-19-020-73610	91.25
			INV-2858		GARRISON BELT PLAIN	38.25
			INV-2863		BADGES	185.64
			INV-3070		BLANKET PO FOR CLASS B UNIFOI	135.00
			INV-3088		01-19-000-73610	4.00
			INV-3130		TAC MEN SHORTS	74.25
				01-19-000-73610	74.25	
			INV-3146	BLANKET PO FOR CLASS A UNIFOI	248.00	
				01-19-000-73610	248.00	
					<b>Total :</b>	<b>2,711.39</b>

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193712	9/3/2021	004152 ECOLAB PEST ELIMINATION INC.	5120362		COCKROACH/RODENT PROGRAM, 01-26-025-72790	573.44
			5120363		COCKROACH/RODENT PROGRAM 01-26-025-72790	86.48
<b>Total :</b>						<b>659.92</b>
193713	9/3/2021	004176 FEDEX (FEDERAL EXPRESS)	7-479-25836		SHIPPING COSTS TO ZOLL AED RE 01-17-205-72110	365.42
			7-479-74952		SHIPPING COSTS TO ZOLL AED RE 01-17-205-72110	57.98
<b>Total :</b>						<b>423.40</b>
193714	9/3/2021	012941 FMP	52-494009		TPMS SENSOR ASSEMBLY 60-00-000-72540	28.42
					63-00-000-72540	9.47
					64-00-000-72540	16.24
<b>Total :</b>						<b>54.13</b>
193715	9/3/2021	011132 FORCE ENTERPRISES	053259		VILLAGE ENVELOPES 01-14-000-72310	169.00
<b>Total :</b>						<b>169.00</b>
193716	9/3/2021	011611 FOX VALLEY FIRE & SAFETY CO.	IN00459699		RADIO INSTALLATION AND TRANSC 14-00-000-72800	210.00
			IN00459700		14-00-000-74150	799.00
			IN00459700		RADIO INSTALLATION 14-00-000-72800	210.00
			IN00459702		RADIO INSTALLATION AND TRANSC 14-00-000-72800	210.00
					14-00-000-74150	799.00
			IN00461025		MUNCIPAL RADIO MAINT AND TRAI 14-00-000-72550	124.00
					14-00-000-74150	337.50
<b>Total :</b>						<b>2,689.50</b>
193717	9/3/2021	004323 FREEWAY FORD TRUCK SALES, INC	550943		FILTER CAB 01-26-023-72540	116.30

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<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>
193717	9/3/2021	004323	004323		FREEWAY FORD TRUCK SALES, INC (Continued)	<b>Total : 116.30</b>
193718	9/3/2021	020208	FUGETT, RICHARD LEE	082721	VEHICLE STICKER REFUND CAR W 06-00-000-79005	25.00 <b>Total : 25.00</b>
193719	9/3/2021	002877	G. W. BERKHEIMER CO., INC.	930852	FILTERS 01-26-025-72530	102.08
				932608	FILTERS 01-26-025-72530	75.72 <b>Total : 177.80</b>
193720	9/3/2021	004535	GALLS LLC	019035186	SHORTS AND TAC FORCE PANT 01-21-000-73610	59.91 <b>Total : 59.91</b>
193721	9/3/2021	020214	GNILKA, ERIC	Ref001410058	UB Refund Cst #00505663 60-00-000-20599	19.39 <b>Total : 19.39</b>
193722	9/3/2021	004538	GOLDY LOCKS INC	697911	SINGLE CUT DUPLICATE KEY 01-26-025-73840	3.00
				697984	ACE SECURITY TUBULAR KEY 01-26-025-73840	20.00 <b>Total : 23.00</b>
193723	9/3/2021	004438	GRAINGER	9032025760	FOLDING POCKET MAGNIFIER 01-26-023-73110 01-26-024-73110 60-00-000-73110 63-00-000-73110 64-00-000-73110	7.79 3.89 4.91 0.55 2.33
				9034276403	STRIPPING PADS 01-26-025-73580	42.67
				9039707790	AEROSOL LUBRICANT 01-26-024-72530 01-26-023-72530 60-00-000-72530	17.74 35.47 18.62

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193723	9/3/2021	004438 GRAINGER	(Continued)		63-00-000-72530	6.21
					64-00-000-72530	10.64
					<b>Total :</b>	<b>150.82</b>
193724	9/3/2021	019792 HANSON AGGREGATES MIDWEST INC	40699318		BED BACKFULL AND GRADE 8	
					70-00-000-73860	45.24
					01-26-023-73860	135.71
					60-00-000-73860	170.99
					63-00-000-73860	19.00
					64-00-000-73860	81.43
					<b>Total :</b>	<b>452.37</b>
193725	9/3/2021	004239 INTERNATL SOC FIRE SERV INSTR	19697		MEMBERSHIP RENEWAL D.ERWIN	
					01-19-000-72720	125.00
					<b>Total :</b>	<b>125.00</b>
193726	9/3/2021	004848 INTOXIMETERS, INC.	687942	VTP-018644	AS FST ILLINOIS INSTRUMENT SET	
					01-17-220-73600	4,790.00
					<b>Total :</b>	<b>4,790.00</b>
193727	9/3/2021	005022 ISAWWA	200065659		CERTIFIED FLAGGER TRAINING C.	
					60-00-000-72140	23.10
					63-00-000-72140	23.10
					64-00-000-72140	19.80
					01-26-023-72140	66.00
					<b>Total :</b>	<b>132.00</b>
193728	9/3/2021	019217 LEGAL AND LIABILITY RISK	218109		TRAINING K.HORBACZEWSKI SEM	
					01-17-225-72140	150.00
			218110		TRAINING S.GAWRON SEMINAR 1	
					01-17-225-72140	150.00
					<b>Total :</b>	<b>300.00</b>
193729	9/3/2021	020207 LENNY'S GAS N WASH 183RD ST	08312021		FLEET A/C 22013 CAR WASH	
					01-26-025-72530	4.00
					<b>Total :</b>	<b>4.00</b>

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193730	9/3/2021	018156 LUSBY JR, TERRY	090221		TUITION REIMB PUBLIC REV ANAL 01-26-025-72143	1,476.18
<b>Total :</b>						<b>1,476.18</b>
193731	9/3/2021	003440 M. COOPER WINSUPPLY CO.	04726502	VTP-018487	SLOAN FAUCETS FOR VILLAGE HA 01-26-025-72520	407.15
			05738801		REPAIR KIT,CLOSET MODULE,CLO 01-26-025-72520	291.88
			05767501		CLOSET MODULE SLOAN 01-26-025-72520	195.49
<b>Total :</b>						<b>894.52</b>
193732	9/3/2021	019379 MACQUEEN EMERGENCY GROUP	W01270		ENFORCER PUMPER SERVICE 01-19-000-72540	279.00
<b>Total :</b>						<b>279.00</b>
193733	9/3/2021	013969 MAP AUTOMOTIVE OF CHICAGO	40-628330		ELMN ASY,FILTER ASY,GASKET KIT 01-17-205-72540	429.09
			40-628746		PLENUM GSK AND SPARK PLUG 01-17-205-72540	31.38
			40-628747		BATTERY 01-17-205-72540	345.24
<b>Total :</b>						<b>805.71</b>
193734	9/3/2021	012631 MASTER AUTO SUPPLY, LTD.	15030-107259		BRAKE PADS,PAINTED ROTOR,BR 01-19-000-72540	402.14
			15030-107470		BRAKE PADS, PAINTED ROTOR,BR 60-00-000-72540	228.75
					63-00-000-72540	76.25
					64-00-000-72540	130.71
<b>Total :</b>						<b>837.85</b>
193735	9/3/2021	005673 MC CANN INDUSTRIES, INC.	P16869		FIBER FORMING TUBE 01-26-024-73570	323.40
<b>Total :</b>						<b>323.40</b>
193736	9/3/2021	020211 MC GUIRE, JOHN	Ref001410055		UB Refund Cst #00462142	

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193736	9/3/2021	020211 MC GUIRE, JOHN	(Continued)		60-00-000-20599	24.88
					<b>Total :</b>	<b>24.88</b>
193737	9/3/2021	020209 MCCOY, SEAN	083121		COST SHARE REIMB FOR 17420 QI 01-26-023-75200	513.00
					<b>Total :</b>	<b>513.00</b>
193738	9/3/2021	005645 MEADE ELECTRIC COMPANY INC.	697417		TRAFFIC SIGNAL MAINTENANCE 01-26-024-72775	495.00
					<b>Total :</b>	<b>495.00</b>
193739	9/3/2021	006074 MENARDS	10041		CHARMIN ESSENTIAL TOILET PAPER 01-19-000-73585	19.76
			10049		LED 2PK AND 40 W BULB 60-00-000-72520	43.69
					63-00-000-72520	43.69
					64-00-000-72540	37.45
			10152		RATCHETX AND PULL LINE 60-00-000-73410	49.75
					63-00-000-73410	5.53
					64-00-000-73410	23.69
			10176		HOOK MAGNET AND MAG HOOK 01-17-220-73760	47.13
			10325		32W T8 UTUBE 4100K 01-26-025-72520	8.98
			10329		OUTLET, CORD GRIP CNNCTR,HEA 01-26-024-73570	27.95
			10334		LYNCHPIN 01-26-025-73410	2.98
			10408		75W PAR 30S 3L TW DLED 01-26-025-73570	6.99
			10415		CARABINER,SOFTSOAP,HOOK,LAF 01-26-025-73580	22.11
					01-26-024-73840	3.76
					01-26-023-73870	19.99
			10418		VALUE PAINTER TRIM BRUSH AND	

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193739	9/3/2021	006074 MENARDS	(Continued)			
			10419		01-26-025-72520 THLD DELUX LOW 36"BRONZE,DAF	19.29
			10483		01-26-025-72520 COUPLING,PRIMER/CLEANER,PVC	36.43
					60-00-000-73630	28.55
					63-00-000-73630	3.17
					64-00-000-73630	13.60
			10484		SEWER PIPE	
					01-26-023-73630	12.96
			9961		3.5 GAL PAIL	
					01-26-023-73410	2.55
					01-26-024-73410	1.28
					60-00-000-73410	1.61
					63-00-000-73410	0.18
					64-00-000-73410	0.76
					<b>Total :</b>	<b>483.83</b>
193740	9/3/2021	005742 METRO POWER INC.	13316		LOAD TESTING ON THE VILLAGE G	
				VTP-018466	01-26-025-72790	2,300.00
			13333		EXTEND EMERGENCY GENERATOR	
				VTP-018492	01-26-025-72530	2,900.00
					<b>Total :</b>	<b>5,200.00</b>
193741	9/3/2021	005790 METROPOLITAN WATER RECLAMATION	083121		SEWER SVC AGREEMENT VTP A/C	
					64-00-000-73226	375,232.67
					<b>Total :</b>	<b>375,232.67</b>
193742	9/3/2021	015580 MIDWEST COMMERCIAL, INC.	21-1066		40 IF BROWN BASE 4 IN AND MATE	
					01-26-025-72520	75.00
					<b>Total :</b>	<b>75.00</b>
193743	9/3/2021	014369 MIDWEST OFFICE INTERIORS	262534		OVERHEAD DOOR	
				VTP-018449	01-26-025-74110	717.99
					<b>Total :</b>	<b>717.99</b>
193744	9/3/2021	020213 MORETTI, ELENA	Ref001410057		UB Refund Cst #00502232	



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193744	9/3/2021	020213 MORETTI, ELENA	(Continued)		60-00-000-20599	49.79
					<b>Total :</b>	<b>49.79</b>
193745	9/3/2021	017651 MSC INDUSTRIAL SUPPLY CO.	4849965001		CLEANER,BRAKE CLEANER,TIGER	
					01-26-024-73840	59.04
					01-26-023-73840	118.08
					60-00-000-73840	61.99
					63-00-000-73840	20.66
					64-00-000-73840	35.43
					<b>Total :</b>	<b>295.20</b>
193746	9/3/2021	015386 MUNICIPAL GIS PARTNERS, INC	5869		AUG'21 GIS STAFFING	
					01-16-000-72652	5,640.59
					60-00-000-72652	3,553.57
					63-00-000-72652	394.84
					64-00-000-72652	1,692.17
					<b>Total :</b>	<b>11,281.17</b>
193747	9/3/2021	014443 MURPHY & MILLER, INC	MC00010448	VTP-018462	HVAC SERVICE CONTRACT 3RD CI	
			SVC00031124		01-26-025-72790	592.83
			SVC00033507		BOILER CHECK	
					01-26-025-72530	858.00
			SVC00033508		PW OFFICE/LUNCHROOM SVC AIR	
					01-26-025-72520	346.26
			SVC00033568		TOWER SVC FOR CAPACITOR	
					01-26-025-72520	649.72
			SVC00033644		AIR HANDLER REPAIR	
					01-26-025-72520	1,921.36
					REPLACE CNTL BOARD SENSORS	
					01-26-025-72520	2,394.00
					<b>Total :</b>	<b>6,762.17</b>
193748	9/3/2021	015723 NICOR	01981510009		ACCT#01981510009 METER396896i	
					01-26-025-72511	41.27
			06821610000		ACCT#06821610000 METER 276933	
					60-00-000-72511	15.55

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193748	9/3/2021	015723 NICOR	(Continued)			
					63-00-000-72511	15.55
					64-00-000-72511	13.33
			53463710003		ACCT#53463710003 METER 291221	
					01-26-025-72511	43.48
			54072310003		ACCT#54072310003 METER 435331	
					01-26-025-72511	757.54
			73675410002		ACCT#73675410002 METER 356130	
					01-26-025-72511	743.69
			74433410003		ACCT#74433410003 METER 357540	
					01-26-025-72511	41.26
			83523710008		ACCT#83523710008 METER 302620	
					01-26-025-72511	143.09
			96019958527		ACCT#96019958527 METER 458266	
					01-26-025-72511	47.10
					<b>Total :</b>	<b>1,861.86</b>
193749	9/3/2021	006475 PARK ACE HARDWARE	066367/1		ACCT#891431 INV 066367/1 FIXED :	
					01-26-025-72520	12.78
			066369/1		ACCT#891431 INV 066369/1 SOAP F	
					60-00-000-73410	6.63
					63-00-000-73410	0.74
					64-00-000-73410	3.16
			66356/1		ACCT#891432 INV#066356/1 FURN/	
					64-00-000-72525	9.54
					<b>Total :</b>	<b>32.85</b>
193750	9/3/2021	020215 PARKSIDE RESTORATION	Ref001410059		UB Refund Cst #00513176	
					60-00-000-20599	75.00
					<b>Total :</b>	<b>75.00</b>
193751	9/3/2021	006507 POSTMASTER, U. S. POST OFFICE	082721		SEPT'21 WATER BILLS	
					60-00-000-72110	1,781.97
					64-00-000-72110	763.70
					<b>Total :</b>	<b>2,545.67</b>
193752	9/3/2021	006559 PRAXAIR DISTRIBUTION, INC	65560977		INDUSTRIAL ACETYLENE, IND HIGH	

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193752	9/3/2021	006559 PRAXAIR DISTRIBUTION, INC	(Continued)		01-26-023-73730	92.14
					01-26-024-73730	78.98
					60-00-000-73730	32.25
					63-00-000-73730	32.25
					64-00-000-73730	27.64
					<b>Total :</b>	<b>263.26</b>
193753	9/3/2021	015451 PROMO ANSWERS, INC.	2155478	VTP-018660	REORDER PATRIOTIC COOLERS 01-35-000-73210	623.48
					<b>Total :</b>	<b>623.48</b>
193754	9/3/2021	011523 QUINN, DANNY	090221		REIMB FOR RENEWAL OF CDL DRI 01-26-023-72860	66.46
					<b>Total :</b>	<b>66.46</b>
193755	9/3/2021	017584 RELADYNE	1359378-IN	VTP-018666	5W-20 SYN BLEND BULK OIL 01-12-000-72540	75.00
				VTP-018666	01-33-300-72540	75.00
				VTP-018666	01-17-205-73535	500.00
				VTP-018666	01-19-020-73535	100.00
				VTP-018666	01-26-024-73535	75.00
				VTP-018666	01-26-023-73535	100.00
				VTP-018666	60-00-000-73535	60.00
				VTP-018666	63-00-000-73535	15.00
				VTP-018666	64-00-000-73535	28.90
			1359463-IN		FILL RITE 32 DEF PUMP 01-26-023-73410	41.75
					01-26-024-73410	20.88
					60-00-000-73410	26.30
					63-00-000-73410	2.92
					64-00-000-73410	12.53
			1359467-IN		AFL API CERTIFIED DEF DR OIL 01-26-023-73535	181.56
					01-26-024-73535	90.78
					60-00-000-73535	95.32
					63-00-000-73535	31.77

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193755	9/3/2021	017584 RELADYNE	(Continued)		64-00-000-73535	54.47
<b>Total :</b>						<b>1,587.18</b>
193756	9/3/2021	015230 RIDGE LANDSCAPE SERVICES LLC	7857	VTP-018307	MOWING AUGUST 1-SEPT 4 2021 M	40,143.90
			7926	VTP-018307	01-26-023-72881	2,800.00
			7933	VTP-018638	MOWING 8/17/21 PAVED MEDIAN W	
				VTP-018638	01-26-023-72881	889.88
				VTP-018638	LAWN RESTORATIONS 8/24/21 6010	889.88
				VTP-018638	60-00-000-72881	762.74
<b>Total :</b>						<b>45,486.40</b>
193757	9/3/2021	007049 RYDIN	380800.		NO SOLICITOR DECAL- FREIGHT	
			384628		01-13-000-72310	18.62
					2021-22 VEHICLE LICENSE DECAL	
					06-00-000-73210	915.00
<b>Total :</b>						<b>933.62</b>
193758	9/3/2021	007629 SAM'S CLUB DIRECT	081821		KLEENEX,PAPER TOWEL, COPY PA	118.52
			082421		01-21-210-73110	30.96
					01-41-056-73110	
					WATER,TIDE,COFFEE,PAPER PLAT	
					60-00-000-73115	19.08
					63-00-000-73115	19.08
					64-00-000-73115	16.36
					01-26-023-73115	54.52
					01-26-024-73115	27.26
					01-17-205-73315	204.18
			082621		SPLENDA	
					01-26-024-73115	3.99
					01-26-023-73115	7.98
					60-00-000-73115	2.79
					63-00-000-73115	2.79
					64-00-000-73115	2.43
			082721		WATER	

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193758	9/3/2021	007629 SAM'S CLUB DIRECT	(Continued)		01-26-024-73115	10.48
					01-26-023-73115	20.96
					60-00-000-73115	7.34
					63-00-000-73115	7.34
					64-00-000-73115	6.28
					01-35-000-73870	10.48
			083021		DIET PEPSI FOR VENDING	
					01-14-000-73115	34.44
			083121		WATER AND GATORADE FOR CON	
					01-21-000-72220	40.14
					<b>Total :</b>	<b>647.40</b>
193759	9/3/2021	011477 SCHULIEN, NICK	090121		RESTORATION OF THE 9/11 BENCH	
				VTP-018681	01-35-000-72923	700.00
					<b>Total :</b>	<b>700.00</b>
193760	9/3/2021	007453 SERVICE SANITATION, INC.	8178844		PORTAPOTTIES AND HANDWASHIN	
				VTP-018542	01-35-000-72923	1,230.00
			8239558		PORTAPOTTIES AND HANDWASHIN	
				VTP-018542	01-35-000-72923	1,230.00
					<b>Total :</b>	<b>2,460.00</b>
193761	9/3/2021	007340 SMITHEREEN PEST MANAGEMENT	2535213		WILDLIFE CONTROL	
					01-26-025-72520	200.00
					<b>Total :</b>	<b>200.00</b>
193762	9/3/2021	007393 SOUND SONIC INC	090721		BINGO HOST FOR 9/7/21 SENIOR C	
					01-41-056-72937	175.00
					<b>Total :</b>	<b>175.00</b>
193763	9/3/2021	007224 STANDARD EQUIPMENT COMPANY	P31249		SWEEPER 10AUX PULLEY PARTS /	
				VTP-018651	01-26-023-72530	841.23
					<b>Total :</b>	<b>841.23</b>
193764	9/3/2021	012238 STAPLES BUSINESS ADVANTAGE	348179939		DRAWER STORAGE FILE CHECK	
					01-17-205-73110	78.98

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193764	9/3/2021	012238 STAPLES BUSINESS ADVANTAGE	(Continued) 3485179934		PENS AND FILE JACKET 01-14-000-73110	70.51
			3485179935		PUSH PINS AND PENS 01-14-000-73110	23.37
			3485179936		BROTHER TZE AND POST IT 01-17-205-73110	33.28
			3485179937		WASTECAN7 GAL BLACK PLASTIC 01-17-205-73110	6.39
<b>Total :</b>						<b>212.53</b>
193765	9/3/2021	015452 STEINER ELECTRIC COMPANY	S006971140.001		HEAT SHRINK AND SPLICE FOR ST 01-26-024-73570	70.50
			S006972107.001		L FSE FLNR 100ID 250V IND FUSE 01-26-025-72520	83.33
			S006974123.001		RUBBER SPLICING TAPE AND COP 01-26-024-73570	144.80
<b>Total :</b>						<b>298.63</b>
193766	9/3/2021	007438 SUB TRAILER HITCH, INC.	13372		JACK HANDLE FOR TRAILER 01-21-000-72530	18.95
<b>Total :</b>						<b>18.95</b>
193767	9/3/2021	007297 SUTTON FORD INC./FLEET SALES	535344		PUMP ASY,GASKET,BOLT,TENSION 01-17-205-72540	337.39
			662850		REPLACE AND PROGRAM INSTRUI 01-33-300-72540	461.59
				VTP-018657	01-33-300-72540	399.98
<b>Total :</b>						<b>1,198.96</b>
193768	9/3/2021	018729 THE GREAT BOODINI	081021		9 MAGIC AND JUGGLING SHOWS A 01-35-000-72923	300.00
<b>Total :</b>						<b>300.00</b>
193769	9/3/2021	010245 TINLEY PARK POLICE DEPARTMENT	083121		PETTY CASH REIMB: SSACOP MEE 01-17-205-72170	40.00
					01-17-205-72345	23.54

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193769	9/3/2021	010245 TINLEY PARK POLICE DEPARTMENT	(Continued)		01-17-205-73110	8.61
					01-17-220-72230	10.96
					01-17-220-73600	9.20
					<b>Total :</b>	<b>92.31</b>
193770	9/3/2021	013200 TRIBUNE PUBLISHING COMPANY	166164234		VH NEWSPAPER M-F ONE COPY TI	
					01-14-000-72720	53.50
					<b>Total :</b>	<b>53.50</b>
193771	9/3/2021	019387 UCHA, JULIE	08302021		REIMB FOR REPAIRS TO BENCH	
					01-35-000-72923	36.94
					<b>Total :</b>	<b>36.94</b>
193772	9/3/2021	008057 USA BLUE BOOK	701670		PAINT FOR LOCATES	
				VTP-018640	60-00-000-73620	82.95
				VTP-018640	63-00-000-73620	82.95
				VTP-018640	64-00-000-73620	71.10
				VTP-018640	60-00-000-73620	82.95
				VTP-018640	63-00-000-73620	82.95
				VTP-018640	64-00-000-73620	71.10
				VTP-018640	60-00-000-73620	49.35
				VTP-018640	63-00-000-73620	49.35
				VTP-018640	64-00-000-73620	42.29
			704237		PAINT FOR LOCATES	
				VTP-018640	60-00-000-73620	82.95
				VTP-018640	63-00-000-73620	82.95
				VTP-018640	64-00-000-73620	71.10
				<b>Total :</b>	<b>851.99</b>	
193773	9/3/2021	011416 VERIZON WIRELESS	9886833784		ACCT#442345192-00001 WATER RE	
					60-00-000-72127	31.94
					63-00-000-72127	31.94
					64-00-000-72127	27.37
					<b>Total :</b>	<b>91.25</b>
193774	9/3/2021	010165 WAREHOUSE DIRECT WORKPL SOLTNE 5034420-0			FACE MASKS	

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193774	9/3/2021	010165 WAREHOUSE DIRECT WORKPL SOLTNS (Continued)				
			5034714-0		01-26-025-73870 POST IT AND PENS	315.60
					01-26-023-73110	9.11
					01-26-024-73110	4.56
					60-00-000-73110	5.74
					63-00-000-73110	0.64
					64-00-000-73110	2.73
			5036193-0		HIGHLIGHTERS	
					01-17-205-73110	8.23
			5038913-0		COPY PAPER	
					01-19-000-73110	164.32
					01-14-000-73110	164.32
			5039663-0		2 HOLE PUNCH	
					01-26-023-73110	2.46
					01-26-024-73110	1.23
					60-00-000-73110	1.55
					63-00-000-73110	0.17
					64-00-000-73110	0.75
			5040133-0		LABELS	
					60-00-000-73110	49.46
					63-00-000-73110	5.50
					64-00-000-73110	23.54
					<b>Total :</b>	<b>759.91</b>
193775	9/3/2021	008342 WHOLESale DIRECT, INC.	000253021		BEARING 2-HOLE MNT	
					01-26-023-72540	108.48
					<b>Total :</b>	<b>108.48</b>
193776	9/3/2021	008221 WILLE BROTHERS COMPANY	373481		PSI AE READY MIX	
					01-26-023-73770	984.00
					<b>Total :</b>	<b>984.00</b>
<b>92 Vouchers for bank code : apbank</b>						<b>Bank total : 575,663.41</b>



vchlist  
09/02/2021 3:42:24PM

**Voucher List**  
Village of Tinley Park

Page: 21

Bank code : ipmq

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
3438	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	200803W006	PAYEE-GENEX SERVICES 01-14-000-72542	19.00 <b>Total : 19.00</b>
3439	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	210526W019	PAYEE-GENEX SERVICES 01-14-000-72542	190.00 <b>Total : 190.00</b>
3440	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	201019W041	PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	141.13 <b>Total : 141.13</b>
3441	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	201019W041-1	PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	141.13 <b>Total : 141.13</b>
3442	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	201019W041-2	PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	188.45 <b>Total : 188.45</b>
3443	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	201019W041-3	PAYEE-ILLINOIS BONE AND JOINT 01-14-000-72542	188.45 <b>Total : 188.45</b>
3444	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	200803W006-1	PAYEE-PAMELA YOUNKER 01-14-000-72542	147.72 <b>Total : 147.72</b>
3445	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024	PAYEE-PARKVIEW ORTHOPAEDIC (C 01-14-000-72542 70-00-000-72542	180.97 180.96 <b>Total : 361.93</b>
3446	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GR	201119W024-1	PAYEE-PARKVIEW ORTHOPAEDIC (C 01-14-000-72542 70-00-000-72542	180.97 180.96 <b>Total : 361.93</b>

**vchlist**  
**09/02/2021 3:42:24PM**

**Voucher List**  
**Village of Tinley Park**

**Page: 22**

**Bank code :** ipmq

<u>Voucher</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>PO #</u>	<u>Description/Account</u>	<u>Amount</u>	
3447	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-2		PAYEE-PARKVIEW ORTHOPAEDIC (		
					01-14-000-72542	107.56	
					70-00-000-72542	107.56	
					<b>Total :</b>	<b>215.12</b>	
3448	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-3		PAYEE-PARKVIEW ORTHOPAEDIC (		
					01-14-000-72542	180.97	
					70-00-000-72542	180.96	
					<b>Total :</b>	<b>361.93</b>	
3449	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201019W041-4		PAYEE-VILLAGE OF TINLEY PARK		
					01-14-000-72542	3,006.98	
					<b>Total :</b>	<b>3,006.98</b>	
3450	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GRI 201119W024-4		PAYEE-VILLAGE OF TINLEY PARK		
					01-14-000-72542	1,048.33	
					70-00-000-72542	1,048.33	
					<b>Total :</b>	<b>2,096.66</b>	
3451	8/31/2021	018837	INSURANCE PROGRAM MANAGERS GRI 210731W002		PAYEE-VILLAGE OF TINLEY PARK		
					01-14-000-72542	1,634.50	
					<b>Total :</b>	<b>1,634.50</b>	
<b>14 Vouchers for bank code :</b> ipmq						<b>Bank total :</b>	<b>9,054.93</b>
<b>106 Vouchers in this report</b>						<b>Total vouchers :</b>	<b>584,718.34</b>

**vchlist**  
**09/02/2021 3:42:24PM**

**Voucher List**  
**Village of Tinley Park**

**Bank code :** ipmq

<b>Voucher</b>	<b>Date</b>	<b>Vendor</b>	<b>Invoice</b>	<b>PO #</b>	<b>Description/Account</b>	<b>Amount</b>
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The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

\_\_\_\_\_ Village President

\_\_\_\_\_ Village Clerk

\_\_\_\_\_ Date



## Interoffice Memo

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**Date:** September 7, 2021

**To:** Village Board of Trustees

**Cc:** David Niemeyer, Village Manager

**From:** Hannah Lipman, Assistant Village Manager

**Subject:** Class A Liquor License Request – RJ'S Sea Food Co. LLC

**Background:**

Francesca's Restaurant Group has approached the Mayor's Office seeking a Class A Liquor License for a new restaurant to be located at 18201 Harlem Avenue. This location was a previous restaurant (Tin Fish) that closed at the beginning of COVID. The Group is seeking to open a full-service restaurant, RJ's Seafood Co, this upcoming December. A Class A Liquor License allows for the sale of all alcoholic liquor on the premise.

**Request:** Award a Class A Liquor License to the Francesca's Restaurant Group (RJ's Seafood Co, LLC) located at 18201 Harlem Avenue.

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO. 2021-O-064**

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**AN ORDINANCE INCREASING THE NUMBER OF CLASS "A" LIQUOR  
LICENSES THAT CAN BE ISSUED IN THE VILLAGE (RJ'S SEAFOOD CO  
LLC – 18201 HARLEM AVENUE)**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

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Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park  
Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys  
200 W. Adams, Suite 2125 Chicago, IL 60606

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2021-O-064****AN ORDINANCE INCREASING THE NUMBER OF CLASS “A” LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (RJ’S SEAFOOD CO LLC – 18201 HARLEM AVENUE)**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, pursuant to Title XI, Chapter 112, Section 22 of the Village Code, liquor licenses may be authorized by the President and Board of Trustees of the Village of Tinley Park and the number of liquor licenses authorized to be issued for each class shall be kept on record in the office of the Village Clerk; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the said Village of Tinley Park and its residents to amend Title XI, Chapter 112, Section 22 of the Village Code to increase the number of Class “A” liquor licenses to be issued pursuant to this Ordinance from eighteen (18) to nineteen (19); and

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:**

**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

**SECTION 2:** : Pursuant to Title XI, Chapter 112, Section 22 of the Village of Tinley Park Village Code, the number of Class “A” licenses that can be issued by the Village shall be and is hereby nineteen (19). This Ordinance reflects the availability of one Class A liquor license to be issued to RJ’s Seafood Co LLC – 18201 Harlem Avenue.

**SECTION 3:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 4:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

PASSED THIS 7<sup>th</sup> day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7<sup>th</sup> day of September, 2021.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-064, **“AN ORDINANCE INCREASING THE NUMBER OF CLASS “A” LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (RJ’S SEAFOOD CO LLC – 18201 HARLEM AVENUE)”** which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK





August 24, 2021

Mayor Glotz,

Please accept this Letter of Intent on behalf of the Francesca's Restaurant Group and RJ's Seafood Co, LLC requesting permission to pursue a Class A Liquor License for the restaurant we will begin operating in the Village of Tinley Park later this year. This full-service restaurant will operate under the tradename of *RJ's Seafood Co.* at 18201 N. Harlem Avenue in the Cornerstone Centre Shopping Center with a projected opening date of December 15<sup>th</sup>, 2021.

Thank you for your consideration. I can be reached at 630-605-0729, or [robynjones@miafrancesca.com](mailto:robynjones@miafrancesca.com) with any questions or concerns.

Sincerely,

Robyn Jones  
Executive Director  
2200 E. Devon Ave. Suite 250  
Des Plaines, IL 60018  
(773)-334-8368





# PLAN COMMISSION STAFF REPORT

August 19, 2021 – Public Hearing

## Smoothie King Redevelopment

6801 159<sup>th</sup> Street (Former Brown's Chicken)

### Petitioner

Parth Patel, on behalf of  
Parth37 LLC

### Property Location

6801 159<sup>th</sup> Street

### PIN

28-19-100-019-0000

### Zoning

B-3 (General Business &  
Commercial)

### Approvals Sought

- Site Plan &  
Architectural  
Approval
- Variations

### Project Planner

Daniel Ritter, AICP  
Senior Planner



## EXECUTIVE SUMMARY

The Petitioner, Parth Patel on behalf of Parth37 LLC (property owner), is requesting Variations from the Zoning Ordinance for minimum parking requirements, exterior material requirements, ground sign setback, and wall sign allowances. Additionally, Site Plan and Architectural Approval is requested for the changes to the building's structure and site layout.

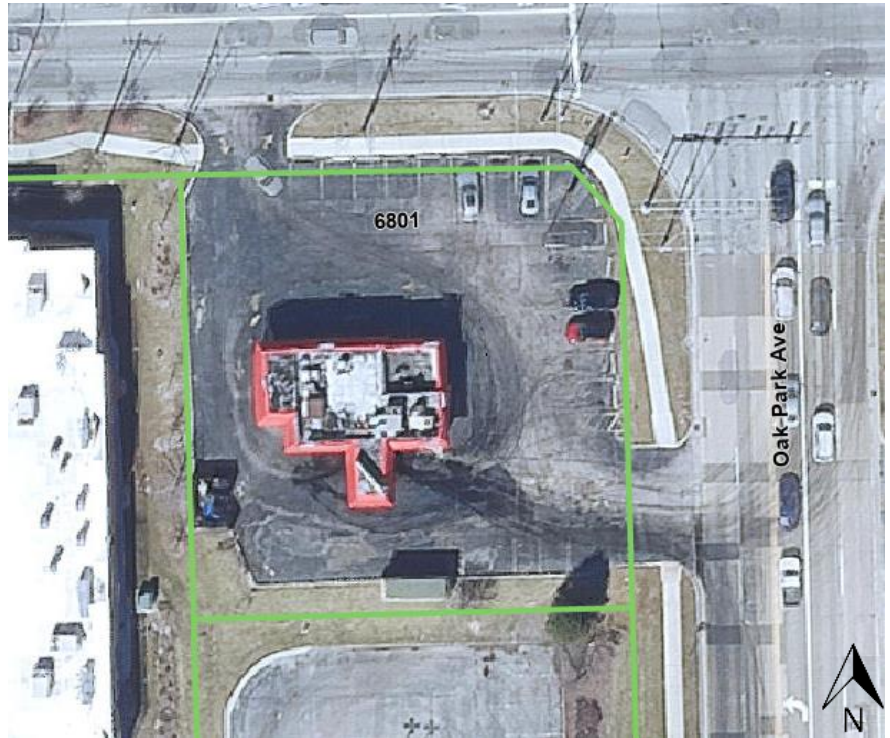
The Petitioner proposes to demolish the existing deteriorated and vacant former Brown's Chicken building. The existing foundation will be utilized to construct a new structure with a similar footprint. The site will have dual drive-thru lanes with one-way circulation around the site. Overall landscaping and signage improvements are proposed which are expected to upgrade a blighted property at a prominent entrance into the Village. This property is within the Village's 159<sup>th</sup> Street & Harlem Avenue TIF District.

The Petitioner operates as a franchisee for Smoothie King with seven current locations in the Chicagoland and Northwest Indiana area and is working towards having 20 locations by 2023. The Petitioner has noted that the site is small and without space to expand the property's footprint. The set foundation also gives limited options on changes to the proposed site layout. The proposed parking and drive-thru stacking numbers meet or exceed what typical Smoothie King locations require. Smoothie King's concept is unique and results in lower parking demand and quick customer turnaround times. Additionally, many customers now order ahead using their website and phone app to place their order, further expediting wait times.

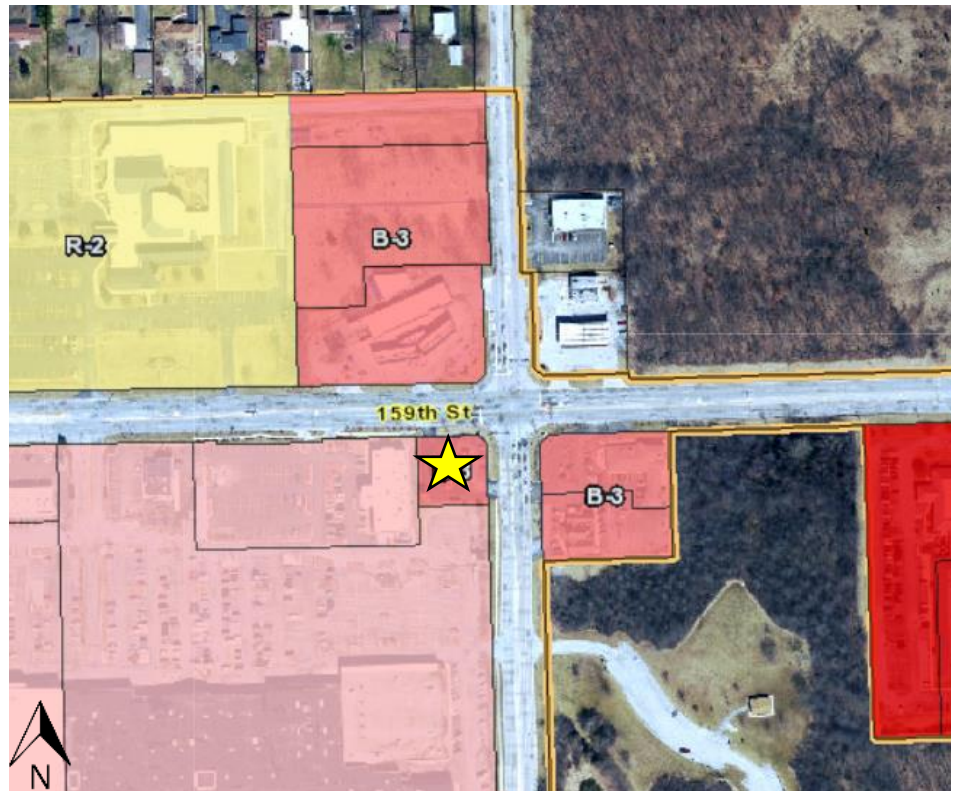
Updates from the August 5, 2021 Plan Commission Workshop Staff Report are in **RED**.

## EXISTING SITE & ZONING

The existing site is approximately 18,165 sq. ft. in size and is located on the southwest corner of 159<sup>th</sup> Street and Oak Park Avenue. The property previously functioned as a gas station that was originally developed in unincorporated Cook County for many years. The site was annexed into the Village in 1968 along with the neighboring area that was developed into the Bremtowne Mall. Eventually, the site was redeveloped into a Brown's Chicken. The Brown's Chicken was mostly take-out orders but had a few tables and a drive-thru lane available. The building and site have been in disrepair for a few years. Brown's Chicken closed in January 2020 and the property went up for sale soon after. The Petitioner purchased the property in June 2021.



The existing site has an approximately 1,400 sq. ft. building with a canopy over the drive-thru window. The site also has a small shed along the south property line, a dumpster enclosure at the southwest corner of the lot, and a pole sign at the northeast corner of the site. Most of the site is paved with the exception of a small strip at the south end of the property. Public sidewalks were installed in the public rights-of-way surrounding the site in 2019 as part of the Village's sidewalk gap program.



The subject site is zoned B-3 (General Business and Commercial) and predates most of the surrounding development in the area. To the north (Delta Sonic Gas Station and Car Wash) and East (multi-tenant building with an apartment) are similarly zoned B-3. The properties to the south (Bremtowne Mall/ Menards) and west (Golden Corral) are zoned B-2 (Community Shopping District). The property on the northeast corner of the intersection (Shell Gas Station) is located in the City of Oak Forest.

**PROPOSED USE**

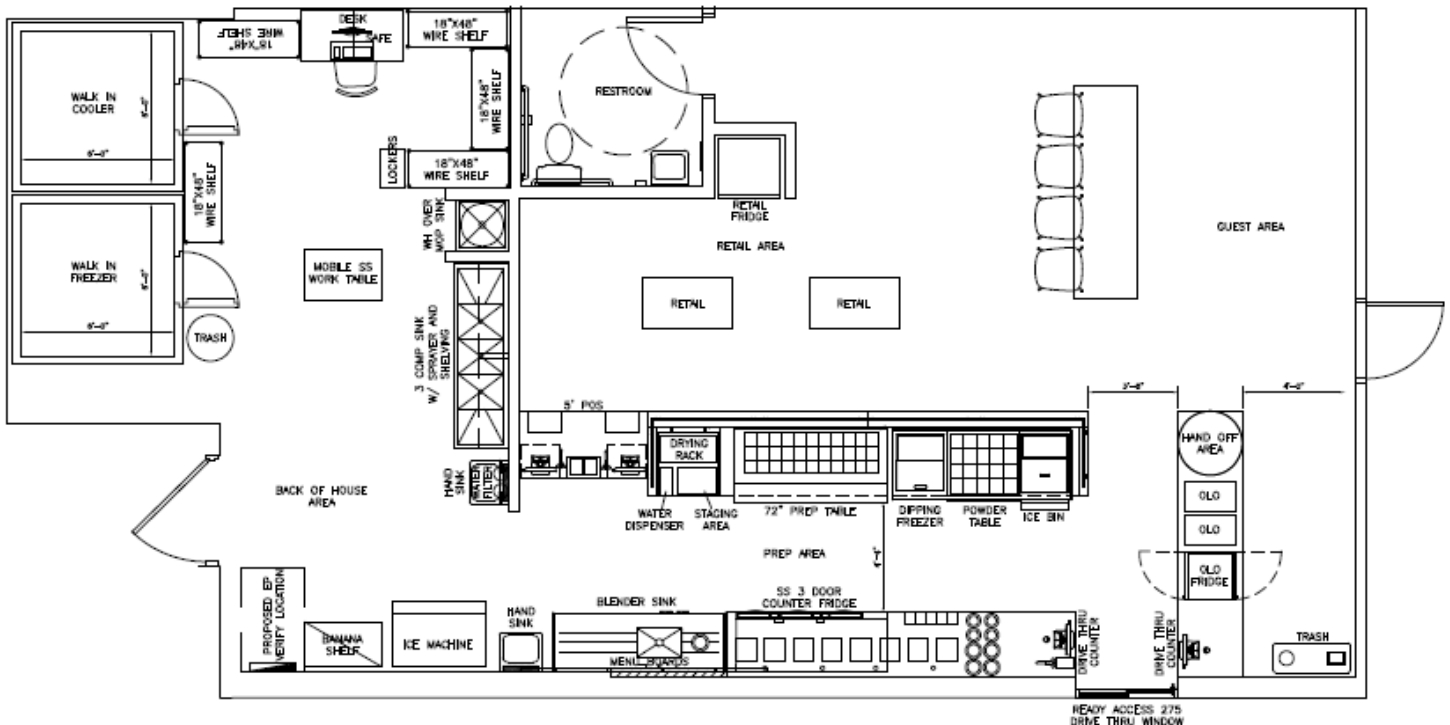
The proposed structure will be a standalone single-tenant building that will operate as a Smoothie King franchise ([www.smoothieking.com](http://www.smoothieking.com)). Smoothie King has over 1,000 locations across the United States, with the closest locations in Orland Park and Mokena. Smoothie King's business model is dedicated almost entirely to freshly made smoothies for desserts/snacks, meal replacement, and fitness. No food service beyond smoothies is prepared on the site but other prepackaged goods and merchandise are available for sale.



A drive-thru is proposed at this location with dual ordering lanes. Drive-thrus have become a strong priority in opening new locations for Smoothie King since the pandemic. The dual lanes allow for additional vehicles to stack in the drive-thru lane so that it doesn't block any site circulation and to process more orders in a quicker fashion. The drive-thru and food service times are much different for Smoothie King than compared to typical fast food or even coffee shops like Starbucks or Dunkin. The customer turnaround time is fairly quick from the initial order to completion.



"Restaurants, including drive-thru facilities" are listed as a permitted use in the B-3 zoning district. However, the drive-thru layout and demand is subject to review through the Site Plan Approval process to ensure safe circulation and that the stacking is sufficient to avoid traffic issues.

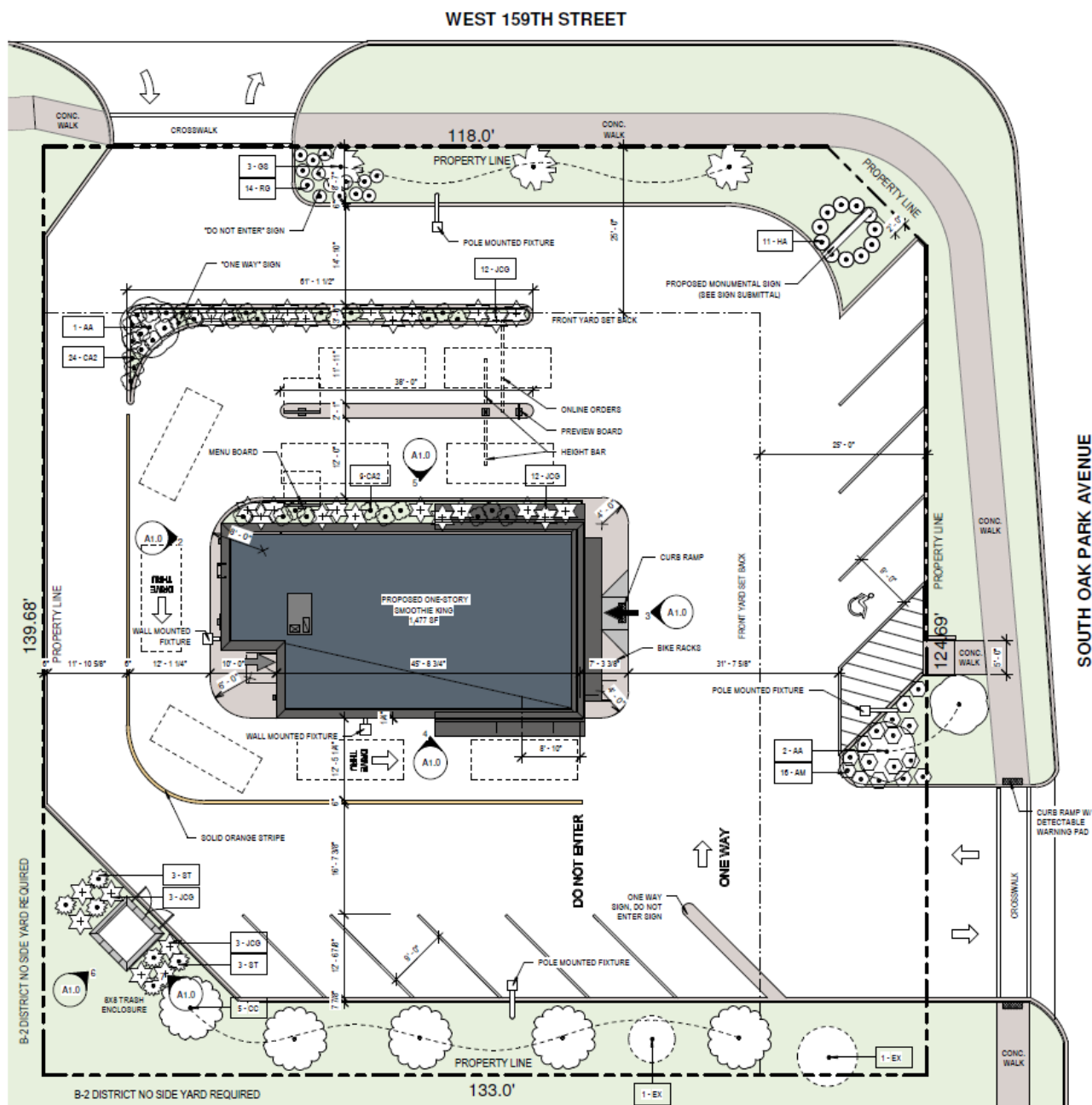


Above: Concept smoothie King floor plan.

### SITE PLAN

The proposed site plan includes the principal building along with dual drive-thru lanes that start on the northeast corner of the building and merge into one lane after the order boards (similar to the McDonald's location at 17171 Harlem Ave.) The site circulation runs one-way counterclockwise through the site with angled parking on the east and south sides. The site has two existing full access entrances along 159<sup>th</sup> Street and Oak Park Avenue that will remain unchanged. Signage and striping at the entrances are proposed to relay the one-way circulation information to customers. New curbing and landscaping areas are proposed along the north and east property lines to give some separation between vehicles and the public sidewalk. The new curbing will allow for the removal of the damaged parking blocks currently utilized on the site. A new dumpster enclosure that will match the building's exterior is proposed at the southwest corner of the property. The main entrance to the building will be on the east side facing Oak Park Avenue. Cross-access with the Menards shopping center to the south is preferred, but the existing grade difference between the sites makes that transition infeasible.

**Open Item #1: Review the overall proposed site plan, circulation pattern, and drive-thru layout.**



*Above: Revised Site Plan.*

Staff suggests adding an end island on the southeast corner next to the row of parking. This curbed island will help to guide vehicles entering the site from Oak Park Avenue to turn right and follow the one-way directional pattern. Additionally, this provides protection to the vehicles parked there, additional space to add directional signage, and additional landscaping. Regardless of the additional island, directional signage needs to be added beyond striping at Oak Park Avenue entrance including a "One Way Do Not Enter" sign to prevent wrong-way circulation around the building (see the illustration below).

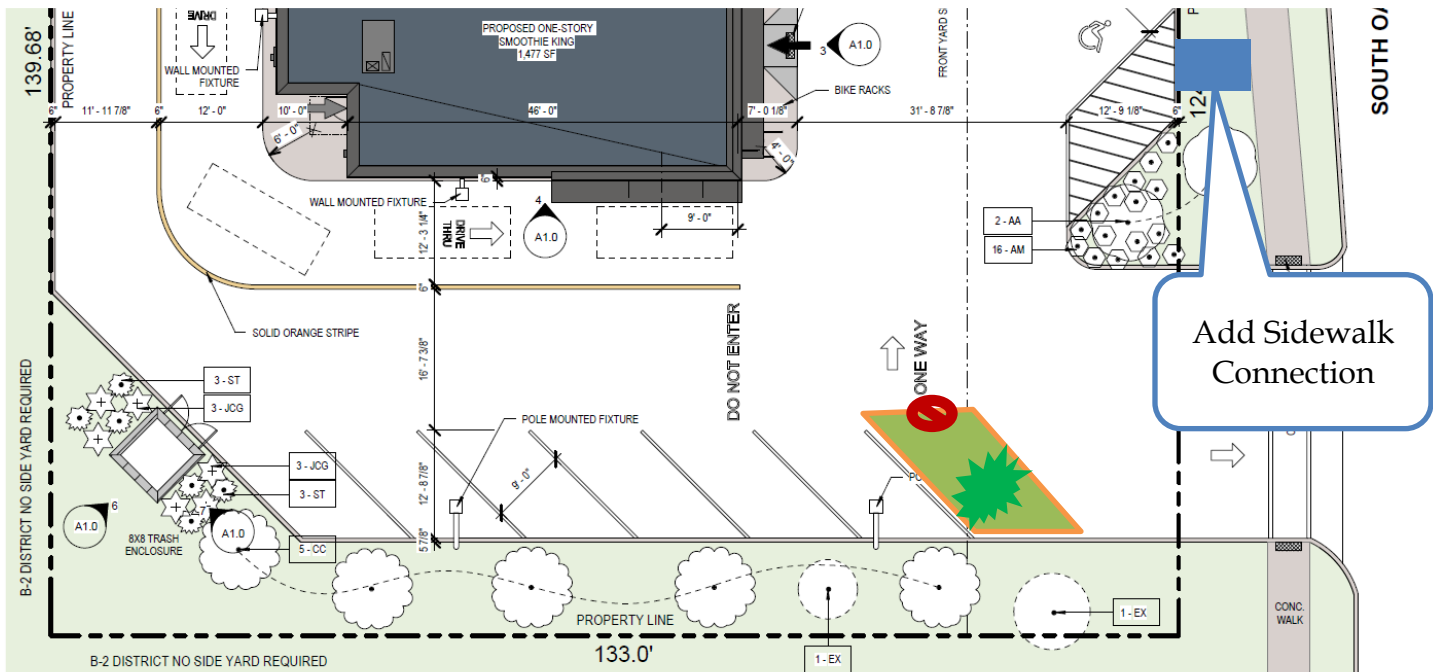


A full island isn't possible due to stacking concerns for vehicles leaving the site and how that would also affect traffic entering. However, a raised curb is proposed that will protect the vehicles and allow placement of the one-way only traffic control signage.

**Open Item #2: ~~Revise plans with staff's recommendations for a curbed end island with a tree and directional signage to help avoid wrong-way circulation of vehicles entering from Oak Park Avenue.~~**

Sidewalks were previously installed in 2019 surrounding the property. However, there is no required sidewalk connection to the site. A sidewalk connection shall be proposed from the sidewalk. Staff recommends utilizing the ADA stall's access aisle as a means to connect the public sidewalk (see the illustration below). **Sidewalk added.**

**Open Item #3: ~~Revise plans with a public sidewalk connection to the site.~~**



Details were not provided on the construction of the dumpster enclosure. However, the plans do note it will be matching materials to the building façade. Details can be provided or staff is agreeable to conditioning it that the details be provided with matching materials prior to building permit issuance. **Condition added.**

**Open Item #4: ~~Provide dumpster enclosure details or add staff's recommended condition that the details be provided prior to permit issuance.~~**

The plans are still under review from the Village Engineer and are subject to their final review and approval in regards to traffic control, utilities, and grading. Staff notes that all signage and striping are required to meet MUTCD requirements on the final permitted plans. Staff has recommended a standard condition that the approval be subject to Final Engineering Plan review and approval. **Condition added.**

**Open Item #5: ~~Staff is recommending the site plan approval be conditioned upon final engineering review and approval.~~**

## VARIATIONS

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Five Variations are required per the submitted plans as listed below. These variations are covered in further detail in the related sections below:

1. Parking: A Variation from Section VIII.A.10 (Parking - Number of Required Spaces) of the Zoning Ordinance to permit a total of 10 parking stalls where a minimum of 12 parking stalls is required.
2. Masonry: A Variation from Section V.C.7.F.G. To permit the structure to have 18% of the exterior façade be a metal accent panel instead of the required maximum of 15%.
3. Ground Sign Setback: A Variation from Section IX.D.2.c. (Freestanding Signs - Location) of the Zoning Ordinance to permit a ground sign setback of 2 feet where the required minimum is 10 feet.
4. Wall Sign Number: A Variation from Section IX.F.1 (Business Districts - Wall Signs) of the Zoning Ordinance to permit two walls signs on the east and north elevations where a maximum of one on each elevation is permitted.
5. Maximum Wall Sign Size: A Variation from Section IX.F.1 (Business Districts - Wall Signs) of the Zoning Ordinance to permit:
  - a. Wall signage on the east elevation that totals 101 sq. ft. in size where the maximum permitted is 28.5 sq. ft. is permitted.
  - b. Wall signage on the north elevation that totals 101 sq. ft. in size where the maximum permitted is 53.33 sq. ft. is permitted.

## LANDSCAPING

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The Landscape Plan is shown with the overall Site Plan. As with many infill and redevelopment sites, the Landscape Ordinance is often difficult or impossible to meet. The Village's goal is to improve sites by meeting the intent of the code as much as possible and providing for an improvement to the existing site. The focus for landscaping enhancements is often on the perimeter landscaping, street trees, and adding islands in undefined paved areas. The proposed landscape and site plan provide for many of those items. Additionally, foundational landscaping is proposed along the building's north façade that fronts 159<sup>th</sup> Street and to separate the drive-thru and main drive aisles. Foundational landscaping along the north façade will help break up the monotony of that façade and provide visual interest.

On the subject site, most required street trees are not possible due to the small right-of-way widths and overhead power lines. Trees have been proposed along the southern property line and at entrances where there is enough width to plant. Additional trees have been proposed on the private frontage. Overall there is an increase of 12 trees on the site and additional shrubs and bushes. Staff has recommended one additional tree can be planted in the end island. For a small and challenging site staff believes the overall proposal increases the overall appearance of the site and area.

***Open Item #6: Review the proposed Landscape Plan.***

## ARCHITECTURE

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The existing deteriorated building will be demolished with a new building constructed in its place. The proposed building is mostly tan face brick (72% of exterior) with "limestone wainscot" at the base (8% of exterior) and 4' limestone cap with aluminum trim (2% of exterior) at the top of the building. Additionally, a custom metal architectural element wraps the front of the building (18% of exterior). The materials used mostly comply with the masonry requirement outlined for commercial districts in Section V.C.F-H. However, accent materials, such as the metal architectural element are limited to 15% of the building exterior, requiring a reduction in its size or a Variation. If the Commission believes a Variation is not warranted for the exterior materials, staff recommends reducing the height of the metal element slightly to be a similar level as the rest of the roofline.

***Open Item #7: Review the proposed materials and request for a Variation on exterior materials.***

The façade itself is rather simple and modern in style. Staff's original comments included a request for additional dimension or detailing on the building, particularly on the north and south elevations that will be highly visible. Changes include adding the metal architectural element, carrying the canopy on the north and south sides, and setting in some areas to appear as faux window insets. Overall, staff likes the addition of the architectural element and expansion of the canopies that bring some dimension to the building and accentuates the front entrance of the building. The design will be custom but is similar to newer Taco Bell facades as shown on the image to the right.

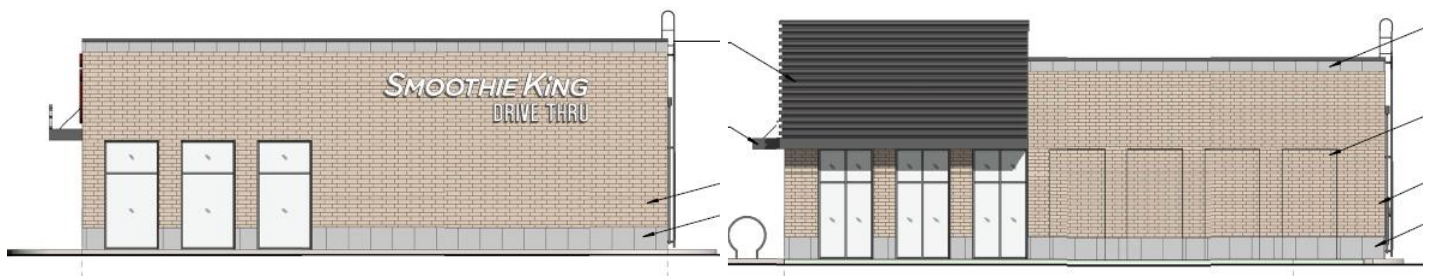


*Above: Similar front metal architectural element on a Taco Bell.*

The areas where the brick and stone based is recessed 2-inches is mixed in terms of the reviews on what it adds to the façade. Staff is looking to discuss these additions of inset brick/stone further and which wall look is preferred. While the walls are a bit blank on the original plans, the building is fairly small and signage proposed helps to break it up. The original and revised façade options are shown below for review of the different changes.

***Open Item #8: Review the proposed architecture and preference for 2-inch brick/stone insets on the north and south elevations.***

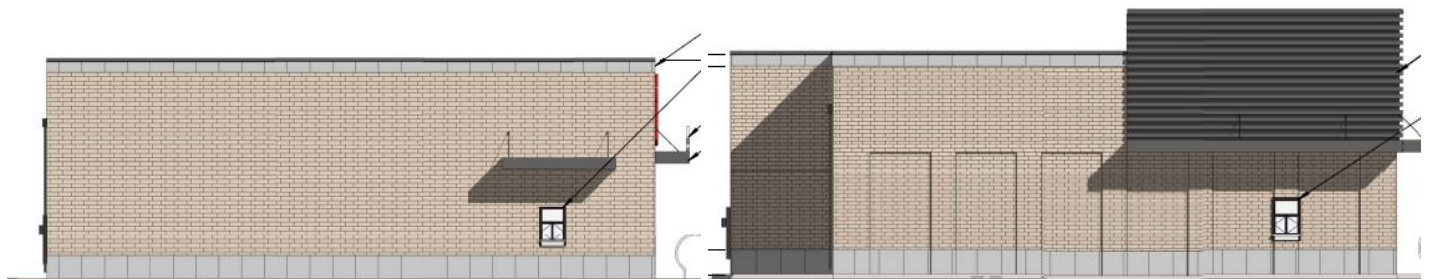
North Elevation



Left: 1<sup>st</sup> Elevation

Right: Revised Elevation

South Elevation



Left: 1<sup>st</sup> Elevation

Right: Revised Elevation



**SIGNAGE**

Wall Signs

Wall signs are proposed on the north, south, and east elevations. The Zoning Ordinance permits one wall sign on each elevation that is a maximum of one sq. ft. in size per lineal foot of building frontage. Variations are being requested for the number of signs and size on the north and east elevation as well as the overall signage size. The petitioner has noted the number and size increases are proposed to give the best overall appearance to the building and visibility of signage. The building is rather small on a busy corner, and complying with the size requirements results in signage not easily visible to customers and small in comparison to the developments neighboring it.

Smoothie King Signage			
	Number of Signs	Max Size Permitted	Total Size Proposed
North	2 (+1)	53.33 sf	53+48=101 sf (+47.66 sf)
East	2 (+1)	28.5 sf	53+48=101 sf (+72.5 sf)
South	1	53.33 sf	48 sf (-5.33 sf)



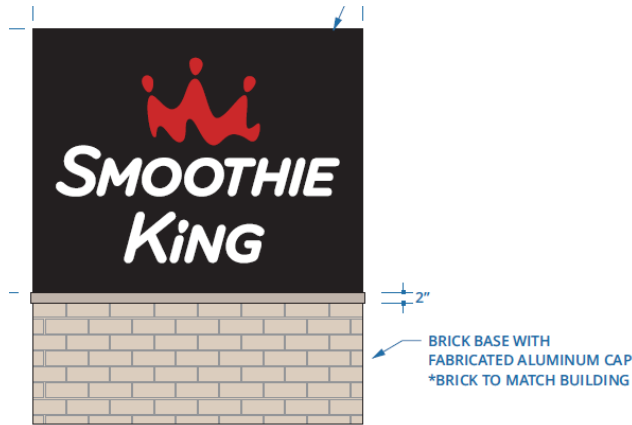
***Open Item #9: Discuss proposed Variations for wall sign number and size on the east and north elevations.***

Ground Sign

The proposed monument-style sign will have an internally illuminated cabinet and brick base to match the building's exterior. The sign will comply with the design, size, and height requirements of the Zoning Ordinance. However, a setback Variation is being requested due to the small lot size and lack of available space. The sign is proposed to be 2 feet from the property line where the minimum required is 10 feet. The existing sign is between 2-3 feet from the property line, so the sign is being proposed in a similar location as that existing pole sign. At a minimum a 2-foot setback from property lines and drive aisles ensures there are no conflicts with pedestrians, bicyclists, or vehicles. The Petitioner is proposing the 2-foot setback and proposing a more attractive sign than currently exists on the site. Similar Variations have been considered on other infill and redevelopment sites in the Village. Most recently the 7-Eleven gas station ground sign at 171<sup>st</sup> St. & Harlem Ave. was approved for a similar 2-foot setback on a redevelopment infill site.



Left: Existing Pole/Pylon Sign

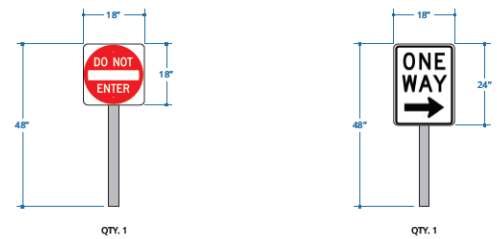


Right: Proposed Monument Sign

**~~Open Item #10: Discuss proposed Variation to permit a 2-foot setback where 10-feet is required.~~**

Accessory Signs

Directional and drive-thru signage is proposed. Staff has requested two changes to the directional signage. First, directional signs are limited to a maximum height of 48” and the proposed signs are 58” in height. This height requirement can be met. Second, is that any signs used for traffic control must meet MUTCD standard details. MUTCD-approved signs are standard across the nation, so they are more recognizable and enforceable. This comment is specifically related to “One Way” and “Do Not Enter Signage” on the plans. **Directional signs revised (image on the right).**



**~~Open Item #11: Revise directional sign heights to be 48” or below. Utilize MUTCD-approved signage for any traffic control signage.~~**

The proposed drive-thru signage complies with the code. However, a second accessory drive-thru “preview menu board” is proposed. A text amendment to the sign regulations specific to preview menu boards is being considered by the Plan Commission and Village Board currently. Those changes would be in effect if passed prior to issuance of the building permit for this development.

**PARKING & DRIVE-THRU STACKING**

Drive-Thru

The Petitioner has described their overall drive-thru and parking demands in the attached traffic analysis. Overall the site has spacing for 9 vehicles to stack in the dual drive-thru lanes (4 at the ordering boards and 5 between the menu boards and the pickup window). While not part of the plan, there is room for another 3 more vehicles to stack on the east side of the building without blocking site circulation or spilling off-site (for a total of 12). The proposed stacking is typical of many Smoothie King locations and is expected to exceed the number of stacking spaces. The number of stacking spaces is similar to many drive-thru locations in the Village, but demand is expected to be lower and service times faster than typical fast food options due to limited food options and quick prep time. Thus, no stacking issues are expected. Staff recommends a condition of approval that requires any future tenants or changes to the parking demand or operations be required to submit an updated parking and traffic analysis at that time.

**~~Open Item #12: Review overall proposed drive-thru stacking and traffic analysis and staff’s recommendation that future users or operational changes submit a new parking and traffic analysis.~~**

Parking

The existing site has approximately 19 parking stalls while the changes to the site including the additional drive-thru lane and landscaping reduced the parking to 10 stalls. It should be noted many of the existing stalls and aisles on the site do not comply with current width standards. The Zoning Ordinance's required minimum number of stalls is 12 based on the required number for indoor and carryout dining. The minimum requirements in Section VIII.A.10 (Number of Parking Spaces Required) includes the following:

- Min. 1 stall for each employee - The number of employees on the site is typically 2-3, with a peak of 5 during peak times or special events (5 stalls required).
- Min. 1 stall for every 3 seats - The floor plan is not finalized yet but 4-8 seats are expected (2 stalls required).
- Min. 5 stalls for carryout food establishments (5 stalls required).

Similar to other recent commercial projects, staff has noted parking is more of an art than a science. There is no standard practice and parking requirements can change over time depending on overall vehicle usage and based upon the specific tenants and business operations. While the parking minimums can act as a guide, they are also outdated as much of the data dates back to the 1970's and 80's. While adequate parking is needed, it is often left to developers and property owners to ensure they will have enough parking spaces. Without enough parking, it is most often to the detriment of the property owner if the site doesn't have adequate parking availability for customers.

As previously noted and in the Petitioner's narrative, the customer turnover times are faster than typical carryout or drive-thru food establishments since hot food is not served on-site and order times are fairly short. Additionally, pre-orders on the Smoothie King website and phone app, have grown considerably with close to 30% at many stores. That number is expected to be a bit lower at this location due to the drive-thru convenience but remains high overall compared to many other food service establishments. The Petitioner has also noted some other successful and comparable drive-thru locations with similar layouts and parking that have been successful.

Parking can be added to the north side of the property but would require removal of the second drive-thru lane. The drive-thru staking and dual ordering screens is the preference over additional parking stalls due to increased drive-thru demand since the pandemic.

***Open Item #13: Review requested parking Variation to permit 10 parking stalls where a minimum of 12 are required.***

**LIGHTING**

New light poles are proposed on the plan. However, no photometric plan or details on the light fixture were supplied. No building lights are also indicated on the plans. A photometric plan and pole/fixture specification cut sheets shall be submitted showing adequate lighting in compliance with the light coverage requirements. If plans are not received prior to the public hearing, it is recommended that a condition be added requiring they be submitted and reviewed for code compliance by staff prior to permit issuance. **Photometric plan and spec sheets submitted and meet code requirements.**

***Open Item #14: Submit a proposed photometric plan and cut sheets for the pole and proposed light fixtures.***



## STANDARDS FOR A VARIATION

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Section X.G.4. of the Zoning Ordinance states the Plan Commission shall not recommend a Variation of the regulations of the Zoning Ordinance unless it shall have made Findings of Fact, based upon the evidence presented for each of the Standards for Variations listed below. The Plan Commission must provide findings for the first three standards; the remaining standards are provided to help the Plan Commission further analyze the request. Staff has prepared draft responses for the Findings of Fact below. The Commission may choose to modify the findings as they choose or based on the evidence received at the public hearing.

1. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district in which it is located.
  - *The property is an existing site with existing dimensions and foundation that limit the ability to expand the site. The overall appearance of the site will be greatly enhanced but complying with the code requirements would make the site very difficult to redevelop and reoccupy.*
2. The plight of the owner is due to unique circumstances.
  - *The site and building is an existing redevelopment site that will be brought closer to compliance with the code requirements. The specific site design, proposed drive-thru and parking will work based on the proposed user that has a unique service with shorter customer wait times than many other food establishments.*
3. The Variation, if granted, will not alter the essential character of the locality.
  - *The proposed site, use, and building will be an improvement over the existing deteriorating property and fit into the surrounding developments along a heavily traveled commercial corridor.*
4. Additionally, the Plan Commission shall also, in making its determination whether there are practical difficulties or particular hardships, take into consideration the extent to which the following facts favorable to the Petitioner have been established by the evidence:
  - a. The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out;
  - b. The conditions upon which the petition for a Variation is based would not be applicable, generally, to other property within the same zoning classification;
  - c. The purpose of the Variation is not based exclusively upon a desire to make more money out of the property;
  - d. The alleged difficulty or hardship has not been created by the owner of the property, or by a previous owner;
  - e. The granting of the Variation will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located; and
  - f. The proposed Variation will not impair an adequate supply of light and air to an adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fire, or endanger the public safety, or substantially diminish or impair property values within the neighborhood.

## STANDARDS FOR SITE PLAN AND ARCHITECTURAL APPROVAL

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Section III.T.2. of the Zoning Ordinance requires that the conditions listed below must be met and reviewed for Site Plan approval. Specific findings are not required but all standards shall be considered to have been met upon review from the Plan Commission.

### Architectural

- a. **Building Materials:** The size of the structure will dictate the required building materials (Section V.C. Supplementary District Regulations). Where tilt-up or pre-cast masonry walls (with face or thin brick inlay) are allowed vertical articulation, features are encouraged to mask the joint lines. Concrete panels must incorporate architectural finishes that comply with "Building Articulation" (Section III.U.5.h.) standards. Cast in place concrete may be used as an accent alternate building material (no greater than 15% per façade) provided there is sufficient articulation and detail to diminish it's the appearance if used on large, blank walls.
- b. **Cohesive Building Design:** Buildings must be built with approved materials and provide architectural interest on all sides of the structure. Whatever an architectural style is chosen, a consistent style of architectural composition and building materials are to be applied on all building facades.
- c. **Compatible Architecture:** All construction, whether it be new or part of an addition or renovation of an existing structure, must be compatible with the character of the site, adjacent structures and streetscape. Avoid architecture or building materials that significantly diverge from adjacent architecture. Maintain the rhythm of the block in terms of scale, massing and setback. Where a development includes outlots they shall be designed with compatible consistent architecture with the primary building(s). Site lighting, landscaping and architecture shall reflect a consistent design statement throughout the development.
- d. **Color:** Color choices shall consider the context of the surrounding area and shall not be used for purposes of "attention getting" or branding of the proposed use. Color choices shall be harmonious with the surrounding buildings; excessively bright or brilliant colors are to be avoided except to be used on a minor scale for accents.
- e. **Sustainable architectural design:** The overall design must meet the needs of the current use without compromising the ability of future uses. Do not let the current use dictate an architecture so unique that it limits its potential for other uses (i.e. Medieval Times).
- f. **Defined Entry:** Entrance shall be readily identifiable from public right-of-way or parking fields. The entry can be clearly defined by using unique architecture, a canopy, overhang or some other type of weather protection, some form of roof element or enhanced landscaping.
- g. **Roof:** For buildings 10,000 sf or less a pitched roof is required or a parapet that extends the full exterior of the building. For buildings with a continuous roof line of 100 feet or more, a change of at least five feet in height must be made for every 75 feet.
- h. **Building Articulation:** Large expanses of walls void of color, material or texture variation are to be avoided. The use of material and color changes, articulation of details around doors, windows, plate lines, the provision of architectural details such as "belly-bands" (decorative cladding that runs horizontally around the building), the use of recessed design elements, exposed expansion joints, reveals, change in texture, or other methods of visual relief are encouraged as a means to minimize the oppressiveness of large expanses of walls and break down the overall scale of the building into intermediate scaled parts. On commercial buildings, facades greater than 100 feet must include some form of articulation of the façade through the use of recesses or projections of at least 6 inches for at least 20% of the length of the façade. For industrial buildings efforts to break up the long façade shall be accomplished through a change in building material, color or vertical breaks of three feet or more every 250 feet.
- i. **Screen Mechanicals:** All mechanical devices shall be screened from all public views.

- j. **Trash Enclosures:** Trash enclosures must be screened on three sides by a masonry wall consistent with the architecture and building material of the building it serves. Gates must be kept closed at all times and constructed of a durable material such as wood or steel. They shall not be located in the front or corner side yard and shall be set behind the front building façade.

#### Site Design

- a. **Building/parking location:** Buildings shall be located in a position of prominence with parking located to the rear or side of the main structure when possible. Parking areas shall be designed so as to provide continuous circulation avoiding dead-end parking aisles. Drive-through facilities shall be located to the rear or side of the structure and not dominate the aesthetics of the building. Architecture for canopies of drive-through areas shall be consistent with the architecture of the main structure.
- b. **Loading Areas:** Loading docks shall be located at the rear or side of buildings whenever possible and screened from view from public rights-of-way.
- c. **Outdoor Storage:** Outdoor storage areas shall be located at the rear of the site in accordance with Section III.O.1. (Open Storage). No open storage is allowed in front or corner side yards and are not permitted to occupy areas designated for parking, driveways or walkways.
- d. **Interior Circulation:** Shared parking and cross access easements are encouraged with adjacent properties of similar use. Where possible visitor/employee traffic shall be separate from truck or equipment traffic.
- e. **Pedestrian Access:** Public and interior sidewalks shall be provided to encourage pedestrian traffic. Bicycle use shall be encouraged by providing dedicated bikeways and parking. Where pedestrians or bicycles must cross vehicle pathways a cross walk shall be provided that is distinguished by a different pavement material or color.

## MOTIONS TO CONSIDER

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If the Plan Commission wishes to act on the Petitioner's requests, the appropriate wording of the motions is listed below. The protocol for the writing of a motion is to write it in the affirmative so that a positive or negative recommendation correlates to the Petitioner's proposal. By making a motion, it does not indicate a specific recommendation in support or against the plan. The Commission may choose to modify or add to staff's recommended motions and recommended conditions as they choose.

### Motion 1 - Site Plan and Architectural Approval:

*"...make a motion to grant the Petitioner, Parth Patel on behalf of Parth37 LLC, Site Plan and Architectural Approval for site and building renovations for a new Smoothie King at 6801 159<sup>th</sup> Street in the B-3 (General Business and Commercial) zoning district, in accordance with the submitted plans and subject to the following conditions:*

- 1. Site Plan Approval is subject to approval of the required Variations by the Village Board.*
- 2. The dumpster enclosure shall be constructed of masonry matching the principal building.*
- 3. Any changes in drive-thru or parking demand from what was presented requires a new traffic/drive-thru analysis to be submitted and prior approval to ensure the on-site drive-thru stacking and parking is sufficient.*
- 4. Site Plan Approval is subject to Engineering and Building Department permit review and approval of final plans including any grading or drainage changes."*

### Motion 2 - Variations:

*"...make a motion to recommend that the Village Board grant four (4) Variations from the Zoning Ordinance to the Petitioner, Parth Patel on behalf of Parth37 LLC, as listed in the August 19, 2021 Staff Report for parking requirements, exterior masonry requirements, ground sign setback, and wall sign allowances, at the property located at 6801 159<sup>th</sup> Street in the B-3 (General Business and Commercial) zoning district, in accordance with the plans submitted and adopt Findings of Fact listed in the Staff Report."*

## LIST OF REVIEWED PLANS

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Submitted Sheet Name	Prepared By	Date on Sheet
Narrative	Petitioner	7.9.21
Parking and Stacking Study/Information	Petitioner	7.23.21
Site Plan and Architectural Renderings	Domenella Architects Ltd.	8.9.21
Smoothie King Sign Plans	Atlantic Sign Co.	8.12.21
Photometric Plans and Fixture Cut Sheets	PG Enlighten	8.9.21

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO.2021-O-060**

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**AN ORDINANCE GRANTING VARIATIONS FROM THE ZONING  
ORDINANCE FOR CERTAIN PROPERTY AT 6801 159<sup>TH</sup> STREET  
(SMOOTHIE KING)**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**



**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2021-O-060****AN ORDINANCE GRANTING VARIATIONS FROM THE ZONING ORDINANCE  
FOR CERTAIN PROPERTY AT 6801 159TH STREET (SMOOTHIE KING)**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, a petition for the granting of variations as listed herein (parking, exterior masonry, ground sign setback, wall sign number and wall sign size) (“Variations”) has been filed at 6801 159<sup>th</sup> Street, Tinley Park, Illinois 60477 (“Subject Property”) by Parth Patel, on behalf of Parth37 LLC (“Petitioner”) with the Village Clerk and has been processed in accordance with the Tinley Park Zoning Ordinance; and

**WHEREAS**, the Village of Tinley Park Plan Commission held a public hearing on the question of whether the Variation should be granted on August 19, 2021, at the Village Hall of this Village, at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

**WHEREAS**, after hearing testimony on the petition, the Plan Commission voted 6-0 and has filed its report and findings and recommendations that the proposed Special Use Permit be approved with this President and Board of Trustees, and this Board of Trustees has duly considered said report of findings and recommendations; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Variations; and

**NOW, THEREFORE, BE IT ORDAINED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

**SECTION 2:** That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Variations as set forth in Section X.G.4 of the Zoning Ordinance, and the proposed granting of the Variations as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

Section X.G.4. of the Zoning Ordinance states the Plan Commission shall not recommend a Variation of the regulations of the Zoning Ordinance unless it shall have made Findings of Fact, based upon the evidence presented for each of the Standards for Variations listed below. The Plan Commission must provide findings for the first three standards; the remaining standards are provided to help the Plan Commission further analyze the request. Staff has provided the following draft Findings of the Statutorily required Standards for the Commission's review.

1. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district in which it is located.
  - *The property is an existing site with existing dimensions and foundation that limit the ability to expand the site. The overall appearance of the site will be greatly enhanced but complying with the code requirements would make the site very difficult to redevelop and reoccupy.*
2. The plight of the owner is due to unique circumstances.
  - *The site and building are an existing redevelopment site that will be brought closer to compliance with the code requirements. The specific site design, proposed drive-thru and parking will work based on the proposed user that has a unique service with shorter customer wait times than many other food establishments.*
3. The Variation, if granted, will not alter the essential character of the locality.
  - *The proposed site, use, and building will be an improvement over the existing deteriorating property and fit into the surrounding developments along a heavily traveled commercial corridor.*
4. Additionally, the Plan Commission shall also, in making its determination whether there are practical difficulties or particular hardships, take into consideration the extent to which the following facts favorable to the Petitioner have been established by the evidence:
  - a. The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out;
  - b. The conditions upon which the petition for a Variation is based would not be applicable, generally, to other property within the same zoning classification;
  - c. The purpose of the Variation is not based exclusively upon a desire to make more money out of the property;

- d. The alleged difficulty or hardship has not been created by the owner of the property, or by a previous owner;
- e. The granting of the Variation will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located; and
- f. The proposed Variation will not impair an adequate supply of light and air to an adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fire, or endanger the public safety, or substantially diminish or impair property values within the neighborhood.

**SECTION 3:** The Variation set forth herein below shall be applicable to the following described property:

**LEGAL DESCRIPTION:** THE NORTH 194.40 FEET OF THE EAST 183 FEET OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION TAKEN BY THE STATE OF ILLINOIS IN CONDEMNATION PROCEEDINGS IN CASE NO. 71L1027, IN COOK COUNTY, ILLINOIS.

**PARCEL IDENTIFICATION NUMBER:** 28-19-100-019-0000

**COMMONLY KNOWN AS:** 6801 159<sup>th</sup> Street, Tinley Park, Illinois

**SECTION 4:** That the following Variations from the Zoning Ordinance are hereby granted to the Petitioner in the B-3 (General Business and Commercial) zoning district for Smoothie King at the above-mentioned Property, subject to the plans submitted and listed in **Exhibit 1:**

1. Parking: A Variation from Section VIII.A.10 (Parking - Number of Required Spaces) of the Zoning Ordinance to permit a total of 10 parking stalls where a minimum of 12 parking stalls is required.
2. Masonry: A Variation from Section V.C.7.F.G. To permit the structure to have 18% of the exterior façade be a metal accent panel instead of the required maximum of 15%.
3. Ground Sign Setback: A Variation from Section IX.D.2.c. (Freestanding Signs – Location) of the Zoning Ordinance to permit a ground sign setback of 2 feet where the required minimum is 10 feet.
4. Wall Sign Number: A Variation from Section IX.F.1 (Business Districts – Wall Signs) of the Zoning Ordinance to permit two walls signs on the east and north elevations where a maximum of one on each elevation is permitted.

- 5. Maximum Wall Sign Size: A Variation from Section IX.F.1 (Business Districts – Wall Signs) of the Zoning Ordinance to permit:
  - a. Wall signage on the east elevation that totals 101 sq. ft. in size where the maximum permitted is 28.5 sq. ft. is permitted.
  - b. Wall signage on the north elevation that totals 101 sq. ft. in size where the maximum permitted is 53.33 sq. ft. is permitted.

**SECTION 5:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 6:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 7:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 7<sup>th</sup> day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7<sup>th</sup> day of September, 2021.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-060, “AN ORDINANCE GRANTING VARIATIONS FROM THE ZONING ORDINANCE FOR CERTAIN PROPERTY AT 6801 159TH STREET (SMOOTHIE KING),” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7th day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK

Exhibit 1**LIST OF REVIEWED PLANS**

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<b>Submitted Sheet Name</b>	<b>Prepared By</b>	<b>Date on Sheet</b>
Narrative	Petitioner	7.9.21
Parking and Stacking Study/Information	Petitioner	7.23.21
Site Plan and Architectural Renderings	Domenella Architects Ltd.	8.9.21
Smoothie King Sign Plans	Atlantic Sign Co.	8.12.21
Photometric Plans and Fixture Cut Sheets	PG Enlighten	8.9.21

**TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES**

**FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION**

**SUBJECT: MINUTES OF THE AUGUST 19, 2021 REGULAR MEETING**

**ITEM #1 PUBLIC HEARING – SMOOTHIE KING, 6801 159TH STREET VARIATIONS AND SITE PLAN/ARCHITECTURAL APPROVAL**

Consider recommending that the Village Board grant Parth Patel, on behalf of Parth37 LLC (d/b/a Smoothie King), Variations from the Zoning Ordinance (minimum parking requirements, exterior material requirements, ground sign setback, maximum number of wall signs, maximum wall sign size) at 6801 159th Street in the B-3 (General Commercial and Business) zoning district. Site Plan and Architectural Approval is also being requested. The requests allow for the redevelopment of the property to accommodate a new Smoothie King restaurant with site upgrades and a dual drive-thru.

Present Plan Commissioners: Chairman Garrett Gray  
James Gaskill  
Frank Loscuito  
Eduardo Mani  
Ken Shaw  
Jennifer Vargas

Absent Plan Commissioners: Angela Gatto  
Greg Maniatis  
Kehla West

Village Officials and Staff: Kimberly Clarke, Director of Community Development  
Lori Kosmatka, Associate Planner

Petitioners: Parth Patel, on behalf of Parth37 LLC, representing Smoothie King

Members of the Public: None

CHAIRMAN GRAY asked for a motion to open the Public Hearing. Motion made by COMMISSIONER GASKILL, seconded by COMMISSIONER MANI. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

CHAIRMAN GRAY stated he received proof of the Notice of Publication for this Public Hearing.

CHAIRMAN GRAY invited staff to start with the presentation of this item.

Kimberly Clarke, Director of Community Development, summarized the Staff Report for the Commission. This included background information and a review of the Workshop and currently proposed plans. She noted Smoothie King has over 1,000 locations nationwide, including in nearby Orland Park and Mokena. She described the business model's focus on fresh fitness, and its application driven capabilities to allow customers to order in advance. She noted that staff feels B-3 Zoning District can support this use. Issues were predominantly addressed at the previous Workshop. She noted the exception that the full island would not be possible, but that the traffic flow will appear to accommodate for this. She described proposed site elements including the perimeter landscaping, lighting, and the clean look of the architecture. The foundation of the existing building will be reused. She noted staff feels the signage is appropriate for the proposal. She also noted that although the parking is slightly short, staff does not foresee issues. She reviewed the full list of variations requested, and provided a summary of the standards.

CHAIRMAN GRAY asked if the applicant had anything to add.

The Petitioner, Parth Patel was sworn in. He stated the removal of the proposed full island wasn't meant for the stacking, but it was for the possibility of cars to exit as well as enter Oak Park Avenue. He noted that technically the island isn't needed, but propose to install as large an island as possible. With this smaller island, with snow, it can help stop someone from crashing into the adjacent parking space, as well as provides a place for the one-directional signage. He also pointed out this design will be the first Smoothie King of this type. Typically, the prototype is block with metal and wood panels. To alleviate that and provide an upscale look, we are providing utility brick with limestone and metal accent material. He noted staff was supportive of the metal accent material and helps the look of the building and bring out the signage on the corner.

CHAIRMAN GRAY asked if there were any questions and comments.

COMMISSIONER SHAW asked if the option of a right-in-right-out was discussed for the two entry points off 159<sup>th</sup> and Oak Park Avenue. He noted there is a physical barrier on 159<sup>th</sup> Street.

The Petitioner answered, yes, both are right-in-right-outs, though someone could approach northbound on Oak Park Avenue and make a left into the site. The goal is to have one directional traffic.

COMMISSIONER SHAW asked whose jurisdiction 159<sup>th</sup> Street falls under.

Kimberly Clarke answered IDOT controls 159<sup>th</sup> Street, and the Village controls Oak Park Avenue.

COMMISSIONER SHAW asked if there was a crosswalk there.

Kimberly Clarke answered no. When they were redoing the intersection, there were some grade issues. She has tried to get a bus shelter pad there, but there were grading issues.

COMMISSIONER SHAW noted this looks like a great business. He noted that kiddie corner, next to Shell, is Stage Dance Academy. When they get a break, they go to Shell. When Smoothie King opens, there may be a flood of business. It is a busy intersection. He appreciates the addition of the sidewalk.

The Petitioner noted he discussed with Priscilla about the Pace bus shelters. He put her in contact with Pace, but doesn't know the outcome. If they were to put the shelter between the trees, they would have to add the concrete themselves. There is room for the shelter.

Kimberly Clarke said she will follow up with the request.

COMMISSIONER MANI did not have comments except to say he appreciated the plan and that the Petitioner selected Tinley Park to do his business.

COMMISSIONER VARGAS stated she's happy this business is coming.

CHAIRMAN GRAY asked for a motion to close the Public Hearing. Motion made by COMMISSIONER MANI, seconded by COMMISSIONER GASKILL. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

COMMISSIONER GASKILL had no comment.

COMMISSIONER LOSCUITO stated the project looks good, and will be a great addition to the neighborhood and will upgrade the corner.

CHAIRMAN GRAY stated he appreciated the revitalization of the corner, reusing of the foundation, and the letter included with the staff's packet. Jeff Dunn, the construction manager had given written verification of the parking with twelve stalls and stacking would be no more than six. This has space for nine. This quelled concerns that stacking would be an issue. His benchmark for bad stacking would be Starbucks at 159<sup>th</sup> & Harlem. You may get some kids walking across the street though to patron the business. He asked how many vehicles are parking at any one time.



The Petitioner answered that the sites vary in parking usage, with employees maxing out at about five to six. Many of his sites have tight parking. He mentioned his property at Rt. 59<sup>th</sup> and Black Forest in Shorewood which shares a building with Noodles & Co., who typically takes up most of the parking, leaving only two to three stalls for his customers. However, a lot of people order ahead on the app. They will come in and leave. There's not much standing traffic. Another site in Schererville at Main & 41 shares a shopping center with a Starbucks and has a right-in drive-thru so that the stack goes in front of the parking. That site has no dedicated parking, yet the customers can still get in and out. We are not seeing more than two to three stalls needed for customers, and about five for the employees.

CHAIRMAN GRAY noted he agrees with staff on the standardized signs. This helps with clarity and universal understanding. He also noted that if the site's parking ever needs to be revisited, it will need a traffic study. That is a condition in the motions.

COMMISSIONER SHAW recalled that five spaces are required for employees. He asked if the Petitioner had any discussions with the Menards shopping center for any shared parking next to the subject property. Those spaces are rarely used.

The Petitioner stated that is something to consider if needed. He clarified that the southern stalls on the site plan would probably be for the employees. The stalls facing Oak Park would probably be for consumer. About 90% of traffic would be at the drive-thru. He mentioned most of this customer base quickly stops by on their way from other activities or errands. The drive-thru would be the majority of sales traffic. He clarified that the drive-through is not just two lanes for stacking but also two points of order. A lot of concepts don't currently have this yet. Two orders can be placed at the same time and help any backstop of traffic.

CHAIRMAN GRAY noted that the double-drive-thru has recently become popular in the last five years or so, especially in many rebuilds of restaurants. He then asked if the Commissioners had any questions or comments for the Petitioner. Hearing none, he asked if anyone from the public wished to speak. Hearing none, he entertained a motion to close the Public Hearing.

Motion made by COMMISSIONER MANI, seconded by COMMISSIONER GASKILL. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

Kimberly Clarke reviewed the draft Standards of Approval on these requests, summarizing the Variations and Site Plan/Architectural Approval as indicated in the Staff Report.

There were two motions for this item.

Motion 1-Site Plan Architectural Approval:

COMMISSIONER LOSCUITO made a motion to grant the Petitioner, Parth Patel on behalf of Parth37 LLC, Site Plan and Architectural Approval for site and building renovations for a new Smoothie King at 6801 159th Street in the B-3 (General Business and Commercial) zoning district, in accordance with the submitted plans and subject to the following conditions:

1. Site Plan Approval is subject to approval of the required Variations by the Village Board.
2. The dumpster enclosure shall be constructed of masonry matching the principal building.
3. Any changes in drive-thru or parking demand from what was presented requires a new traffic/drive-thru analysis to be submitted and prior approval to ensure the on-site drive-thru stacking and parking is sufficient.

Motion seconded by COMMISSIONER MANI. Vote taken by Roll Call; all in favor. CHAIRMAN GRAY declared the motion carried.

Motion 2- Variations:

COMMISSIONER SHAW made a motion to recommend that the Village Board grant four (4) Variations from the Zoning Ordinance to the Petitioner, Parth Patel on behalf of Parth37 LLC, as listed in the August 19, 2021 Staff Report for parking requirements, exterior masonry requirements, ground sign setback, and wall sign allowances, at the property located at 6801 159th Street in the B-3 (General Business and Commercial) zoning district, in accordance with the plans submitted and adopt Findings of Fact listed in the Staff Report.”

Motion seconded by COMMISSIONER GASKILL. Vote taken by Roll Call; all in favor. CHAIRMAN GRAY declared the motion carried.

CHAIRMAN GRAY noted the request will be reviewed by the Village Board at their September 7th meeting.

DRAFT

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**RESOLUTION**  
**NO. 2021-R-078**

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**A RESOLUTION SUPPORTING THE FILING OF A COOK COUNTY  
CLASS 8 REQUEST FOR PARTH37, LLC FOR PROPERTY LOCATED  
AT 6801 W. 159<sup>th</sup> STREET, TINLEY PARK, ILLINOIS**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**RESOLUTION NO. 2021-R-078****A RESOLUTION APPROVING A COOK COUNTY CLASS 8 REQUEST  
FOR PARTH37, LLC FOR PROPERTY LOCATED AT 6801 W. 159<sup>th</sup>  
STREET, TINLEY PARK, ILLINOIS**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, the Village of Tinley Park desires to promote commercial and industrial development in the Village of Tinley Park; and

**WHEREAS**, the Cook County Assessor is operating under an ordinance enacted by the Cook County Board of Commissioners, and amended from time to time, which has instituted a program to encourage industrial and commercial development in Cook County known as the Cook County Real Property Classification Ordinance; and

**WHEREAS**, the Cook County Board of Commissioners has adopted a Real Property Assessment Classification 8 which provides an applicant a reduction in the assessment level for re-occupancy of an abandoned vacant industrial or commercial facility; and

**WHEREAS**, Class 8 requires the approval of the Cook County Board of Commissioners and the Village of Tinley Park; and

**WHEREAS**, Parth37, LLC (Applicant) is applying for Class 8 property status pursuant to said aforementioned ordinance for certain real estate located at 6801 W. 159<sup>th</sup> Street (Subject Property) in the Village of Tinley Park, Bremen Township, Cook County, Illinois, with the Property Index Number 28-19-100-019-0000, and legally described in **Exhibit "A"** attached hereto, and has proven to this Board that the Subject Property is in need of revitalization, and,

**WHEREAS**, the Subject Property real estate is located in Bremen Township; is currently vacant; and is certified eligible for Class 8 by Cook County;

**WHEREAS**, Parth37, LLC has invested \$450,000 for the purchase of the property and intends to invest another estimated \$800,000 towards improvements of the property for the purposes of operating a Smoothie King and;

**WHEREAS**, the Village and Applicant have executed a Property Tax Assessment Classification Agreement ("Classification Agreement"), attached hereto as **Exhibit "B"** and incorporated herein, which imposes certain terms and conditions on the Village's support for Applicant's request for the Class 8 reclassification of the Subject Property; and

**WHEREAS**, the granting of a Class 8 tax incentive for the Subject Property is necessary for the development of the vacant property and execution of the intended project; and

**NOW, THEREFORE, BE IT RESOLVED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

**SECTION 1:** The President and Board of Trustees agree to grant a Cook County Real Estate Classification 8 status specifically for the special assessment of “occupation of vacant property” to Parth37, LLC for re-occupancy of a vacant commercial building located at 6801 W. 159<sup>th</sup> Street, Tinley Park, Bremen Township, Cook County, Illinois, PIN Number 28-19-100-019-0000.

**BE IT FURTHER RESOLVED**, that the Village Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the Offices of the Cook County Assessor, the Cook County Clerk and the Cook County Board of Commissioners.

PASSED THIS 7<sup>th</sup> day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7<sup>th</sup> day of September, 2021.

\_\_\_\_\_  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
VILLAGE CLERK

STATE OF ILLINOIS        )  
COUNTY OF COOK         )     SS  
COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2021-R-078, “A RESOLUTION APPROVING A COOK COUNTY CLASS 8 REQUEST FOR PARTH37, LLC FOR PROPERTY LOCATED AT 6801 W. 159<sup>th</sup> STREET, TINLEY PARK, ILLINOIS,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7<sup>th</sup>, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK

**EXHIBIT A****Legal Description**

PIN: 28-19-100-019-0000.

COMMON ADDRESS: 6801 W. 159<sup>th</sup> STREET

THE NORTH 194.40 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

EXCEPTING THEREFROM THAT PORTION TAKEN BY THE STATE OF ILLINOIS IN CONDEMNATION PROCEEDINGS IN CASE NO. 7IL1027 DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 159<sup>TH</sup> STREET (AS THE SAME HAS BEEN HERETOFORE DEDICATED BY A RATIFICATION OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 2551034) AND THE WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE; (SAID WESTERLY LINE BEING 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19), THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE, A DISTANCE OF 694.55 FEET TO A POINT; THENCE WESTERLY 17 FEET PERPENDICULAR TO SAID WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE; THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 17 FEET WEST OF THE WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE TO A POINT 15 FEET SOUTH OF THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF 159<sup>TH</sup> STREET; THEN NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EXISTING RIGHT OF WAY OF 159<sup>TH</sup> STREET, 32 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE SOUTH RIGHT OF WAY LINE OF 159<sup>TH</sup> STREET A DISTANCE OF 32 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**EXHIBIT B**

**Redevelopment Agreement**



6801 W. 159<sup>th</sup> Street

**PROPERTY TAX ASSESSMENT CLASSIFICATION AGREEMENT  
BETWEEN THE VILLAGE OF TINLEY PARK  
AND PARTH37 LLC  
(6801 W. 159<sup>th</sup> Street, Tinley Park, Illinois 60477)**

**THIS PROPERTY TAX ASSESSMENT CLASSIFICATION AGREEMENT** (“**Agreement**”) is made this 7<sup>th</sup> day of September, 2021 (“**Execution Date**”), by and between the **Village of Tinley Park**, an Illinois municipal corporation (“**Village**”), and **Parth37, LLC**, an Illinois Limited Liability Company (“**Owner**”).

**RECITALS**

**WHEREAS**, the President and Board of Commissioners of the County of Cook have prior hereto enacted an ordinance known as the Cook County Real Property Assessment Classification Ordinance, as amended from time to time (“**Classification Ordinance**”), which provides for a tax assessment incentive classification designed to encourage commercial and industrial development throughout Cook County by offering a real estate tax incentive for the development of new commercial facilities, the rehabilitation of existing commercial structures and the utilization of abandoned buildings on properties that have been designated as experiencing severe economic stagnation and blighted by the community in order to create employment opportunities and expand the tax base; and

**WHEREAS**, the Owner is the contract purchaser of property generally located at 6801 W. 159<sup>th</sup> Street, Tinley Park, Illinois, and as legally described on Exhibit A (“**Property**”); and

**WHEREAS**, Owner petitioned the Village for a resolution of support and consent for a Cook County Class 8 Real Estate Tax Assessment Classifications, as said term is defined in the Classification Ordinance, (“**Class 8 Assessment Classification**”) for the Property with said resolution stating that the Village finds the area surrounding the Property to be blighted and in need of redevelopment and that the Class 8 Assessment Classifications are necessary for such redevelopment to occur on the Property; and

**WHEREAS**, the adoption of resolutions by the Village is required and must be filed by Owner with the County of Cook application in order for the Property to secure said Class 8 Tax Assessment Classifications; and

**WHEREAS**, Owner shall redevelop the Property for purposes of a Smoothie King and substantially be in compliance with plans as depicted in Exhibit B (the “**Site Plan**”) and Exhibit C (the “**Elevations**”); and

**WHEREAS**, without the Class 8 Assessment Classifications for the Property, the Project would not reasonably be anticipated to proceed; and

**WHEREAS**, in order to induce the Village to adopt the aforesaid resolution, Owner and Village desire to enter into this Agreement and to be bound by terms and conditions as more particularly set forth herein.

**NOW, THEREFORE**, in consideration of the mutual covenants herein contained and other good and valuable considerations, the sufficiency of which is hereby acknowledged, Village and Owner agree as follows:

**Section 1. Incorporation.** The representation and recitations hereinabove set forth in the recitals are hereby incorporated into this Agreement as if fully stated herein.

**Section 2. Term of Agreement.** The term of this Agreement and the obligations of Village and Owner hereunder shall commence upon the Execution Date and shall expire upon the expiration of the Class 8 Assessment Classification for the Property or the termination of this Agreement pursuant to Section 6 hereof, whichever occurs first (“**Term**”).

**Section 3. Covenants of the Village.** In return for the representations and covenants of the Owner, all as contained herein, the Village covenants with and to the Owner as follows:

- a. Village shall approve resolutions setting forth its consent and support of Owner’s activation of the Class 8 Assessment Classifications for the Property, which will take effect upon execution of this Agreement (the “**Resolutions**”). During the Term and except as provided herein, the Village shall not take any action to revoke, rescind or otherwise dispute the Class 8 Assessment Classifications for the Property.
- b. Village shall have no obligation to issue the Resolution to Owner until Owner has presented a signed agreement to the Village for recordation contemplated under Section 8(f) herein.

**Section 4. Covenants of the Owner.** In return for the representations and covenants of the Village, all as contained herein, the Owner, and its successors or assigns, covenants with and to the Village as follows:

- a. Owner shall pay or cause to be paid when due all real estate property taxes relating to the Property or the operations on the Property, which are assessed or imposed upon the Property, or which become due and payable. Owner shall have the right to challenge real estate property taxes applicable to the Property; provided, that such real estate property taxes must be paid in full when due.
- b. Owner shall redevelop the Property and cause the Project to be constructed in a first-class manner and in accordance with this Agreement, Site Plan, and any and all federal, state and local laws, ordinances, rules, regulations, orders, codes and ordinances applicable to the Property, the Project and/or the Owner. Owner shall substantially complete the Project, subject to delays from Force Majeure (defined below), by September 7, 2022.

6801 W. 159<sup>th</sup> Street

- c. For purposes of this Agreement, “Force Majeure” shall mean an act of God, storm, fire, flood, earthquake, labor disturbance (including strikes, boycotts, lockouts etc.), war, civil commotion, shortages or unavailability of labor, present or future governmental law, ordinance, rule, order or regulation, inaction or delay on the part of any governmental authority, or other cause beyond the reasonable control of Owner, as applicable. In no event shall a delay resulting from economic hardship, commercial or economic frustration of purpose constitute an event caused by Force Majeure.
- d. Upon completion of the project as demonstrated in Exhibit B, the Owner shall submit to the Village for review and approval a completion statement from an engineer or other consultant with respect to the substantial completion of the improvements (a “**Completion Statement**”).
- e. The “**Substantial Completion Date**” shall mean the date on which the Village has approved a Completion Statement for the entirety of the improvements outlined in Exhibit B, such approval shall not be unreasonably withheld.
- f. Owner shall comply with the Cook County prevailing wage requirements pursuant to Section 74-71(b) of the Cook County Code and the Illinois Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*) and shall submit certified payroll to the Village on the 15<sup>th</sup> day of each month.

#### **Section 5. Event of Default.**

- a. The following shall constitute an event of default (“**Event of Default**”) by the Owner hereunder:
  - i. The failure of the Owner to perform, keep or observe any of the covenants, conditions, promises, agreements or obligations of the Owner under this Agreement;
  - ii. The making or furnishing by the Owner to the Village of any representation, warranty, certificate, or report within or in connection with this Agreement or any related agreement which is untrue or misleading in any material respect;
  - iii. The filing by Owner of any petitions or proceedings under applicable state or federal bankruptcy or insolvency law or statute which petition or proceeding has not been dismissed or stayed;
  - iv. The initiation against Owner by any creditor of an involuntary petition or proceeding under any state or federal bankruptcy or insolvency law or

6801 W. 159<sup>th</sup> Street

statute, which petition or proceeding is not dismissed or stayed within forty-five (45) days after the date of filing; and

- v. The violation or breach by Owner of any law, statute, rule or regulation of a governmental or administrative entity relating to the operation of the Property.
- b. The following shall constitute an Event of Default by the Village hereunder:
- i. The failure of the Village to perform, keep or observe any of the covenants, conditions, promises, agreements or obligations of the Village under this Agreement.

**Section 6. Remedies.** Except as otherwise set forth herein, upon an Event of Default by either party, or any successor, the defaulting or breaching party (or successor) shall, upon written notice from the other party specifying such default or breach, proceed immediately to cure or remedy such default or breach, and shall, in any event, within thirty (30) days after receipt of notice, cure or remedy such default or breach (“**Cure Period**”). In case the Event of Default shall not be cured or remedied prior to the end of the Cure Period, the remedy to the aggrieved party shall, in addition to any other remedies provided for in this Agreement, be as set forth below:

- a. In the Event of Default by the Owner, and after the expiration of all applicable cure periods, the Village shall have the following rights and remedies:
  - i. Village shall have the following rights and remedies, in addition to any other remedies provided in this Agreement: (A) to terminate this Agreement and the Class 8 Assessment Classifications on the Property; and (B) to pursue and secure, in any court of competent jurisdiction by any action or proceeding at law or in equity, any available remedy, including but not limited to injunctive relief or the specific performance of the obligations contained herein. Notwithstanding the foregoing and except as specifically set forth in Section 6(a)(ii) below, the Village shall not have the right to recover any property tax savings the Owner received as a result of the Class 8 Assessment Classifications on the Property for property tax years concluded prior to the Event of Default.
  - ii. Within five (5) business days of written demand from Village (the “**Demand Notice**”), Owner covenants that it shall file all requisite documentation with the Cook County Assessor’s Office relinquishing and/or voiding the Class 8 Assessment Classifications for the Property and shall concurrently provide the Village with written notice of relinquishment together with all relevant documentation. Owner’s covenants and obligations under this Section 6 shall survive the termination or expiration of the Agreement. If Owner fails to comply with any written demand provided pursuant to this Section 6(a)(ii), Village, in addition to any and all other remedies, shall have the right to secure the specific performance of

6801 W. 159<sup>th</sup> Street

the obligation hereunder, and the right to recover the aggregate of any property tax savings the Owner received as a result of the Class 8 Assessment Classifications on the Property accruing after the issuance of the Demand Notice.

- b. Upon the occurrence of an Event of Default by the Village, and after the expiration of all applicable cure periods, the Owner shall have the following as its sole and exclusive rights and remedies: (i) to pursue and secure, in any court of competent jurisdiction by any action or proceeding at law or in equity, injunctive relief or the specific performance of the obligations contained herein.
- c. Unless otherwise provided, the rights and remedies provided by this Agreement are cumulative and the use of any one right or remedy by any party shall not preclude or waive the right to use any other remedy.

### **Section 7. Assignment.**

- a. Until the completion of the project identified in Exhibit B, Owner shall not sell, assign, transfer or otherwise dispose of its interest under this Agreement or its interest in the Property under any circumstances, without the written prior approval of the Village, which may be withheld or denied in its sole and absolute discretion, except:
  - i. Sale, assignment, or transfer to an entity directly controlling, controlled by or under common control with Owner (“**Affiliate**”) shall be permitted without prior written approval of the Village (a “**Permitted Transfer**”); and
  - ii. Sale, assignment, or transfer of portions of the Property for which the Village has approved the completion of the improvements shall be a Permitted Transfer and shall not require Village approval.
- b. After the Substantial Completion Date or Phase Completion Date as applicable, and so long as there exists no uncured Event of Default, Owner shall be permitted to sell, assign, transfer or otherwise dispose of its interests under this Agreement and its interests in the Property. Prior to exercising rights hereunder, any such proposed transferee or assignee under this Section 7(b) shall expressly assume all of the obligations of Owner under this Agreement and shall agree to be subject to all the conditions and restrictions to which Owner is subject by executing and recording on the Property an assumption, as approved by the Village, which shall not be unreasonably withheld, delayed or denied (the “**Assumption**”). Upon receipt of the fully executed Assumption by the Village, Owner shall be released from any obligation or responsibility under this Agreement.
- c. Any assignment or transfer in violation of this Section 7 shall not relieve Owner or any other party from any obligations under this Agreement, and any such

6801 W. 159<sup>th</sup> Street

transferee or assignee shall not be entitled to the rights and benefits provided for herein.

**Section 8. Miscellaneous.**

- a. Each party shall, at the request of the other, execute and/or deliver any further documents and do all acts as each party may reasonably require to carry-out the intent and meaning of this Agreement.
- b. No waiver of any term or condition of this Agreement shall be binding or effective for any purpose unless expressed in writing and signed by the party making the waiver, and then shall be effective only in the specific instances and for the purpose given.
- c. This Agreement represents the entire Agreement between the Village and the Owner. No amendment, waiver or modification of any term or condition of this Agreement shall be binding or effective for any purpose unless expressed in writing and adopted by each of the parties as required by law.
- d. If any section, sub-section, sentence, clause or phrase of this Agreement is for any reason held to be invalid, such decisions or decisions shall not affect the validity of the remaining portions of the Agreement.
- e. Each party warrants to the other that it is authorized to execute, deliver and perform this Agreement and agrees not to raise lack of such authority in any action brought by any party or any third party to this Agreement.
- f. All rights, title and privileges herein granted, including all benefits and burdens, shall run with the land and shall be binding upon and inure to the benefit of the Applicant and the Village and, hereto, their respective grantees, successors, assigns and legal representatives. A copy of this Agreement shall be recorded against the Property at Owner's sole expense.
- g. This Agreement shall be construed in accordance with and governed by the laws of the State of Illinois.
- h. Each party irrevocably agrees that all judicial actions or proceedings in any way, manner or respect, arising out of or from or related to this Agreement shall be litigated only in courts having sites within the County of Cook, Illinois and appeal courts within the State of Illinois. Each party hereby consents to the jurisdiction of any local or state court located within the County of Cook, Illinois and hereby waives any objections each party may have based on improper venue or forum *non conveniens* to the conduct of any proceeding instituted hereunder.
- i. This Agreement may be executed in any number of counterparts, each of which

6801 W. 159<sup>th</sup> Street

shall, for all purposes, be deemed to be an original, and all such counterparts shall together constitute one and the same instrument.

- j. In the event any legal proceeding is commenced for the purpose of interpreting, construing, enforcing or claiming under this Agreement, the prevailing party, as determined by the court, shall be entitled to recover reasonable attorney's fees and costs in such proceeding or any appeal therefrom.

**Section 9. Notice.**

- a. Unless otherwise specified, any notice, demand or request required hereunder shall be given in writing at the addresses set forth below, by any of the following means: (a) personal service; (b) overnight courier; or (c) certified mail, return receipt requested:

If to Village: Village of Tinley Park  
16250 S. Oak Park Ave.,  
Tinley Park, IL 60477  
Attn: David J. Niemeyer  
Village Manager  
dniemeyer@tinleypark.org

With a copy to: Peterson, Johnson & Murray – Chicago LLC  
200 West Adams St. Ste. 2125  
Chicago, IL 60606  
Attn: Paul O'Grady  
pogrady@pjmchicago.com

If to Owner: Parth Patel  
Parth37 LLC  
12821 Division St.  
Blue Island, Illinois 60406  
Parth7436@yahoo.com

With a copy to: Sandrick Law Firm LLC  
16475 Van Dam Road  
South Holland, Illinois 60473  
Attn: Adam Dotson  
adotson@sbtaxlaw.com

- b. Any notice, demand, request or other communication required or permitted hereunder may be made only upon a party's attorney, which shall be effective

6801 W. 159<sup>th</sup> Street

for all purposes.

- c. For all purposes of this Agreement, a “business day” shall refer to all Mondays, Tuesdays, Wednesdays, Thursdays and Fridays with the exception of United States and State of Illinois legal holidays.

[EXECUTION PAGES FOLLOW



6801 W. 159<sup>th</sup> Street

**IN WITNESS WHEREOF**, Village and Owner have executed this Agreement the day and year first hereinabove written.

VILLAGE:

**VILLAGE OF TINLEY PARK**, an Illinois municipal corporation

\_\_\_\_\_  
By: Michael W. Glotz  
Its: President

ATTEST:

\_\_\_\_\_  
By: Kristin A. Thirion  
Its: Village Clerk

STATE OF ILLINOIS        )  
  ) ss.  
COUNTY OF COOK        )

On this 7<sup>th</sup> day of September, 2021, before me, personally appeared Michael W. Glotz, personally known, who being by me duly sworn did say that he is the Village President of the Village of Tinley Park, Illinois, an Illinois municipal corporation, that said instrument was signed on behalf of said corporation by authority of its Board of Trustees, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Cook County, Illinois the day and year last above written.

\_\_\_\_\_  
Notary Public

Printed Name: \_\_\_\_\_


My commission expires:

6801 W. 159<sup>th</sup> Street

IN WITNESS WHEREOF, Village and Owner have executed this Agreement the day and year first hereinabove written.

OWNER:

Parth37 LLC


By:   
 Name: Parth Patel  
 Title: Managing Member

STATE OF ILLINOIS )  
 ) ss.  
 COUNTY OF COOK )

On this 30<sup>th</sup> day of August, 2021, before me, personally appeared Parth Patel, personally known, who being by me duly sworn did say that he is the Managing Member of Parth37 LLC, that said instrument was signed on behalf of said company, and acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in Cook County, Illinois the day and year last above written.



  
 Notary Public  
 Printed Name: Michelle A. Pizzello

My commission expires: July 30, 2022

6801 W. 159<sup>th</sup> Street**EXHIBIT A****Legal Description**

PIN: 28-19-100-019-0000

THE NORTH 194.40 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

EXCEPTING THEREFROM THAT PORTION TAKEN BY THE STATE OF ILLINOIS IN CONDEMNATION PROCEEDINGS IN CASE NO. 7IL1027 DESCRIBED AS FOLLOWS:

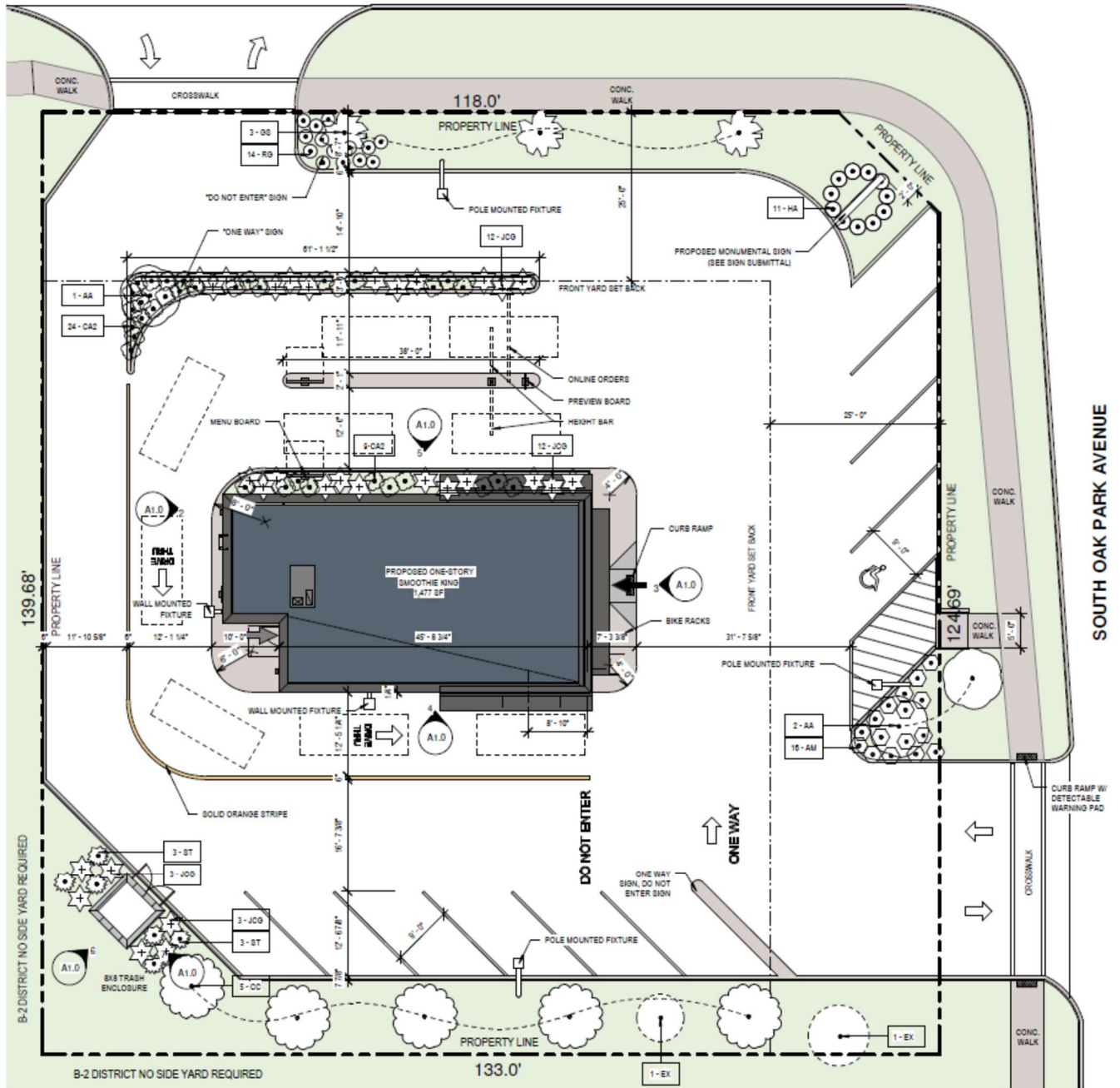
BEGINNING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 159<sup>TH</sup> STREET (AS THE SAME HAS BEEN HERETOFORE DEDICATED BY A RATIFICATION OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 2551034) AND THE WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE; (SAID WESTERLY LINE BEING 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19), THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE, A DISTANCE OF 694.55 FEET TO A POINT; THENCE WESTERLY 17 FEET PERPENDICULAR TO SAID WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE; THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 17 FEET WEST OF THE WESTERLY RIGHT OF WAY LINE OF OAK PARK AVENUE TO A POINT 15 FEET SOUTH OF THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF 159<sup>TH</sup> STREET; THEN NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EXISTING RIGHT OF WAY OF 159<sup>TH</sup> STREET, 32 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE SOUTH RIGHT OF WAY LINE OF 159<sup>TH</sup> STREET A DISTANCE OF 32 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

6801 W. 159th Street

### EXHIBIT B

### Site Plan

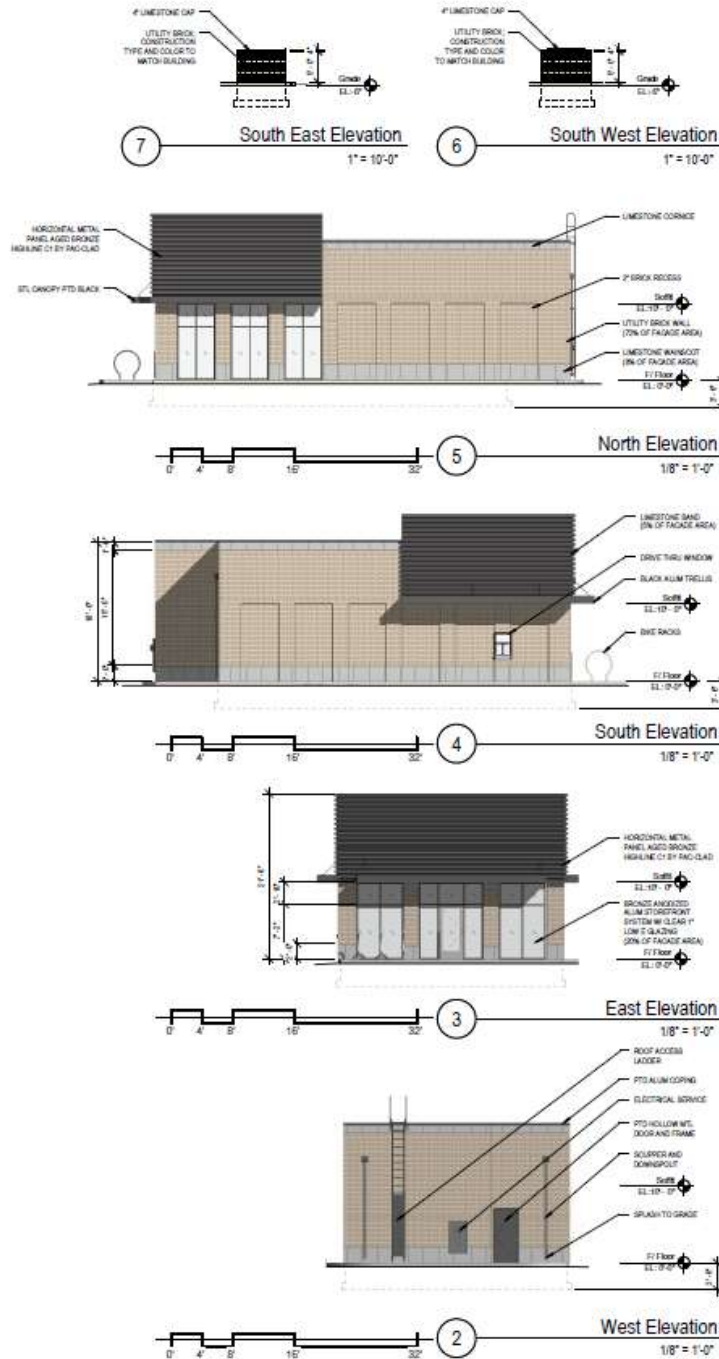
WEST 159TH STREET



6801 W. 159<sup>th</sup> Street

### EXHIBIT C

### Elevations





# Interoffice Memo

**Date:** September 7, 2021

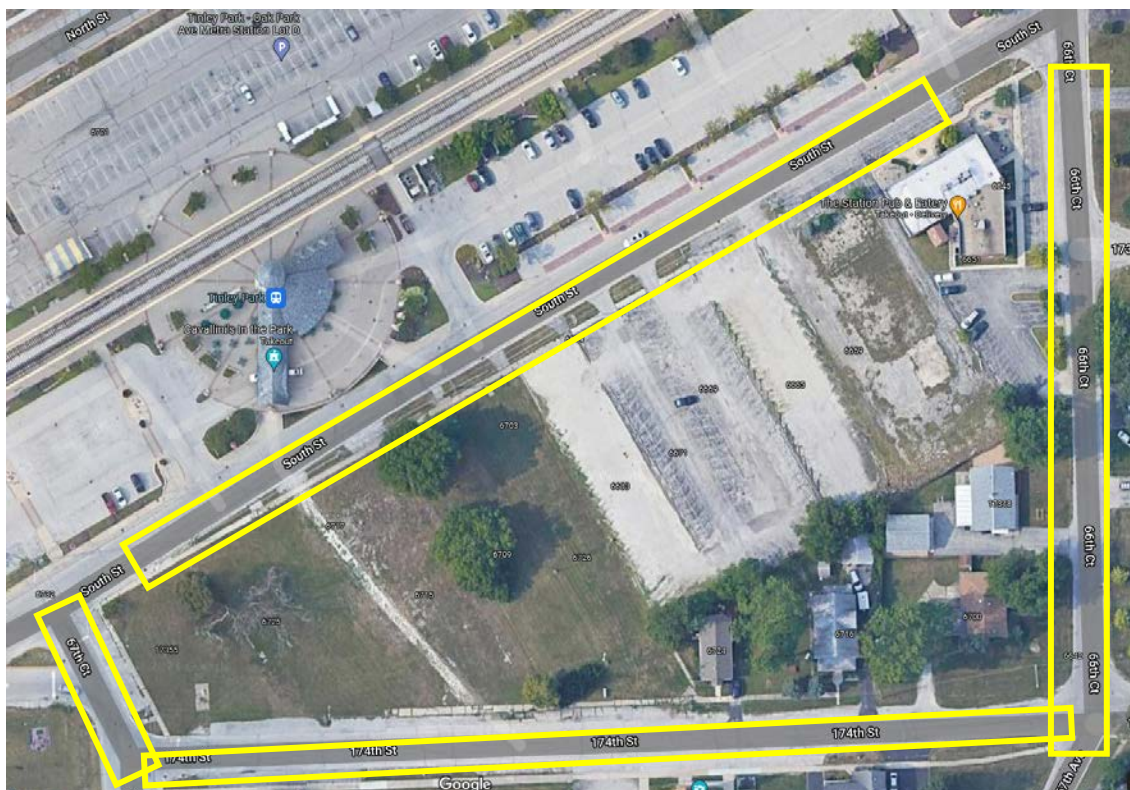
**To:** Committee of the Whole

**Cc:** Kimberly Clarke, Community Development Director  
John Urbanski, Public Works Director  
Matt Walsh, Police Chief

**From:** Hannah Lipman, Assistant Village Manager

**Subject:** No Parking – South Street

With Phase 1 construction of the Boulevard completed and tenants moving into the space, the Village has identified some parking concerns around the development that should be addressed. Staff has drafted an ordinance to amend the section of our municipal code that regulates parking on certain streets in the Village. The ordinance will establish the area of



South Street between 66<sup>th</sup> Avenue and Oak Park Avenue and 174<sup>th</sup> Street between 67<sup>th</sup> Court and 66<sup>th</sup> Court as two (2) hour public parking areas. Tenants of the building have access to the parking lot on the Boulevard site, therefore this will not impact them.

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO. 2021-O-063**

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**AN ORDINANCE PROHIBITING PARKING ON CERTAIN  
TRAFFIC ROUTES IN THE VILLAGE OF TINLEY PARK,  
COOK AND WILL COUNTIES, ILLINOIS, AND  
PROVIDING PENALTIES FOR THE VIOLATION THEREOF**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

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**VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

**ORDINANCE NUMBER 2021-O-063**

**ORDINANCE PROVIDING FOR LIMITED PARKING ON CERTAIN  
TRAFFIC ROUTES IN THE VILLAGE OF TINLEY PARK,  
COOK AND WILL COUNTIES, ILLINOIS, AND  
PROVIDING PENALTIES FOR THE VIOLATION THEREOF**

**BE IT ORDAINED** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, as follows:

**SECTION ONE:** The word "park" shall mean the stopping, standing or parking of a vehicle whether occupied or not.

**SECTION TWO:** Pursuant to Title 7, Chapter 79, Schedule II of the Tinley Park Municipal Code, it shall be unlawful for the driver of any vehicle to park the vehicle for a period of time longer than two (2) hours at the following location within the Village of Tinley Park:

**SOUTH STREET BETWEEN 66<sup>th</sup> AVENUE AND OAK PARK AVENUE**  
**174<sup>th</sup> STREET BETWEEN 67<sup>TH</sup> COURT & 66<sup>TH</sup> COURT**

**SECTION THREE:** That Title 7, Chapter 79, Schedule II, Subsection (A) of the Tinley Park Municipal Code is hereby amended by adding the prohibited parking regulations set forth in Section Two above thereto.

**SECTION FOUR:** Any person, firm or corporation violating the provisions of this Ordinance shall be fined not to exceed FIVE HUNDRED AND NO/100 dollars (\$500.00).

**SECTION FIVE:** Any Ordinance, or portion thereof, in conflict herewith is hereby repealed to the extent of such conflict.

**SECTION SIX:** This Ordinance shall be in full force and effect from and after its adoption, approval, publication in pamphlet form and the posting of the appropriate signs, as provided by law.

**ADOPTED** this 7<sup>TH</sup> day of September, 2021, by a roll call vote of the Corporate Authorities of the Village of Tinley Park as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**APPROVED** by me this 7<sup>th</sup> day of September, 2021, by the President of the Village of Tinley Park.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-063, “ORDINANCE PROHIBITING PARKING ON CERTAIN TRAFFIC ROUTES IN THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September, 2021.

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VILLAGE CLERK

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO. 2021-O-054**

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**AN ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE  
PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSERIES**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2021-O-054****AN ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSERIES**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, On June 25, 2019, the Governor of the State of Illinois signed into law Public Act 101-0027, establishing the Cannabis Regulation and Tax Act (hereinafter referred to as “Act”); and

**WHEREAS**, The Act legalizes the possession and use of cannabis for recreational purposes by adults over the age of 21, authorizes the sale of recreational cannabis at dispensaries, permits the expansion of cultivation centers previously only authorized to supply medical cannabis sales, and authorizes new types of cannabis businesses, such as craft growers, infusers and processors; and,

**WHEREAS**, pursuant to the Act, the Village may enact reasonable zoning ordinances or resolutions not in conflict with the Act, regulating cannabis business establishments, including rules adopted governing the time, place, manner and number of cannabis business establishments, and minimum distance limitations between cannabis business establishments and locations the Village deems sensitive; and

**WHEREAS**, under the Act, “Adult Use Cannabis Dispensing Organizations,” as that term is defined by the Act (“Recreational Dispensaries”), will be authorized to sell cannabis to eligible medical card holders and all adults over the age of 21 starting January 1, 2020; and

**WHEREAS**, On March 3, 2020, the Village Board discussed the results of the Citizen Survey regarding the sale of cannabis within the Village and directed staff to research regulations and zoning text amendments related to the sale of sale of cannabis; and

**WHEREAS**, On August 4, 2020, the Village Board adopted ordinance 2020-O-038 regulating Adult-Use Cannabis Business Establishments in the Village of Tinley Park; and

**WHEREAS**, Amendments to the Tinley Park Zoning Ordinance and previously approved regulations have been proposed and processed in accordance with the provisions of the Tinley Park Zoning Ordinance; and

**WHEREAS**, after due notice as required by law the Plan Commission of the Village held a Public Hearing on August 5, 2021, on said amendments and submitted its findings and recommendation that the proposed amendments be adopted, and this President and Board of Trustees has duly considered said findings and recommendations; and

**WHEREAS**, the President and Board of Trustees have reviewed the matter herein and have determined that amending the Zoning Ordinance to amend Adult-Use Cannabis Business Establishment regulations on Adult Use Cannabis Dispensing Organization locations, is in the best interest of the Village of Tinley Park.

**NOW, THEREFORE, Be It Ordained** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AS FOLLOWS:

**Section 1:** That the report and findings and recommendation of the Plan Commission of this Village are herein incorporated by reference as the findings of this Board of Trustees, as completely as if fully recited herein at length.

**Section 2:** That this President and Board of Trustees, after considering the report and findings and recommendation of the Plan Commission and other matters properly before it, finds, in addition to the findings set forth in Section 1 hereof as follows:

- (a) That the purpose of the proposed text amendments is to define and regulate Adult-Use Cannabis Dispensing Organizations as a Special Use in certain zoning districts; and
- (b) That the proposed text amendments are designed to improve the health, safety and welfare of the Village of Tinley Park and its residents; and
- (c) That the proposed text amendments will contribute favorably to the economic development of the Village as a whole; and
- (d) That the proposed text amendments foster the intent and purpose of the Zoning Ordinance as set forth in Section I of the Zoning Ordinance and are in the best interests of the Village and its residents.

**Section 3:** That Section V.B. (Schedule of Regulations) Schedule I (Schedule of Permitted Uses-By Use Type) is hereby amended to indicating the use “Adult-Use Cannabis Dispensing Organization” is allowed in the B-1 (Neighborhood Shopping), ORI (Office and Restricted Industrial), M-1 (General Manufacturing), and MU-1 (Mixed-Use Duvan Drive Overlay District) in addition to the previously permitted B-2 (Community Shopping District) or B-3 (General Business and Commercial) districts as a Special Use, to read as follows:

USE	R-1 thru R-7	B-1	B-2	B-3	B-4	B-5	ORI	M-1	MU-1
Adult-use cannabis craft grower	X	X	X	X	X	X	X	X	X
Adult-use cannabis cultivation center	X	X	X	X	X	X	X	X	X
Adult-use cannabis dispensing organization	X	<b>S*</b>	<b>S*</b>	<b>S*</b>	X	X	<b>S*</b>	<b>S*</b>	<b>S*</b>
Adult-use cannabis infuser organization or infuser	X	X	X	X	X	X	X	X	X
Adult-use cannabis processing organization or processor	X	X	X	X	X	X	X	X	X
Adult-use cannabis transporting organization or transporter	X	X	X	X	X	X	X	X	X

\*only one SUP for Adult-Use Cannabis Dispensing Organization will be approved within the Village of Tinley Park.

**Section 4:** That Section V.B. Schedule I (Schedule of Permitted Uses-By District) is hereby amended by adding a certain term under the heading “B-1, Neighborhood Shopping” in alphabetical order to read as follows: “Adult-use cannabis dispensing organization” with a “S” to denote a Special Use.

**Section 5:** That Section V.B. Schedule I (Schedule of Permitted Uses-By District) is hereby amended by deleting a certain term under the heading “B-2 Community Shopping” in alphabetical order to read as follows: “Adult-use cannabis dispensing organization” with a “S” to denote a Special Use.

**Section 6:** That Section V.D.3.A.(3). (Rich Township Entertainment and Tourism Overlay District - Uses) is hereby amended by adding certain terms under the heading “Special Uses” in alphabetical order to read as follows: “Adult-use cannabis dispensing organization”.

**Section 7:** That Section V.C. (Supplementary District Regulations) is hereby amended to add the following to Section 13.a. (Adult-Use Cannabis Business Establishment Components), as number “xi” as follows:

- xi. HVAC and air treatment systems that will be installed to reduce odors to the exterior of the building and internal to the building if located in a multi-tenant building.

**Section 8:** That the Village Clerk be and is hereby directed to publish this Ordinance in pamphlet form.

**Section 9:** That this Ordinance shall be in full force and effect upon its passage, approval, and publication in pamphlet form.

PASSED THIS 7<sup>th</sup> day of September 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7th day of September 2021.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK



STATE OF ILLINOIS        )  
COUNTY OF COOK         )     SS  
COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-054, “AN ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSERIES,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September 2021.

KRISTIN A. THIRION, VILLAGE CLERK

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO. 2021-O-058**

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**AN ORDINANCE AMENDING SECTION IX (SIGN REGULATIONS) OF THE TINLEY  
PARK ZONING ORDINANCE**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2021-O-058****AN ORDINANCE AMENDING SECTION IX (SIGN REGULATIONS) OF THE TINLEY PARK ZONING ORDINANCE**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, the purpose of sign regulations in the Village of Tinley Park is to preserve, promote, and to protect the public health, safety, and welfare, to preserve and enhance the physical appearance of the village, and to create an attractive economic and business environment by regulating signs of all types without discrimination of non-commercial signs and/or speech: and

**WHEREAS**, Amendments to the Tinley Park Zoning Ordinance have been proposed and processed in accordance with the provisions of the Tinley Park Zoning Ordinance; and

**WHEREAS**, after due notice as required by law the Plan Commission of the Village held a Public Hearing on August 5, 2021, on said amendments and submitted its findings and recommendation that the proposed amendments be adopted, and this President and Board of Trustees has duly considered said findings and recommendations; and

**NOW, THEREFORE, Be It Ordained** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AS FOLLOWS:

**Section 1:** That the report and findings and recommendation of the Plan Commission of this Village are herein incorporated by reference as the findings of this Board of Trustees, as completely as if fully recited herein at length.

**Section 2:** That Section IX.C.6 (General Provisions – Maintenance Required) is hereby amended to state “Landscaping at the base of freestanding signs must also be regularly maintained *per the Landscape Ordinance (Chapter. 158 of the Village of Tinley Park Municipal Code) requirements and the approved plans.*”

**Section 3:** That Section IX.D.1.c.iv. (Permanent Sign Standards – Wall Sign Location for a Single Tenant Building) is hereby amended to eliminate the word “Effort” and replace with the words “The sign” to state “*The sign* shall be made to not conflict with the architectural elements of the building façade.”

**Section 4:** That Section IX.D.1.c.v. (Permanent Sign Standards – Wall Sign Location for a Multi-Tenant Building) is hereby amended to eliminate the word “Effort” and replace with the words “The sign” to state “*The sign shall be made to not conflict with the architectural elements of the building façade*” and to add the words “without conflicting with the architectural elements” to state “In cases where architectural elements conflict with centering the sign on the building frontage, the tenant shall locate the sign as close to the center of the tenant frontage as possible *without conflicting with the architectural elements.*”

**Section 5:** That Section IX.D.1.g. (Permanent Sign Standards – Letter Height) is hereby eliminated.

**Section 6:** That Section IX.D.1.h. (Permanent Sign Standards – Lines of Lettering) is hereby eliminated.

**Section 7:** That Section IX.D.1.i. (Permanent Sign Standards – Background Color) is hereby renumbered in order as Section IX.D.1.g. (Permanent Sign Standards – Background Color).

**Section 8:** That Section IX.D.2.c. (Permanent Sign Standards – Freestanding Signs- Location) is hereby amended to add the following sentence: “*Freestanding signs shall be setback a minimum of two feet (2’) from any drive aisles, parking stalls, or sidewalks as to avoid incidental conflict with pedestrians, vehicles, and bicyclists.*”

**Section 9:** That Section IX.E.1. (Additional Standards For Permanent Signs In Residential Zoning Districts) is hereby amended to replace the Maximum Letter Height and Maximum Height with “N/A” for Non-Residential & Institutional Land Use Wall Signs.

**Section 10:** That Section IX.F.1. (Additional Standards For Permanent Signs In Business Zoning Districts – Wall Signs) is hereby amended to eliminate the Maximum Letter Height and Maximum Height requirements.

**Section 11:** That Section IX.G.1. (Additional Standards For Permanent Signs In The Automotive Service Zoning District – Wall Signs) is hereby amended to eliminate the Maximum Letter Height and Maximum Height requirements.

**Section 12:** That Section IX.I.4. (Additional Standards For Permanent Signs In Office/ Industrial Zoning Districts – Wall Signs) is hereby amended to eliminate the Maximum Letter Height and Maximum Height requirements.

**Section 13:** That Section IX.G.1. (Temporary Signs – Sign Face Area and Allowable Duration of Display) is hereby amended to add the words “for a total maximum based on the chart below.” To the last sentence to state: “*When multiple temporary signs are proposed for display, the total sign face area shall be the area of one (1) side of each sign for a total maximum based on the chart below.*”

**Section 14:** That Section IX.G.1. (Temporary Signs – Sign Face Area and Allowable Duration of Display) is hereby amended to add the words “Total” and “of each sign” to the heading to state: “Maximum *Total* Allowable Sign Face Area (Per Side of *Each Sign*)”

**Section 15:** That Section IX.J.3.a.ii (Electronic Message Centers/Dynamic Variable Electronic Message – Message Transitions) is hereby amended to replace the number and words “8” and Eight” with “2” and “two” to state: “Messages must be static, complete in themselves, without continuation in content to any other sign and must remain visible for at least a *two (2)* second interval before being reset or replaced with another message, content or image.”

**Section 16:** That Section IX.K.1. (Standards For Wall Signs Adjacent To Interstate 80) is hereby amended to eliminate the Maximum Letter Height and Maximum Height requirements.

**Section 17:** That Section IX.L.3. (Standards For Accessory Signs - 3. Signs Accessory To Drive-Thru Uses) is hereby amended to state the following:

3. **Signs Accessory to Drive-Thru Uses:** When a business requires signage accessory to drive-thru components of the business *that has received Site Plan Approval (Sec. III.U.) for a drive-thru lane*, the business may:
  - a. Display *one (1)* additional freestanding sign for the purpose of advertising the available products/services to the customer using the drive-thru. Such sign shall be a maximum height of seven feet (7') tall and shall not exceed forty-five (45) square feet of sign face area per lane. This sign is also subject to the landscaping requirements within Section IX.D.2.h.
  - b. *Display one (1) additional freestanding sign for the purpose of advertising the available products/services to the customer using the drive-thru. Such sign shall be a maximum height of six feet (6') tall and shall not exceed fifteen (15) square feet of sign face area per lane. This sign is also subject to the landscaping requirements within Section IX.D.2.h.*
  - c. Provide a sign for the purpose of indicating the maximum clearance height for a vehicle traveling through the drive-thru. *No advertising, business names, or logos shall be placed on this additional directional sign.*

**Section 18:** That the Village Clerk be and is hereby directed to publish this Ordinance in pamphlet form.

**Section 19:** That this Ordinance shall be in full force and effect upon its passage, approval, and publication in pamphlet form.

PASSED THIS 7<sup>th</sup> day of September 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7<sup>th</sup> day of September 2021.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-058, “AN ORDINANCE AMENDING SECTION IX (SIGN REGULATIONS) OF THE TINLEY PARK ZONING ORDINANCE,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September 2021.

KRISTIN A. THIRION, VILLAGE CLERK



# Interoffice Memo

**Date:** August 27, 2021

**To:** David Niemeyer – Village Manager  
John Urbanski, Public Works Director

**From:** Colby Zemaitis, PE, CFM – Asst. Public Works Director

**Subject:** Contract Award 2021 Municipal Parking Lot Project

Presented at the Committee of the Whole/Village Board Meeting consideration and possible action:

Description: Project consists of the earth excavation, placement and compaction of aggregate base course, PCC concrete, removal and replacement of existing HMA pavement, curb and gutter removal and Replacement, Sidewalk Removal and Replacement, Drainage Structure Adjustments, Fence improvements and pavement markings as well as all incidental work necessary to complete the improvements of the east half of the Oak Park Avenue Metra Train Parking Lot – North of the tracks, northern portion of the Fire Training Tower Lot, and the Pump Station # 1 Parking Lot.

Seven (7) bids were received and publicly read on August 27, 2021. The bid results are below and the bid tab is attached. The lowest, responsible bidder was McGill Construction Company in the amount of \$216,118.50.

<u>Contractor</u>	<u>Location</u>	<u>Base Bid Total</u>
McGill Construction Co. LLC	Frankfort, IL	\$216,118.50
Everlast Blacktop Inc.	Elgin, IL	\$301,757.76
Gallagher Asphalt Corporation	Thornton, IL	\$312,789.75
Iroquois Paving Corporation	Watseka, IL	\$334,113.24
K-Five Construction	Westmont, IL	\$350,350.00
Austin Tyler Construction, Inc.	Elwood, IL	\$351,342.74
Metromex Contractors, Inc.	McCook, IL	\$371,320.94
<b>Engineer's Estimates</b>		<b>\$289,030.70</b>

Budget / Finance: Funding is budgeted for in the FY22 Capital Improvement Budget.

Budget Available:	\$520,000.00
Lowest Responsible Bidder:	\$216,118.50
Contingency Amount:	<u>\$43,223.70</u>
Difference:	\$260,657.80

Staff Direction Request:

1. Approve low bid and award the project to McGill Construction Company in the amount of \$216,118.50.
2. Direct Staff as necessary.

Attachment:

1. Bid Tab dated August 27, 2021.



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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**RESOLUTION**  
**NO. 2021-R-079**

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**A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK  
AND MCGILL CONSTRUCTION COMPANY FOR THE 2021 MUNICIPAL PARKING LOT  
PROGRAM**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

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**RESOLUTION NO. 2021-R-079****A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MCGILL CONSTRUCTION COMPANY FOR THE 2021 MUNICIPAL PARKING LOT PROGRAM**

**WHEREAS**, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Contract with McGill Construction Services, a true and correct copy of such Contract being attached hereto and made a part hereof as **EXHIBIT 1**; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

**NOW, THEREFORE, Be It Resolved** by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

**Section 1:** The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

**Section 2:** That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Contract" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**, subject to review and revision as to form by the Village Attorney.

**Section 3:** That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Contract.

**Section 4:** That this Resolution shall take effect from and after its adoption and approval.

**ADOPTED** this 7<sup>th</sup> day of September, 2021, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**APPROVED** this 7<sup>th</sup> day of September, 2021, by the President of the Village of Tinley Park.

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Village President

ATTEST:

---

Village Clerk

# **EXHIBIT 1**

STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2021-R-079, **“A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MCGILL CONSTRUCTION COMPANY FOR THE 2021 MUNICIPAL PARKING LOT PROGRAM,”** which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7th day of September, 2021.

\_\_\_\_\_  
 VILLAGE CLERK



**Bid Tab**

Bid Opening: August 27, 2021 @ 10:00 am  
 Project: 2021 Municipal Parking Lot Improvements

Item No.	Item Description	Unit	Quantity	Unit Price	Total Price	McGill Construction LLC 21227 S 80th Avenue Frankfort, IL 60423		Everlast Blacktop Inc. 7N540 Il Rte 25 Elgin, IL 60120		Gallagher Asphalt Corporation 18100 S. Indiana Avenue Thornton, IL 60476				
						Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price			
1	Earth Excavation, 6" - Special	C.Y.	26	\$85.00	\$2,210.00	\$50.00	\$1,300.00	\$85.00	\$2,210.00	\$100.00	\$2,600.00			
2	Aggregate Base Course, Type B, 6" - Special	S.Y.	160	\$25.00	\$4,000.00	\$9.45	\$1,512.00	\$17.00	\$2,720.00	\$12.00	\$1,920.00			
3	HMA Surface Removal, 2"	Sq Yd	11,498	\$3.75	\$43,117.50	\$2.95	\$33,919.10	\$3.77	\$43,347.46	\$3.30	\$37,943.40			
4	HMA Surface Course, Mix D, N50	Ton	1,380	\$83.00	\$114,540.00	\$82.00	\$113,160.00	\$96.50	\$133,170.00	\$73.00	\$100,740.00			
5	Bituminous Materials (Tack Coat)	Lb	5,174	\$0.05	\$258.70	\$0.10	\$517.40	\$0.10	\$517.40	\$0.01	\$51.74			
6	Sidewalk Removal & Replacement - Special	Sq Ft	81	\$22.00	\$1,782.00	\$16.50	\$1,336.50	\$12.50	\$1,012.50	\$27.00	\$2,187.00			
7	Detectible Warning Plate - Special	Sq Ft	36	\$27.00	\$972.00	\$25.00	\$900.00	\$48.00	\$1,728.00	\$50.00	\$1,800.00			
8	HMA Patching, 6"	Sq Yd	136	\$50.00	\$6,800.00	\$40.00	\$5,440.00	\$65.00	\$8,840.00	\$55.00	\$7,480.00			
9	Combination Concrete Curb and Gutter, B-6.12 - Special	Lin Ft	220	\$35.00	\$7,700.00	\$32.50	\$7,150.00	\$69.00	\$15,180.00	\$100.00	\$22,000.00			
10	Structures to be Adjusted	Each	7	\$450.00	\$3,150.00	\$800.00	\$5,600.00	\$450.00	\$3,150.00	\$450.00	\$3,150.00			
11	Parkway Restoration, Special	Sq Yd	311	\$17.50	\$5,442.50	\$8.00	\$2,488.00	\$18.00	\$5,598.00	\$0.01	\$3.11			
12	PCC Slab, 10" with wire mesh	S.F.	1,225	\$25.00	\$30,625.00	\$14.00	\$17,150.00	\$32.00	\$39,200.00	\$16.50	\$20,212.50			
13	Concrete Wall, 12" with #4 rebar (105'x5'x12")	L.F.	105	\$350.00	\$36,750.00	\$150.00	\$15,750.00	\$155.00	\$16,275.00	\$600.00	\$63,000.00			
14	Fence Removal & Reinstallation	L.F.	16	\$75.00	\$1,200.00	\$10.00	\$160.00	\$100.00	\$1,600.00	\$55.00	\$880.00			
15	Fence Removal & Dual Swing Gate Installation	L.S.	1	\$7,000.00	\$7,000.00	\$2,500.00	\$2,500.00	\$5,500.00	\$5,500.00	\$33,000.00	\$33,000.00			
16	Grass Driveway Installation, Special	S.F.	240	\$65.00	\$15,600.00	\$10.00	\$2,400.00	\$65.00	\$15,600.00	\$40.00	\$9,600.00			
17	Paint Pavement Marking - 4" White	Lin Ft	4,650	\$0.60	\$2,790.00	\$0.45	\$2,092.50	\$0.70	\$3,255.00	\$0.50	\$2,325.00			
18	Paint Pavement Marking - 6" White	Lin Ft	904	\$1.25	\$1,130.00	\$0.75	\$678.00	\$0.90	\$813.60	\$1.00	\$904.00			
19	Paint Pavement Marking - 6" Yellow	Lin Ft	822	\$2.25	\$1,849.50	\$0.75	\$616.50	\$0.90	\$739.80	\$1.00	\$822.00			
20	Paint Pavement Marking - 12" Yellow	Lin Ft	690	\$2.25	\$1,552.50	\$1.25	\$862.50	\$1.40	\$966.00	\$1.50	\$1,035.00			
21	Paint Pavement Marking - 24" White	Lin Ft	12	\$5.50	\$66.00	\$3.00	\$36.00	\$5.00	\$60.00	\$3.00	\$36.00			
22	Paint Pavement Marking - 12" No Parking	Each	11	\$45.00	\$495.00	\$50.00	\$550.00	\$25.00	\$275.00	\$100.00	\$1,100.00			
<b>Bid Total:</b>					\$289,030.70	<b>Bid Total:</b>		\$216,118.50	<b>Bid Total:</b>		\$301,757.76	<b>Bid Total:</b>		\$312,789.75
<b>As Read:</b>					\$215,652.34	<b>As Read:</b>		\$215,652.34	<b>As Read:</b>		\$301,757.76	<b>As Read:</b>		\$312,789.75
					-25.39%			4.40%			8.22%			

VILLAGE OF TINLEY

VILLAGE OF TINLEY

Iroquois Paving Corporation PO Box 466 Watseka, IL 60970		K-Five Construction 999 Oakmont Plaza Drive, Ste 200 Westmont, IL 60559		Austin Tyler Construction, Inc. 23343 S. Ridge Road Elwood, IL 60421		Metromex Contractors, Inc. 9550 Sergio Drive, Suite 100 McCook, IL 60525	
Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
\$130.00	\$3,380.00	\$120.00	\$3,120.00	\$70.00	\$1,820.00	\$159.00	\$4,134.00
\$24.00	\$3,840.00	\$22.00	\$3,520.00	\$45.00	\$7,200.00	\$23.30	\$3,728.00
\$3.90	\$44,842.20	\$4.35	\$50,016.30	\$6.00	\$68,988.00	\$4.10	\$47,141.80
\$84.00	\$115,920.00	\$101.50	\$140,070.00	\$98.00	\$135,240.00	\$102.50	\$141,450.00
\$0.01	\$51.74	\$0.01	\$51.74	\$0.01	\$51.74	\$0.01	\$51.74
\$31.00	\$2,511.00	\$30.00	\$2,430.00	\$25.00	\$2,025.00	\$70.50	\$5,710.50
\$41.00	\$1,476.00	\$40.00	\$1,440.00	\$30.00	\$1,080.00	\$37.10	\$1,335.60
\$55.00	\$7,480.00	\$130.00	\$17,680.00	\$41.00	\$5,576.00	\$144.20	\$19,611.20
\$92.00	\$20,240.00	\$74.00	\$16,280.00	\$50.00	\$11,000.00	\$71.20	\$15,664.00
\$550.00	\$3,850.00	\$500.00	\$3,500.00	\$670.00	\$4,690.00	\$1,185.60	\$8,299.20
\$12.00	\$3,732.00	\$30.00	\$9,330.00	\$30.00	\$9,330.00	\$23.70	\$7,370.70
\$23.00	\$28,175.00	\$19.00	\$23,275.00	\$17.00	\$20,825.00	\$15.90	\$19,477.50
\$575.00	\$60,375.00	\$550.00	\$57,750.00	\$250.00	\$26,250.00	\$487.60	\$51,198.00
\$90.00	\$1,440.00	\$225.00	\$3,600.00	\$60.00	\$960.00	\$181.40	\$2,902.40
\$15,000.00	\$15,000.00	\$2,183.96	\$2,183.96	\$6,000.00	\$6,000.00	\$4,838.40	\$4,838.40
\$62.00	\$14,880.00	\$30.00	\$7,200.00	\$170.00	\$40,800.00	\$65.30	\$15,672.00
\$0.55	\$2,557.50	\$1.00	\$4,650.00	\$1.00	\$4,650.00	\$1.40	\$6,510.00
\$1.05	\$949.20	\$1.25	\$1,130.00	\$1.50	\$1,356.00	\$3.40	\$3,073.60
\$1.05	\$863.10	\$1.25	\$1,027.50	\$1.50	\$1,233.00	\$3.40	\$2,794.80
\$2.05	\$1,414.50	\$2.25	\$1,552.50	\$2.50	\$1,725.00	\$6.70	\$4,623.00
\$3.00	\$36.00	\$4.00	\$48.00	\$4.00	\$48.00	\$11.20	\$134.40
\$100.00	\$1,100.00	\$45.00	\$495.00	\$45.00	\$495.00	\$509.10	\$5,600.10
<b>Bid Total:</b>	<b>\$334,113.24</b>	<b>Bid Total:</b>	<b>\$350,350.00</b>	<b>Bid Total:</b>	<b>\$351,342.74</b>	<b>Bid Total:</b>	<b>\$371,320.94</b>
<b>As Read:</b>	<b>\$334,113.24</b>	<b>As Read:</b>	<b>\$350,350.00</b>	<b>As Read:</b>	<b>\$351,342.74</b>	<b>As Read:</b>	<b>\$371,288.14</b>
	15.60%		21.22%		21.56%		28.46%

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO.2021-O-061**

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**AN ORDINANCE GRANTING SIGN VARIATIONS FOR CERTAIN PROPERTY  
AT 6200 167TH STREET (FAITH UNITED PRESBYTERIAN CHURCH)**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**

**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2021-O-061****AN ORDINANCE GRANTING SIGN VARIATIONS FOR CERTAIN PROPERTY  
AT 6200 167<sup>TH</sup> STREET (FAITH UNITED PRESBYTERIAN CHURCH)**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, a petition for the granting of Variations for ground sign size, ground sign height, and electronic message center size (“Variations”) has been filed by Edgar Montalvo, on behalf of Faith United Presbyterian Church (“Petitioner”) with the Village Clerk and has been processed in accordance with the Tinley Park Zoning Ordinance; and

**WHEREAS**, the Village of Tinley Park Plan Commission held a Public Hearing on the question of whether the Variations should be granted on August 19, 2021, at the Village Hall at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

**WHEREAS**, after hearing testimony on the petition, the Plan Commission found that the petition met the requisite standards enumerated in the Tinley Park Zoning Ordinance for granting the Variations and voted 6-0 to recommend to the Village President and Board of Trustees for the approval of the Variations; and

**WHEREAS**, the Plan Commission has filed its report of findings and recommendations regarding the Variation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Variations; and

**NOW, THEREFORE, BE IT ORDAINED** BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:



**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

**SECTION 2:** That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that he has met the standards for granting the Variations as set forth in Section X.G.4 of the Zoning Ordinance, and the proposed granting of the Variations as set forth herein are in the public good and in the best interest of the Village and its residents and are consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

1. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district in which it is located.
  - *The location of the proposed freestanding sign along a heavily traveled arterial street would make it difficult for its content to be legible if limited to the size and setback requirements. There is a large setback of twenty feet between the roadway and the property line making the signs legibility more difficult.*
2. The plight of the owner is due to unique circumstances.
  - *There is a large twenty-foot of right-of-way area between the curb and the property line that sets back the sign further and reduces its visibility to fats traveling vehicular traffic on 167th Street. The site is larger than most residential lots with direct frontage on a major arterial roadway. The site's topography and higher vehicle speeds along 167th Street additionally limit the length of time in which a sign may be read.*
3. The Variations, if granted, will not alter the essential character of the locality.
  - *The proposed freestanding sign's area will be similar in scale to the existing sign, and will have surrounding brick which will complement the church's architecture. The impact of the sign will be minimized by the distance to surrounding residences as well as the existing mature trees east and west of the property. The signs hours will be limited, with a condition that it be turned off between 10pm and 6am.*
4. Additionally, the Plan Commission also considered the extent to which the following facts are favorable to the Petitioner based on the established evidence:
  - a. The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out;
  - b. The conditions upon which the petition for a Variations are based would not be applicable, generally, to other property within the same zoning classification;

- c. The purpose of the Variations is not based exclusively upon a desire to make more money out of the property;
- d. The alleged difficulty or hardship has not been created by the owner of the property, or by a previous owner;
- e. The granting of the Variations will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located; and
- f. The proposed Variations will not impair an adequate supply of light and air to an adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fire, or endanger the public safety, or substantially diminish or impair property values within the neighborhood.

**SECTION 3:** The Variations set forth herein below shall be applicable to the following described property:

**LEGAL DESCRIPTION:** LOTS 13, 14, 15, AND 16 INCLUSIVE IN BLOCK 6 IN WILLIAM G. GROEBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 11, 1955 AS DOCUMENT LR1593767 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT LR1601732 IN COOK COUNTY, ILLINOIS.

**PARCEL IDENTIFICATION NUMBER:** 28-20-308-028-0000

**COMMONLY KNOWN AS:** 6200 167<sup>th</sup> Street, Tinley Park, Illinois

**SECTION 3:** The following Variations are hereby granted to the Petitioner in the R-1 (Single-Family Residential) zoning district at the above-mentioned Property to erect said freestanding ground sign with the condition that the sign's illumination will be switched off between the hours of 10:00pm to 6:00am:

1. A Variation from Section IX.J.4. (Electronic Message Centers Maximum Allowable Size Regulations) of the zoning Ordinance with an Electronic Message Center Sign that is 41.38 percent of the total sign area, instead of the maximum of 20 percent.
2. A Variation from Section IX.E.1 (Dimensional Regulations for Wall and Freestanding Signs) of the Zoning Ordinance to permit a freestanding sign that is 38.67 sq. ft. in size, instead of the maximum of 30 sq. ft.
3. A Variation from Section IX.D.2.c. (Freestanding Sign Location) of the Zoning Ordinance to encroach five feet into the ten-foot minimum property line setback.

**SECTION 4:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 5:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 6:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 7th day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7th day of September, 2021.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-061, “AN ORDINANCE GRANTING SIGN VARIATIONS FOR CERTAIN PROPERTY AT 6200 167TH STREET (FAITH UNITED PRESBYTERIAN CHURCH),” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7th day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK



# PLAN COMMISSION STAFF REPORT

August 19, 2021 – PUBLIC HEARING

## Faith United Presbyterian Church Sign Variations

6200 W. 167<sup>th</sup> Street

### Petitioner

Edgar Montalvo, on behalf of Faith United Presbyterian Church

### Property Location

6200 W. 167<sup>th</sup> Street

### PIN

28-20-308-028-0000

### Zoning

R-1 Single-Family Residential Zoning District

### Approvals Sought

Variations



## EXECUTIVE SUMMARY

The Petitioner, Edgar Montalvo, on behalf of Faith United Presbyterian Church, are requesting Variations from the Sign Code at the property located at 6200 W. 167<sup>th</sup> Street in the R-1 (Single-Family Residential) zoning district. The three sign Variations include:

- Section IX.E.1 (Dimensional Regulations for Wall and Freestanding Signs) to permit a 38.67 sq. ft. freestanding ground sign, exceeding the 30 sq. ft. maximum size.
- Section IX.J.4 (Electronic Message Center Regulations) to permit an Electronic Message Center Sign that is 41.38 percent of the total sign area of a freestanding sign, exceeding the maximum size of 20 percent.
- Section IX.D.2.c. (Freestanding Sign Location) to encroach five-feet within the ten-foot minimum setback from the south property line.

The proposed freestanding sign will have an aluminum cabinet with Electronic Message Center (EMC) and be surrounded with a brick on the base and frame. The Petitioner has noted that the existing manual changeable display is dated and deteriorating. The existing sign was approved while under Cook County jurisdiction prior to its annexation in the Village. The variations are requested because the sign regulations for residential zoning district make it difficult for people to see the sign or messages displayed. The property is also large and has frontage on a heavily traveled road with high speeds.

### Project Planner

Lori Kosmatka  
Associate Planner

**EXISTING SITE & HISTORY**

The subject site is a 2.02-acre parcel at the northeast corner of 167<sup>th</sup> Street and Gaynelle Road. The Faith United Presbyterian Church is at this site, and includes the church building, pavilion, parking lot, garage, and a garden. The church building was built in 1960 and is a mid-century modern style with brick facing set back approximately 90 feet from the south property line. The property was annexed in 2001 (Ord. 2001-O-034). A variation was granted in 2017 (Ord. 2017-O-068) to allow a pavilion in the required front yard that exceeded the property's floor area ratio.

The existing nonconforming sign is located three feet from the south property line, thus encroaching seven feet into the ten-foot required setback. The sign's face area is 32 sq. ft., and is supported by two posts. The sign is over 30 years old, and was approved prior to Village annexation. It has exterior lighting and contains manual changeable letters, which the Petitioners state are deteriorating and making it difficult to update the message, especially in inclement weather. There is landscaping around the sign, surrounded by a low brick wall which is approximately 9" tall, but varies in height due to the sites grade changes.

The property line is setback 20 feet from the curb of 167<sup>th</sup> Street. There is no sidewalk along the north side of 167<sup>th</sup> Street, and the parkway area is entirely grass.

**ZONING & NEARBY LAND USES**

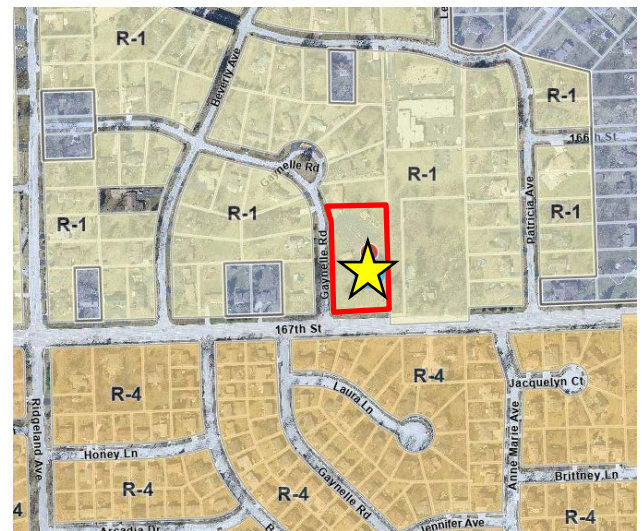
The property is zoned R-1 (Single Family Residential), and is within the William G. Groebe & Company's Kimberly Heights Addition to Tinley Park subdivision. The adjacent properties are mostly single-family homes. A school is located to the northeast of the property along Kimberly Drive. The properties on the north side of 167<sup>th</sup> St. are zoned R-1, while the properties on the south side of 167<sup>th</sup> St. are R-4.

Code Requirements

Dimensions and locations of signs are regulated by the Sign Code. Section IX.E.1 divides properties in residential zoning districts into two categories: residential and Non-Residential/Institutional. Churches, schools, and parks are common non-residential uses that are located in residential zoning districts. The code limits freestanding sign dimensions for non-residential uses in the R-1 zoning district to 30 sq. ft. in total sign area (excluding the base and pillars), and 6'-0" height. Section IX.D.2.c. requires that all freestanding signs be set back a minimum of ten feet from all property lines.



Location Map



Zoning Map



Looking West Showing Sign's Relation to Right-of-Way

Section IX. J.4 (Sign Regulations for Electronic Message Centers/Dynamic Variable Electronic Message) was amended in 2017 to modify the percentage of a sign occupied by electronic messaging. The ordinance reduced the percentage from 50 percent of the total sign area to 20 percent. The Plan Commission discussed the need to be more restrictive in an effort to limit the construction of new electronic message center (EMC) signs that had become comparatively large and distracting. The preference was for LED message centers to function subordinately to the freestanding sign that identifies a business. Prior to this amendment, the sign at St. George Catholic Church (6707 175<sup>th</sup> Street), which has a similar design, was approved by-right. In June 2021, under the current code, Trinity Lutheran Church (6850 159<sup>th</sup> St.) received variation approvals for a sign of 104 sq. ft. area with an EMC 22.49% of the area. That approval however was a like-for-like replacement of an existing sign with a reduction in the size of the EMC. In the findings of fact, it was noted that the site was located in a heavily-traveled commercial corridor and had no surrounding residential properties with visibility to the sign.



*St. George Sign Approved by-right Prior to Code Amendment*

Visibility to Residences

The Sign Code stipulates *"illumination from an Electronic Message Center shall not encroach onto or create a visual nuisance to residential properties"*. The surrounding properties were noted to have varying levels of impact. It is understood that the location of the new sign would be very similar to that of the existing sign, set back an additional two feet. There is thick foliage to the east and west, largely obscuring the sign from those residences on 167<sup>th</sup> Street, though there is a direct view of the sign at the property to the west (6210 W. 167<sup>th</sup> St.) from the driveway accessing Gaynelle Rd. The principal structure, however, is alongside the foliage, north of the driveway, and approximately 175 feet from the sign.

Also, the rear yards of the residences on Laura Lane are along 167<sup>th</sup> Street and may be in the line of sight of the sign but only from the second story of the homes. Two of the homes have privacy fencing. The properties at 6200-6132 Laura Lane do not have privacy fencing, but the rear yards of these principal structures are situated more than 165 feet from the sign, and do not appear they will be significantly impacted. Properties on the south side of 167<sup>th</sup> Street would also have some visibility to the sign and its displays.



*Looking North: View from 167<sup>th</sup> St. sidewalk, north of 6200 Laura Lane*

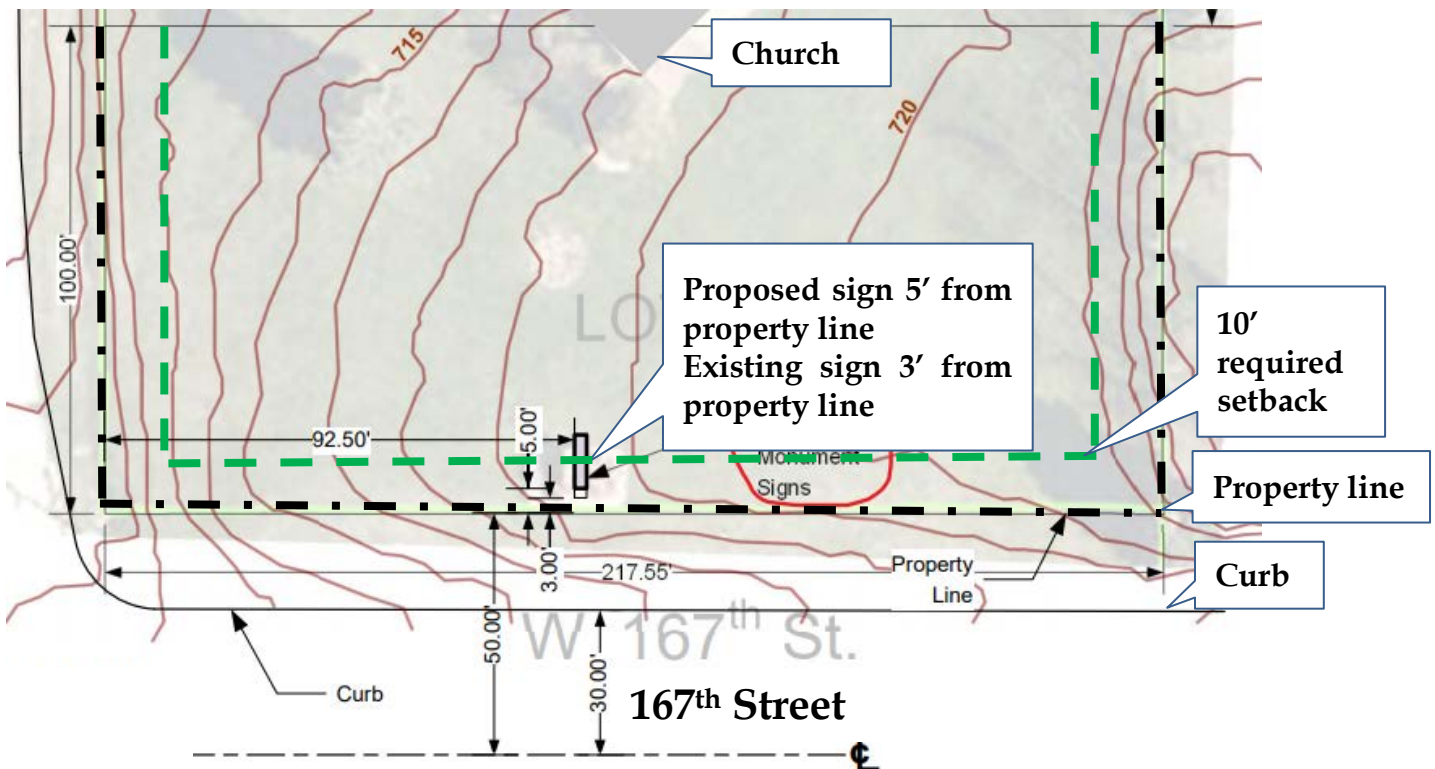


*Looking East: View from driveway off Gaynelle at 6210 167<sup>th</sup> Street*

**VARIATIONS**

The Petitioners request variations to allow a new freestanding ground sign that will be larger than the 30 sq. ft. maximum size, with an EMC to exceed 20% of the sign face area, and constructed within the ten-foot minimum setback. The proposed sign face area is 38.67 sq. ft. (96"x58") with 41.38% of the area as an EMC. It is proposed to encroach five feet into the setback and located 5 feet from the property line.

Staff has noted that the alternate location to meet the ten-foot setback code requirement is possible, but may diminish sightlines, due to the existing 20 feet of lawn between the property line and the curb of 167<sup>th</sup> Street. 167<sup>th</sup> Street is a busy arterial where traffic often exceeds 40 mph. The Petitioners state upon cresting a hill on 167<sup>th</sup> Street, westbound traffic has approximately three seconds of visibility to the sign, and eastbound traffic has approximately four seconds.



Site Plan Excerpt Marked with Existing and Proposed Sign Locations, Required Setback, Property Line, and Street Curb

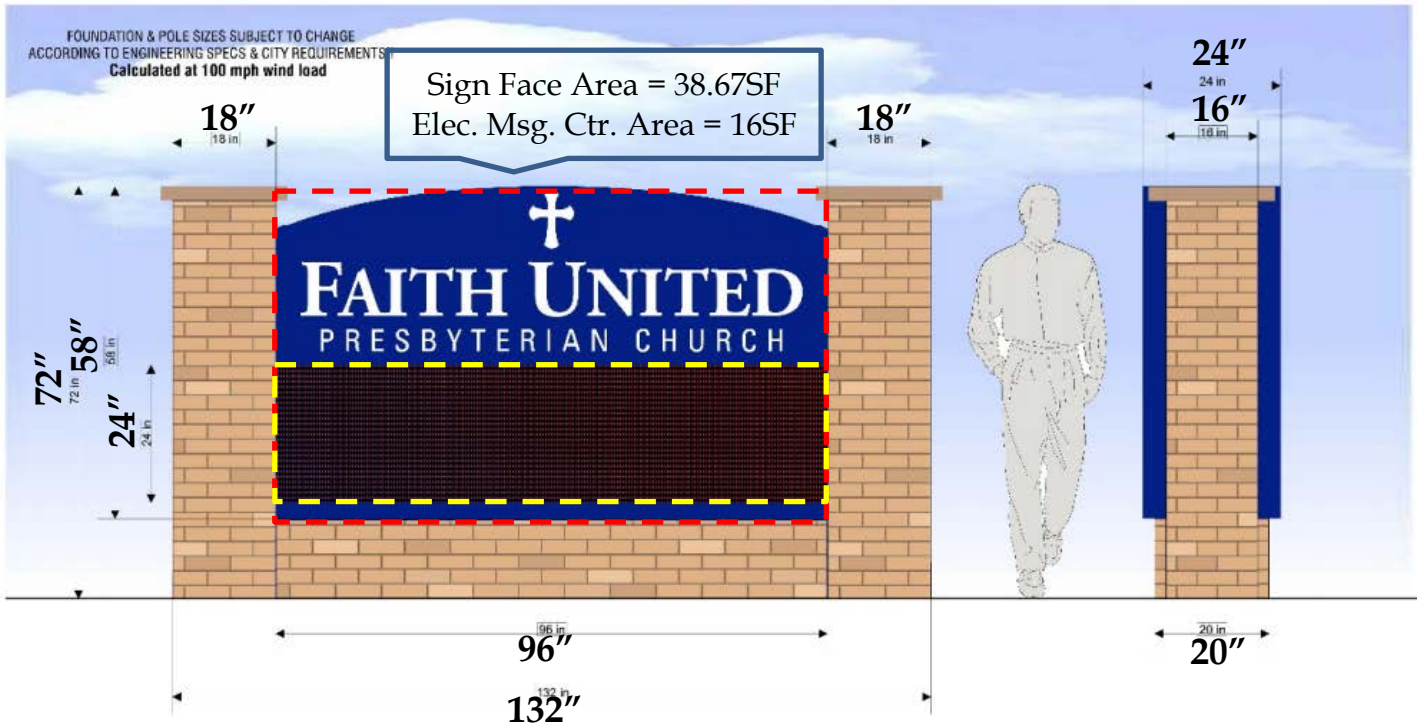
**PROPOSED SIGNAGE**

The Petitioner proposes to remove the existing, deteriorating freestanding ground sign and construct a new freestanding ground sign. The Petitioner intends to re-use the existing electric line and reduce the existing sign's nonconforming location by two feet. The sign will only encroach five feet into the ten-foot setback.

The sign will have a double-faced illuminated cabinet with an EMC below the cabinet. The sign will be surrounded with a face brick on the base and pillars flanking each side of the sign cabinet and EMC. The color of the face brick will be compatible with the existing church building's brick. The 38.67 sq. ft. sign face area includes the 16 sq. ft. EMC. Including the brick elements, the overall structure is 6'-0" x 11'-0". The EMC will allow for increased capabilities in messaging. The Petitioner has stated the sign will be switched off overnight between 11pm and 6am, and the light intensity levels will be protected from end user manipulation by password protected software. The Petitioner has agreed to make the approval conditioned upon the sign being turned off during these hours to help avoid any potential issues with neighboring properties. Staff has included it as a recommended condition of the approval.



The Petitioner will provide ground landscaping as required by code. The Petitioner wishes to use low-maintenance plantings rather than bushes, and is currently considering options similar to creeping juniper. The Petitioner does not intend to change or remove the existing surrounding low wall unless necessary for the nearby excavation of the old sign and installation of the new sign. The Petitioner has offered to provide a final landscaping design with the permit application in compliance with the requirements. Additionally, the Petitioner is looking into options to include the address number on the sign, which are preferred for emergency response purposes.



*Proposed Sign Design Marked With Area Boundaries*

## STANDARDS FOR A VARIATION

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Section X.G.4. of the Zoning Ordinance states the Plan Commission shall not recommend a Variation of the regulations of the Zoning Ordinance unless it shall have made Findings of Fact, based upon the evidence presented for each of the Standards for Variations listed below. The Plan Commission must provide findings for the first three standards; the remaining standards are provided to help the Plan Commission further analyze the request. Staff has prepared draft responses for the Findings of Fact below. The Commission may choose to modify the findings as they choose or based on the evidence received at the public hearing.

1. The property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations in the district in which it is located.
  - ***The location of the proposed freestanding sign along a heavily traveled arterial street would make it difficult for its content to be legible if limited to the size and setback requirements. There is a large setback of twenty feet between the roadway and the property line making the signs legibility more difficult.***
2. The plight of the owner is due to unique circumstances.
  - ***There is a large twenty-foot of right-of-way area between the curb and the property line that sets back the sign further and reduces its visibility to fats traveling vehicular traffic on 167<sup>th</sup> Street. The site is larger than most residential lots with direct frontage on a major arterial roadway. The site's topography and higher vehicle speeds along 167<sup>th</sup> Street additionally limit the length of time in which a sign may be read.***
3. The Variation, if granted, will not alter the essential character of the locality.
  - ***The proposed freestanding sign's area will be similar in scale to the existing sign, and will have surrounding brick which will complement the church's architecture. The impact of the sign will be minimized by the distance to surrounding residences as well as the existing mature trees east and west of the property. The signs hours will be limited, with a condition that it be turned off between 11pm and 6am.***
4. Additionally, the Plan Commission shall also, in making its determination whether there are practical difficulties or particular hardships, take into consideration the extent to which the following facts favorable to the Petitioner have been established by the evidence:
  - a. The particular physical surroundings, shape, or topographical condition of the specific property involved would result in a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulations were carried out;
  - b. The conditions upon which the petition for a Variation is based would not be applicable, generally, to other property within the same zoning classification;
  - c. The purpose of the Variation is not based exclusively upon a desire to make more money out of the property;
  - d. The alleged difficulty or hardship has not been created by the owner of the property, or by a previous owner;
  - e. The granting of the Variation will not be detrimental to the public welfare or injurious to other property or improvements in the neighborhood in which the property is located; and
  - f. The proposed Variation will not impair an adequate supply of light and air to an adjacent property, or substantially increase the congestion in the public streets, or increase the danger of fire, or endanger the public safety, or substantially diminish or impair property values within the neighborhood.

## MOTION TO CONSIDER

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If the Plan Commission wishes to act, an appropriate wording of the motions would read:

### Variations:

*"...make a motion to recommend that the Village Board grant the following Variations from the Zoning Ordinance to the Petitioner, Edgar Montalvo on behalf of Faith United Presbyterian Church, at the property located at 6200 167<sup>th</sup> Street in the R-1 (Single-Family Residential) zoning district, consistent with the Submitted Plans and adopt the Findings of Fact as proposed in the August 19, 2021 Staff Report, with the condition that the sign's illumination will be switched off between the hours of 11:00pm to 6:00am.*

1. *A Variation from Section IX.J.4. (Electronic Message Centers Maximum Allowable Size Regulations) of the zoning Ordinance with an Electronic Message Center Sign that is 41.38 percent of the total sign area, instead of the maximum of 20 percent.*
2. *A Variation from Section IX.E.1 (Dimensional Regulations for Wall and Freestanding Signs) of the Zoning Ordinance to permit a freestanding sign that is 38.67 sq. ft. in size, instead of the maximum of 30 sq. ft.*
3. *A Variation from Section IX.D.2.c. (Freestanding Sign Location) of the Zoning Ordinance to encroach five feet into the ten-foot minimum property line setback."*

## LIST OF REVIEWED PLANS

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Submitted Sheet Name	Prepared By	Date On Sheet
Application, Narrative, Photographs, & Response to Standards	Edgar Montalvo	7.9.21
Plat of Survey	Edgar Montalvo	n/a
Site Plan	Edgar Montalvo	7.7.21
Proposed Sign Design	Edgar Montalvo	7.21.21

**TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES**

**FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION**

**SUBJECT: MINUTES OF THE AUGUST 19, 2021 REGULAR MEETING**

**ITEM #2 PUBLIC HEARING – FAITH UNITED PRESBYTERIAN, 6200 167TH STREET SIGN VARIATIONS**

Consider recommending that the Village Board grant the Petitioner, Edgar Montalvo on behalf of Faith United Presbyterian Church, Variations from the Zoning Ordinance at the property located at 6200 167th Street in the R-1 (Single Family Residential) zoning district. The granting of this Variation will permit a freestanding ground sign that is larger than the 30 sq. ft. maximum size, with an Electronic Message Center Sign to exceed the maximum size of 20% of the total sign area of a freestanding sign, and to encroach within the ten-foot minimum setback from the south property line.

Present Plan Commissioners: Chairman Garrett Gray  
James Gaskill  
Frank Loscuito  
Eduardo Mani  
Ken Shaw  
Jennifer Vargas

Absent Plan Commissioners: Angela Gatto  
Greg Maniatis

Kehla West  
Village Officials and Staff: Kimberly Clarke, Director of Community Development  
Lori Kosmatka, Associate Planner

Petitioners: Edgar Montalvo, Frank Swiech, Pastor Adam Malak, representing Faith United Presbyterian Church

Members of the Public: None

CHAIRMAN GRAY asked for a motion to open the Public Hearing. Motion made by COMMISSIONER GASKILL, seconded by COMMISSIONER LOSCUITO. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

CHAIRMAN GRAY stated he received proof of the Notice of Publication for this Public Hearing.

CHAIRMAN GRAY invited staff to start with the presentation of this item.

Lori Kosmatka, Associate Planner, summarized the Staff Report for the Commission. This included a review of the site's background and proposed signage. She noted the zoning and nearby land uses, including the visibility to residences. She provided photographs of the site with the similarly located existing sign. She noted other recent freestanding church signs with electronic message centers (EMCs), and stated the Village amended the sign code in 2017, decreasing the EMC area to 20% of the total sign face area. She mentioned unique site conditions, including the right-of-way lawn, topography, and vehicle speed. She reviewed the variations requested, and provided details on the proposed signage, including location, materials, and dimensions. She noted that the Petitioner proposed to turn the sign off from 11pm to 6am, and that staff recommended adding this as a condition of approval.

The Petitioner, Edgar Montalvo, was sworn in. He stated the church is replacing the old sign to meet their needs. He pointed out the existing sign is larger than Village requirements. He noted the key element is to not try to get the new

sign further into the property. It is already setback over twenty feet from the curb line, and there is a lot of vegetation to the east and west. Regarding drivers, the nearest traffic control devices are at Oak Park Avenue or the railroad tracks at Central Avenue. Drivers are going no slower than the speed limit. The vegetation, setback, and topography of a hill means drivers only get two to four seconds maximum to see the sign. In order to read any messaging, the lettering has to be larger. In many cases other signs in the Village such as St. George they are in entirely residential areas with a lower speed limit of about 25mph or at an intersection with a traffic light. Those cases allow drivers to more easily see the messages. The subject site does not have those conditions, thus the request for the variances. CHAIRMAN GRAY asked if anyone else representing as the Petitioner wished to speak.

Adam Malak, Pastor of Faith United Presbyterian Church was sworn in. He mentioned this is a small church without large aspirations. The church is only looking for a way to stay relevant and connected to the community. The church's garden and pavilion are meant for community outreach, so the sign would be an extension of the outreach. The sign would mention services offered beyond worship like free community meals and vacation bible school. He noted the variations are because the church has difficult geography and wants to ensure the message being offered is shared well.

CHAIRMAN GRAY asked why was the sign being offered to be on until 11pm, and not 10pm. He asked if there were any activities going on.

Pastor Adam Malak answered if the limitation needs to be 10pm, he would agree to it. He indicated there were not any special events.

The Petitioner Edgar Montalvo said the church picked those hours. The sign will only blink and not make any noise. If the sign needs to be turned off at 10pm, then it's 10pm. Regardless, the proposed sign will be one of the key ways to get their message out. They are making a concerted effort to reach out to the community, with the community meals and the recently built pavilion. They want to be more completely integrated with the neighbors without causing an undue nuisance to them. This is why they proposed hours at night to turn the sign off.

COMMISSIONER LOSCUITO agreed with Chairman Gray in regards to the timing. He's not really familiar with that part of 167<sup>th</sup> and if there's any street lighting. He felt that if someone puts a blinking sign in a darker area it could affect bedroom windows that face out to the street. He doesn't know how bright the sign will be, and how much of a light nuisance it would be. He would like to see the sign turned off 10pm to 6am.

The Petitioners responded. Edgar Montalvo stated it has an automatic dimmer and is actually brighter in the day and goes down in the evening hours. Mr. Montalvo did not see an issue with turning it off at 10pm. Pastor Adam Malak also agreed to 10pm. He noted he lives next to the church and is familiar with the area. He stated there is a streetlight at the corner of Gaynelle & 167<sup>th</sup>, and another at the other corner where Gaynelle jogs and meets the south side of 167<sup>th</sup>. The church parking lot is also illuminated. The area for the sign is already has some nearby illumination with those three light sources.

COMMISSIONER LOSCUITO noted his father lives by a CVS where a sign was put up, and the light can catch off the windows of the house. It can be a nuisance. If the proposed sign is limited from 10pm to 6pm, it should help alleviate the issue.

CHAIRMAN GRAY noted staff has some clarifications.

Lori Kosmatka noted that the Village sign code has a provision that electronic message centers may not have instantaneous blinking or flashing, and must have a minimum of two seconds of transition between messages. There is also a maximum brightness limit. The Petitioners would have to comply with these types of code requirements.

COMMISSIONER GASKILL had no comment.

COMMISSIONER SHAW asked if the residents across the street of 167<sup>th</sup> on Laurel and to the west on Gaynelle Rd. were notified.

Lori Kosmatka responded yes. She noted staff included notification beyond the minimum 250' requirement to any properties within reasonable line of sight.

COMMISSIONER SHAW asked if any of those residents were here. There was no response. He did not have an issue with 11pm being too late, but had only wondered if there was a rationale for it. He noted the street is well lit. He also noted the size of the sign as it was compared to St. George. He asked if the St. George had a size comparison.

Lori Kosmatka answered the size of the St. George sign was very similar, but it was by-right at the time.

COMMISSIONER SHAW acknowledged the sign was by-right, but the context was different. He stated this is a much larger lot than St. George. He asked what the property to the east was. Typically, if it is a government entity it does not show up in the property records.

The Petitioner responded that it the strip of land belongs to the school.

COMMISSIONER MANI liked the proposal and community outreach. He noted the property is large and the sign is in the middle and the light fall off will diminish. Foliage will also help. He did not have any qualms about turning it off.

COMMISSIONER VARGAS stated that shutting the sign off at 10pm seems to be more reasonable than 11pm because it is in a residential area.

CHAIRMAN GRAY noted most of his own comments were already discussed. He understands staff sent letters to residents nearby to notify them of this meeting. He had wanted to ensure that those addresses listed in the report were notified and present. He remarked that no one from those addresses appeared to be present. He, like Commissioner Loscuito, wanted to make sure that the blinking light would not bother a neighbor. He would champion for the turning off to be at 10pm to be a good neighbor. He noted a few key differences to the similarly designed freestanding sign at St. George Church include slower speeds of vehicle traffic on a small residential street. He feels placing the new sign two feet back from the existing sign resulting in a five-foot setback is reasonable in order to possibly reuse the electrical line and also due to the disadvantage of the slope and the depth of the right-of-way. As long as the sign is not a nuisance, it is OK with him. The electronic sign will allow the church to change the messaging without having to access it through the snow. The new sign will also help the church be in line with the times.

CHAIRMAN GRAY asked if the Commissioners had any questions or comments. Hearing none, he asked if anyone from the public wished to speak. Hearing none, he entertained a motion to close the Public Hearing.

Motion made by COMMISSIONER SHAW, seconded by COMMISSIONER GASKILL. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

Lori Kosmatka reviewed the draft Standards of Approval on this request, as outlined in the Staff Report.

CHAIRMAN GRAY asked if the Petitioner would agree to turning off the sign between 10pm to 6am, and if so, for the Commission to adjust the reading of the motion to reflect 10pm.

The Petitioner Edgar Montalvo responded affirmatively.

There was one motion for this item.

#### Motion 1-Variations:

COMMISSIONER GASKILL made a motion to recommend that the Village Board grant the following Variations from the Zoning Ordinance to the Petitioner, Edgar Montalvo on behalf of Faith United Presbyterian Church, at the property located at 6200 167th Street in the R-1 (Single-Family Residential) zoning district, consistent with the Submitted Plans and adopt the Findings of Fact as proposed in the August 19, 2021 Staff Report, with the condition that the sign's illumination will be switched off between the hours of 10:00pm to 6:00am.

Motion seconded by COMMISSIONER LOSCUITO. Vote taken by Roll Call; all in favor. CHAIRMAN GRAY declared the motion carried.

CHAIRMAN GRAY noted the request will be reviewed by the Village Board at their September 7<sup>th</sup> meeting.

DRAFT

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**THE VILLAGE OF TINLEY PARK**  
**Cook County, Illinois**  
**Will County, Illinois**

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**ORDINANCE**  
**NO.2021-O-062**

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**AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION  
FROM THE FIRST INDUSTRIAL/TINLEY PARK CORP. CENTER PUD FOR WALL  
SIGNAGE FOR CERTAIN PROPERTY AT 18801 OAK PARK AVENUE**

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**MICHAEL W. GLOTZ, PRESIDENT**  
**KRISTIN A. THIRION, VILLAGE CLERK**

**WILLIAM P. BRADY**  
**WILLIAM A. BRENNAN**  
**DIANE M. GALANTE**  
**DENNIS P. MAHONEY**  
**MICHAEL G. MUELLER**  
**COLLEEN M. SULLIVAN**  
**Board of Trustees**



**VILLAGE OF TINLEY PARK**

Cook County, Illinois

Will County, Illinois

**ORDINANCE NO. 2021-O-062****AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE FIRST INDUSTRIAL/TINLEY PARK CORP. CENTER PUD FOR WALL SIGNAGE FOR CERTAIN PROPERTY AT 18801 OAK PARK AVENUE**

**WHEREAS**, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

**WHEREAS**, a petition for the granting of a Special Use for a substantial deviation from the First Industrial/Tinley Park Corp. Center Planned Unit Development (“PUD”) to allow additional wall signage quality and size for Lippert Components Inc at certain property located at 18801 Oak Park Avenue, Tinley Park, Illinois 60477 (“Subject Property”) has been filed by Ty Angelus on behalf of Lippert Components, Inc. (“Petitioner”) with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

**WHEREAS**, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on September 2, 2021, at the Village Hall of this Village of Tinley Park (“Village”), at which time all persons were afforded an opportunity to be heard; and

**WHEREAS**, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

**WHEREAS**, the Plan Commission voted 5-0 and has filed its report of findings and recommendations regarding the Special Use for a Substantial Deviation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

**WHEREAS**, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use for a Substantial Deviation; and

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:**

**SECTION 1:** The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

**SECTION 2:** That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit for a Substantial Deviation set forth in Section VII.B.6 and Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
  - *The proposed wall signs will not be detrimental to public health, safety, morals, comfort, or general welfare. The wall signs will be sufficiently distanced from residences in order to limit visibility and proportionate to the building's overall size and scale.*
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
  - *The proposed wall signs will have limited visual impact to surrounding properties. The proposed signs are proportionate to the scale of the building and will be harmonious with and complementary to existing uses of property along the I-80 interstate corridor.*
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
  - *The proposed wall signs will not impede the normal and orderly development and improvement of surrounding properties. The property within this area along the I-80 interstate corridor is already developed for commercial purposes. The proposed wall signs will help identify the building when accessing the property from its multiple access points.*
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
  - *The proposed wall signs will not require changes or additional utilities, access roads, drainage, or other necessary facilities.*
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and

- *The proposed wall signs will help assist with effective flow of traffic in the immediate vicinity. The proposed wall signs will help identify the building when accessing the site from its multiple access points.*
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
- *The Special Use conforms to all other applicable regulations of the Planned Unit Development and the Village's ordinances and codes.*
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
- *The proposed wall signs will help identify the business which will indirectly contribute to the economic development of the community as a whole.*

**SECTION 3:** The Special Use Permit for a Substantial Deviation set forth herein below shall be applicable to the following described property:

**LEGAL DESCRIPTION:** LOT 1 IN TINLEY PARK CORPORATE CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THIRD PRINCIPLE MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.

**PARCEL IDENTIFICATION NUMBER:** 31-06-400-004-0000

**COMMONLY KNOWN AS:** 18801 Oak Park Avenue, Tinley Park, Illinois

**SECTION 4:** That a Special Use Permit for a Substantial Deviation, as defined in Zoning Ordinance Section VII.B.6., from the approved First Industrial/Tinley Park Corp. Center Planned Unit Development at certain property described in the above section, with an exception to allow two wall signs on the north and south elevations and permit each sign to be 288 sq. ft/ in size with the condition that the approval of additional signage quantities and size shall only apply to a single-tenant occupancy of the property in the M-1 PD zoning district, in accordance with the plans submitted and listed herein as **Exhibit 1**.

**SECTION 5:** Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

**SECTION 6:** That this Ordinance shall be in full force and effect from and after its adoption and approval.

**SECTION 7:** That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 7<sup>th</sup> day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 7<sup>th</sup> day of September, 2021.

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VILLAGE PRESIDENT

ATTEST:

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VILLAGE CLERK

STATE OF ILLINOIS        )  
 COUNTY OF COOK         )     SS  
 COUNTY OF WILL         )

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-062, “AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE FIRST INDUSTRIAL/TINLEY PARK CORP. CENTER PUD FOR WALL SIGNAGE FOR CERTAIN PROPERTY AT 18801 OAK PARK AVENUE,” which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 7, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 7<sup>th</sup> day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK

Exhibit 1**LIST OF REVIEWED PLANS**

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<b>Submitted Sheet Name</b>	<b>Prepared By</b>	<b>Date On Sheet</b>
Application, Narrative, Response to Standards	Robert Damrat & Ty Angelus of Lippert Components, Inc.	7/14/21
ALTA/NSPS Land Title Survey	Manhard Consulting	7/21/17
Proposed Sign Design Drawing and Renderings	North American Signs	4/6/21



# PLAN COMMISSION STAFF REPORT

September 2, 2021 – Public Hearing

## Lippert Components, Inc. Wall Sign Deviation

18801 Oak Park Avenue

### Petitioner

Ty Angelus of Lippert Components, Inc.

### Property Location

18801 Oak Park Avenue

### PIN

31-06-400-004-0000

### Zoning

M-1 PD (General Manufacturing, First Industrial/Tinley Park Corp. Center PUD)

### Approvals Sought

Special Use Permit for a Substantial Deviation

### Project Planner

Lori Kosmatka  
Associate Planner



## EXECUTIVE SUMMARY

The Petitioner, Lippert Components, Inc., is requesting a Special Use for a Substantial Deviation from the Planned Unit Development with an Exception from the Zoning Ordinance to permit two signs on the north and south elevations where only one is permitted and larger than the 120 square foot maximum size on the property at 18801 Oak Park Avenue in the M-1 PD (General Manufacturing, First Industrial/Tinley Park Corp. Center PUD) zoning district.

The building on the property is very large at over 915,000 sq. ft. in size with over 1,600 feet of frontage along I-80. The building is the largest single structure within the Village. The site was initially developed as a “speculative” building without specific tenants in mind. It is currently occupied by a single tenant, Lippert Components, Inc.

A total of four non-illuminated 288 sq. ft. wall signs are proposed near each of the building’s four corners. Two signs are proposed on the north frontage, and two on the south frontage. The signs were designed to be within the scale of the building and visible from the adjacent roadways.

## EXISTING SITE & ZONING

The subject property is a 51-acre (2,231,418 sq. ft.) parcel located at the southeast corner of I-80 interstate and Oak Park Avenue. The property abuts the heavily traveled I-80 interstate to the north.

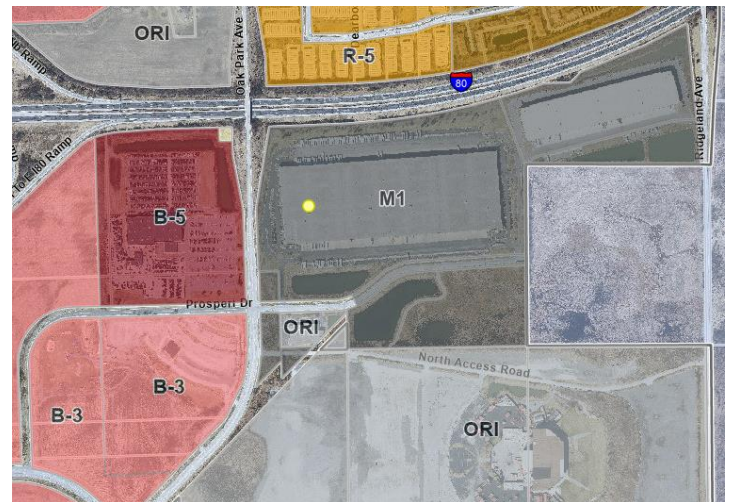
The property was developed in 2007 as a Planned Unit Development (PUD) through Ordinance 2007-O-007. The PUD contained the subject building (915,643 sq. ft.) and a second building (300,784 sq. ft.) to the northeast (constructed in 2018). Both Buildings were intended for warehouse, office, and distribution center activities. No sign plans were supplied because it was unknown how many tenants there would be, so the sites were limited to 120 square feet maximum size for wall signs as a default, which is the same as the regulations in the Zoning Ordinance.



*Location Map*

The subject building was built in 2008 as a symmetrical pre-cast one-story structure originally intended for multiple tenants. The entire buildings was initially occupied by M. Block and Sons (a supplier of Keurig k-cups) until 2020. M. Block had little desire to have wall signs visible while they occupied the building and none currently exist on the building. The property is now occupied by another single tenant, Lippert Components, Inc., a supplier of RV components.

The property is within the M-1 (General Manufacturing) zoning district. It is immediately adjacent to the ORI zoning district to the south, and unincorporated (Cook County) property to the east. CarMax is located to the west across from Oak Park Avenue and located in the B-5 (Automotive Service) zoning district. Across the I-80 interstate to the north are attached single family residences in the R-5 (Low-Density) zoning district. The building is surrounded by parking lots and loading docks, and is separated from Oak Park Avenue and the I-80 interstate by a bermed landscape bufferyard. The building is 1,604 feet long, and approximately 400 feet from the south side of the interstate right-of-way. The neighboring CarMax business to the west received sign variations in 1998 (Ord. #98-O-016) to permit additional wall signage, including a 297 square foot sign on the northwest wall of that building.



*Zoning Map*





*View of North Elevation Toward West*



*View of I-80 Looking North Toward West*

## SUBSTANTIAL DEVIATION

The sign is subject to the terms of the PUD as well as the sign regulations within the Zoning Ordinance. The PUD mirrors the Zoning ordinance regulations by limiting wall and/or building signs to a maximum of 120 square feet in size.

Section IX.H.1 of the Zoning Ordinance limits one wall sign per tenant frontage, with a maximum allowable sign face area of one sq. ft. per two linear feet of lot frontage not to exceed 120 sq. ft. It is also worth noting that Section IX.K.1 provides an additional allowance of maximum allowable sign face area of one sq. ft. per one linear foot of building/tenant frontage facing I-80, however the more restrictive 120 sq. ft. maximum size per the Planned Unit Development supersedes that code provision. If the north signs were not limited by the 120 sq. ft. PUD provision, the maximum size permitted would be 1,604 sq. ft. Also, if the building were to have two tenants, the quantity of four signs on the two facades would be allowed. Absent the 120 sq. ft. maximum size, signs are permitted 1 sq. ft. of signage for every 2 lineal feet of tenant building frontage. This would allow up to 802 sq. ft. of signage on each façade if there were multiple tenants in the building.

Since the Petitioner's four proposed wall signs will not meet the sign regulations in the PUD or Zoning Ordinance, it requires a Special Use for a Substantial Deviation with an Exception from the Zoning Ordinance to be permitted. Deviations from the Village's Zoning Ordinance are considered Exceptions rather than Variations when located within a PUD. Exceptions are looked at in terms of their conformance to their overall PUD's design and goals instead of the standards for a Variation (for example having a physical hardship). The Petitioner is requesting a Substantial Deviation with Exceptions from the PUD to permit the wall signs to increase from 120 sq. ft. to 288 sq. ft., and from the Zoning Ordinance Section IX.H.1 (Dimensional Regulations for Wall Signs) to permit two wall signs per tenant frontage.

## PROPOSED SIGNAGE

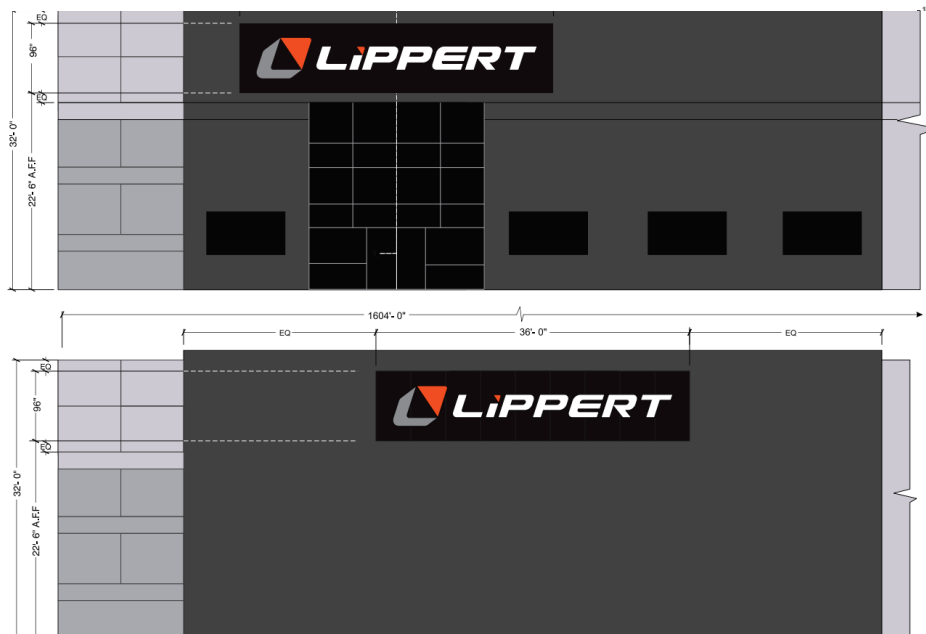
The Petitioner proposes to install four non-illuminated rectangular 288 sq. ft. wall signs on the building. The two signs on each façade will help identify the building from multiple access points. The Petitioner has noted the multiple signs will assist with effective flow of traffic in the immediate vicinity.

Each sign will be 36 ft. wide by 8 ft. high. Two signs are proposed on the north frontage, and two on the south frontage. The proposed signs on the north face of the building will be approximately 360 (at west) and 412 feet (at east) from the south edge of the I-80 interstate roadway pavement, with a berm at the north edge of the property. The residences to the north are further separated by approximately 135 feet of I-80 roadway and 90 feet of heavily landscaped right-of-way north of that.



Sign Location Diagram (signs in red, approximate scale)

The Petitioner is centering the signs with respect to architecture. Each of the signs will be located near the building's corners and mounted 22'-6" high. Mounting signs on building corners is typical of larger industrial and office buildings. The signs will not conflict with architectural elements of the building. The two south signs are proposed to be centered over the doorways on a dark gray wall panel, and the two north signs are proposed to be centered over the blank dark gray wall panel.



Sign Location on Architecture

The scale of the signs is proportionally appropriate to the large size of the building's façade. The area of two signs combined (576 sq. ft.) on each of the long 1604 ft. façades would amount to

less than 1.5% of the building's façade area. If there were multiple tenants in the building, there could be more signage than what is proposed on the buildings. Also, the building's scale and length affect signage visibility. If only one sign was placed at one end of the building, it would be difficult to see the sign at the other end of the building. When originally designed, the developer and Village did not know how many or what tenants would occupy the buildings. With over 900,000 sq. ft. it was not expected that the entirety of the building would be one tenant. The PUD

regulations were chosen to stay with the Zoning Ordinance as a default and the developer noted they would come back later if changes needed to be made once a tenant was found. The original building tenant (M. Block & Sons) did not have much of a desire for wall signage, so it was not requested at that time.

Staff recommends a condition that the approval of additional signage quantities and size shall only apply to a single-tenant occupancy of the property. This is due to the uniqueness of the size of property being occupied by only one tenant. The approval, as part of a modification to the PUD, will run with the land, and not the particular tenant.



Proposed Sign Renderings

## STANDARDS FOR A SPECIAL USE

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Section X.J.5. of the Zoning Ordinance lists standards that need to be considered by the Plan Commission. The Plan Commission is encouraged to consider these standards (listed below) when analyzing a Special Use request. Staff drafted Findings of Fact are provided below for the Commission's review and approval. These may be adjusted by the Commission as they choose prior to supplying a recommendation to the Village Board.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;  
***The proposed wall signs will not be detrimental to public health, safety, morals, comfort, or general welfare. The wall signs will be sufficiently distanced from residences in order to limit visibility and proportionate to the building's overall size and scale.***
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;  
***The proposed wall signs will have limited visual impact to surrounding properties. The proposed signs are proportionate to the scale of the building and will be harmonious with and complementary to existing uses of property along the I-80 interstate corridor.***
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;  
***The proposed wall signs will not impede the normal and orderly development and improvement of surrounding properties. The property within this area along the I-80 interstate corridor is already developed for commercial purposes. The proposed wall signs will help identify the building when accessing the property from its multiple access points.***
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;  
***The proposed wall signs will not require changes or additional utilities, access roads, drainage, or other necessary facilities.***
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and  
***The proposed wall signs will help assist with effective flow of traffic in the immediate vicinity. The proposed wall signs will help identify the building when accessing the site from its multiple access points.***
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.  
***The Special Use conforms to all other applicable regulations of the Planned Unit Development and the Village's ordinances and codes.***
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.  
***The proposed wall signs will help identify the business which will indirectly contribute to the economic development of the community as a whole.***

## MOTION TO CONSIDER

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If the Plan Commission wishes to act on the Petitioner's request, the appropriate wording of the motion is listed below. The protocol for the writing of a motion is to write it in the affirmative so that a positive or negative recommendation correlates to the Petitioner's proposal. By making a motion, it does not indicate a specific recommendation in support or against the plan, it simply brings the requested motion forward for a vote. Any conditions listed below are recommended by staff, but can be added to, changed, or removed by the Commission based on their discussion and what they wish to approve or recommend to the Village Board.

### Special Use Permit:

*"...make a motion to recommend that the Village Board grant a Special Use Permit for a Substantial Deviation with Exceptions from the Zoning Ordinance to the Petitioner, Lippert Components, Inc. (tenant), to permit two signs on the north elevation and two signs on the south elevation where only one per elevation is permitted, with a maximum size of 288 sq. ft. each at 18801 Oak Park Avenue in the M-1 PUD zoning district (General Manufacturing, First Industrial/Tinley Park Corp. Center Planned Unit Development), in accordance with the plans submitted and adopt Findings of Fact as proposed by Village Staff in the September 2, 2021 Staff Report, with the condition that the approval of additional signage quantities and size shall only apply to a single-tenant occupancy of the property.*

## LIST OF REVIEWED PLANS

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	Submitted Sheet Name	Prepared By	Date On Sheet
	Application, Narrative, Response to Standards	Robert Damrat & Ty Angelus of Lippert Components, Inc.	7/14/21
	ALTA/NSPS Land Title Survey	Manhard Consulting	7/21/17
	Proposed Sign Design Drawing and Renderings	North American Signs	4/6/21

# **STAFF COMMENT**

# **BOARD COMMENT**

# **PUBLIC COMMENT**



# **EXECUTIVE SESSION**